

Matthew Series

Lesson #078

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Mysteries of the Kingdom:

Parable of the Soils

Matt 13:1–23; Luke 8:4–15

Pivot in the Life of Christ

**The Rejection
of the King
and the
Kingdom**

The Offer of
the King and
the Kingdom

The Training
of the Twelve
for the
Church Age

The Crucifixion, Death and
Resurrection of the King



Matt. 13:3, “Then He spoke many things to them in parables,”

παραβολή, *parabolē*; Hebrew, לִּשְׁמָלָה, *mashal*.

A story or saying that illustrates a truth using comparison, hyperbole, or simile. Can be a model, analogy, or example.

Matt. 13:11, “He answered and said to them, ‘Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

Matt. 13:12, “ ‘For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him.’ ”

Matt. 13:13, “Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.”

Matt. 13:1, “On the same day Jesus went out of the house and sat by the sea.

Matt. 13:2, “And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.”

Matt. 13:34, “All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them,

Matt. 13:35, “that it might be fulfilled which was spoken by the prophet, saying: ‘*I will open My mouth in parables; I will utter things kept secret from the foundation of the world.*’ ”

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μυστήριον *mustērion*

acc neut plur

mystery, secret, a previously unrevealed truth

The “mysteries of the kingdom” describes previously unknown and unrevealed information about the kingdom because it has now been rejected.

Col. 1:13, “He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,”

Matt. 13:38, “The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.”

Matt. 13:18, “Therefore hear the parable of the sower:

Matt. 13:19, “When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.”

Luke 8:11, “Now the parable is this: The seed is the word of God.

Luke 8:12, “Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.”

Luke 8:6, “Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture.”

Luke 8:13, “But the ones on the rock are those who, when they hear, receive [*dechomai*] the word with joy; and these have no root, who believe for a while and in time of temptation fall away.”

**John 1:12, “But as many as received
[*lambano*] Him, to them He gave the right to
become children of God, to those who
believe in His name:”**

Matt. 13:20, “But he who received the seed on stony places, this is he who hears the word and immediately receives [*lambano*] it with joy;

Matt. 13:21, “yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.”

Acts 8:14, “Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,”

Acts 11:1, “Now the apostles and brethren who were in Judea heard that the Gentiles had also received the word of God.”

Acts 17:11, “These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so.”

1 Thess. 1:6, “And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,”

Matt. 13:22, “Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.”

Luke 8:14, “Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.”

Matt. 13:23, “But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”

Luke 8:15, “But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.”