

Matthew Series

Lesson #094

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Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

Messiah: More Than a Prophet

Matthew 17:1–8

Psalm 2:7; Isaiah 42:1; Deuteronomy 18:15



Sidon

Abila

Damascus

Tyre

Litani

Pharpar

River

Lebaba

Caesarea-Philippi

Lake Huleb

Ptolemais

Capernaum

Bethsaida

Cochaba

Rimmon

Sea of Galilee

Hippos

Canatha

Nazareth

Yarmuk R.

Dionysias

Abila

Gadara

Adraa (Edrei)

Legio (Megiddo)

Capitoliass

Scythopolis (Beth-shan)

Bostra

Pella

Matt. 17:1, “Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves;

Matt. 17:2, “and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.”

μεταμορφόω *metamorphoō*

aor pass indic 3 sing

to change form

Dan. 7:9, “I watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire;”

Psa 104:2, “[O Lord, you] cover Yourself with light as with a garment.”

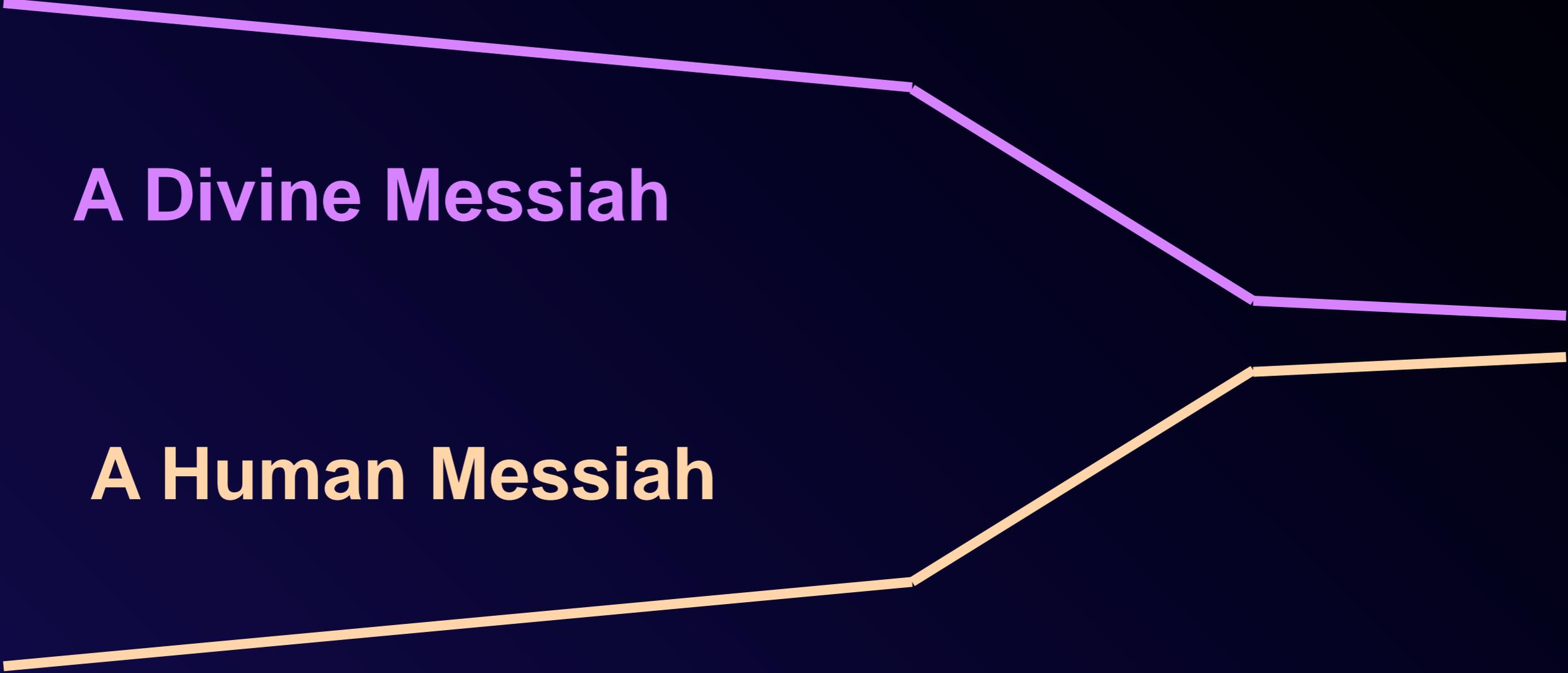
Rev. 1:14, “His head and hair were white like wool, as white as snow, and His eyes like a flame of fire;”





