Matthew Series
Lesson #065
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Matthew 10:40-11:1

Matt. 10:34, "Do not think that I came to bring peace on earth. I did not come to bring peace but a sword.

Matt. 10:35, "For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law';

Matt. 10:36, "and 'a man's enemies will be those of his own household."

Matt. 10:37, "He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me."

Matt. 10:37, "He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.

Matt. 10:38, "And he who does not take his cross and follow after Me is not worthy of Me."

ἄξιος *axios*, of like value, fit, deserving, suitable; good enough

Matt. 16:24, "Then Jesus said to His disciples, 'If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.'"

Mark 8:34, "When He had called the people to Himself, with His disciples also, He said to them, 'Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.'"

Luke 9:23, "Then He said to them all, 'If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.'"

Matt. 10:38, "And he who does not take his cross and follow after Me is not worthy of Me."

Luke 14:27, "And whoever does not bear his cross and come after Me cannot be My disciple."

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Matt. 10:39, "He who finds his life will lose it, and he who loses his life for My sake will find it."

Matt. 10:40, "He who receives you receives Me, and he who receives Me receives Him who sent Me.

Matt. 10:41, "He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward.

Matt. 10:42, "And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

Matt. 10:40, "He who <u>receives</u> you receives Me, and he who receives Me <u>receives</u> Him who sent Me.

Matt. 10:41, "He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. Matt. 10:42, "And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

δέχομαι (*dechomai*), to be receptive of someone; to welcome someone

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λαμβάνω ($lamban\bar{o}$), take, receive something in hand

μισθός misthos, pay, wages, reward;

Salvation is a FREE GIFT

Rewards are EARNED

Matt. 5:12, "Rejoice and be exceedingly glad, for great is your <u>reward</u> in heaven, for so they persecuted the prophets who were before you."

Matt. 5:46, "For if you love those who love you, what <u>reward</u> have you? Do not even the tax collectors do the same?"

Matt. 6:1, "Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no <u>reward</u> from your Father in heaven.

Matt. 6:2, "Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their <u>reward</u>."

Matt. 6:5, "And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their <u>reward</u>."

Matt. 6:16, "Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward."

Revelation 22:12,

"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work."

2 John 1:8, "Look to yourselves, that we do not lose those things we worked for, but that we may receive a full <u>reward</u>."