Two Streams from the Old Testament Converge in Jesus of Nazareth

A Divine Messiah



The diagram consists of two thick lines on a black background. The top line is purple and starts on the left, sloping downwards to the right. At a certain point, it bends sharply downwards and then levels off towards the right. The bottom line is yellow and starts on the left, sloping upwards to the right. At the same point as the purple line, it bends sharply upwards and then levels off towards the right. The two lines converge towards the right side of the image.

A Human Messiah

1. There were two natures in Christ; two distinct substances. One is human; one is divine.

2. These two natures are united IN the person of Christ, but they remain distinct.

3. There is no transfer of the attributes of one nature to the other nature.

4. This Union is a personal union.

5. There is only one Person.

6. This Union is eternal.

Matt. 17:3, “And behold, Moses and Elijah appeared to them, talking with Him.”

John 1:21, “And they asked him, ‘What then? Are you Elijah?’ He said, ‘I am not.’ ‘Are you the Prophet?’ And he answered, ‘No.’ ”

John 6:14, “Then those men, when they had seen the sign that Jesus did, said, ‘This is truly the Prophet who is to come into the world.’ ”

John 7:40, “Therefore many from the crowd, when they heard this saying, said, ‘Truly this is the Prophet.’ ”

Acts 3:22, “For Moses truly said to the fathers, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you.

Acts 3:23, “ ‘And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.’ ”

Acts 7:37, “This is that Moses who said to the children of Israel, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear.’ ”

Mal. 4:5, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD.”

Luke 24:27, “And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.”

John 1:45, “Philip found Nathanael and said to him, ‘We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.’ ”

Luke 9:31, “who appeared in glory and spoke of His decease [departure] which He was about to accomplish at Jerusalem.

Luke 9:32, “But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him.”

Luke 9:31, “who appeared in glory and spoke of His decease [departure] which He was about to accomplish at Jerusalem.

Luke 9:32, “But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him.”

ἔξοδος *exodos* acc fem sing

departure, end, death, *Exodus*

Matt. 17:4, “Then Peter answered and said to Jesus, ‘Lord, it is good for us to be here; if You wish, let us make here three tabernacles [*skene* “dwelling places”]: one for You, one for Moses, and one for Elijah.’ ”

Matt. 16:16, “Simon Peter answered and said, ‘You are the Christ, the Son of the living God.’ ”

Matt. 17:5, “While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, ‘This is My beloved Son, in whom I am well pleased. Hear Him!’ ”

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Matt. 3:17, “And suddenly a voice came from heaven, saying, ‘This is My beloved Son, in whom I am well pleased.’ ”

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You.’ ”

Acts 13:33, “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘*You are My Son, Today I have begotten You.*’”

Rom. 1:4, “and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.”

Isa. 42:1, “Behold! My Servant whom I uphold, My Elect One in whom My soul delights!”

Deut. 18:15, “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear,

Deut. 18:16, “according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’ ”

Matt. 17:6, “And when the disciples heard it, they fell on their faces and were greatly afraid.

Matt. 17:7, “But Jesus came and touched them and said, ‘Arise, and do not be afraid.’ ”

Matt. 17:8, “When they had lifted up their eyes, they saw no one but Jesus only.”