THREE STAGES OF SALVATION

PHASE ONE

Justification

PHASE Two

Spiritual Life

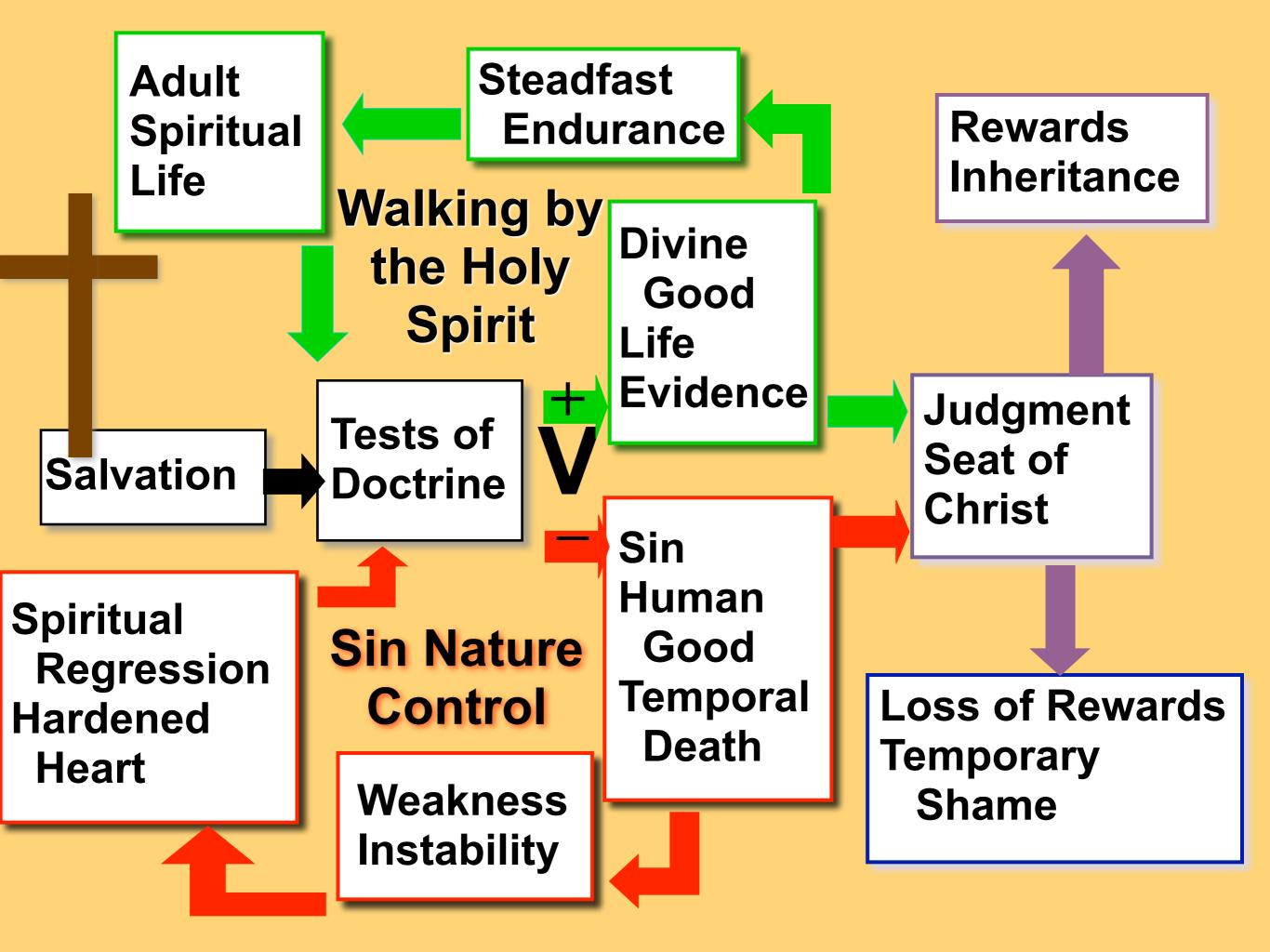
PHASE THREE

Glorification

Saved from the Penalty of Sin

Saved from the Power of Sin

Saved from the Presence of Sin



Differences Between Salvation and Rewards

Salvation

Rewards

For all mankind

Given to few

Christ does the work

Free gift

Permanent

Faith alone in Christ alone

Provides equal opportunity

For all believers

Given to few

The bel. does the work

Earned

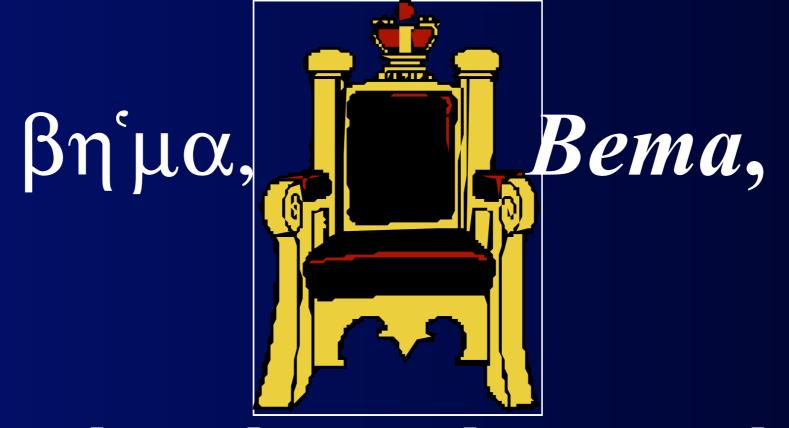
May be lost

Walking by faith

Use of opportunity



2 Corinthians 5:10, "For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds [works] in the body, according to what he has done, whether good or bad."



the raised or elevated seat where the magistrate or tribunal would sit. In judicial settings this was the seat of the judge or tribunal.





8 Judgments5 Resurrections

Church Age

Tribulation

Millennial Kingdom

Eternal State

The "First" Resurrection (saved)
Christ, Rapture, 2 Witnesses, and
OT/Trib. saints



Judgment Seat of Christ

- Surviving Gentiles
- Surviving Jews
- Old Testament Saints

of Fire

Tribulation Saints

Antichrist

False Prophet

Second Resurrection (unsaved)



Great White Throne

Unsaved Dead

-Satan

John 5:21, "For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.

John 5:22, "For the Father judges no one, but has committed all judgment to the Son,"

John 5:27, "and has given Him authority to execute judgment also, because He is the Son of Man."

1 Peter 1:17, "And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;"

ε;ργον, ergon, "work, labor, toil, production"

1 Cor. 15:58, "Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord."

2 Cor. 5:10, "For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad."

ααγαθο,, agathos "good of intrinsic value"

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φανίλος, phaulos, "inferior quality, ordinary"

- 1. There will be an evaluation of every believer's life.
- 2. The issue isn't sin or salvation, but to reward faithfulness.
- 3. The Judgment Seat of Christ is only for believers.
- 4. The Judgment Seat is described in cultural terms: A Bema seat could refer to either the place of civil adjudication or the seat of the judges in an athletic context.