

Matthew Series

Lesson #140

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

The Messianic Ruler

Matthew 22:41–46; Psalm 110:2–3

Matt. 22:41, “While the Pharisees were gathered together, Jesus asked them,”



**Matt. 22:42, “saying,
‘What do you think about the Christ?
Whose Son is He?’**

They said to Him, ‘The Son of David.’ ”

Matt. 22:43, “He said to them, ‘How then does David in the Spirit call Him “Lord,” saying:

Matt. 22:44, “ ‘ “*THE LORD SAID TO MY LORD, ‘Sit at My right hand, Till I make Your enemies Your footstool’?*”

Matt. 22:45, “ ‘ “If David then calls Him ‘*Lord,*’ how is He his Son?” ’ ”

Matt. 22:46, “And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.”

When Jesus asks them about Ps. 110, the entire Psalm would come to their minds. As such it would be a profound claim to:

- a. Be the Messianic King, the Son of David.**
- b. Warn the Pharisees that they would be defeated as the enemies of the Messianic King.**

Psa. 110, “A Psalm of David.”

- 1. King David wrote the psalm as a prophecy about the future Messiah, 2 Sam. 23:1.**
- 2. The future descendant of David would be a King greater than David, David’s Lord.**
- 3. The Messianic King sits at God’s right hand.**
- 4. The Messianic King is awaiting victory and receiving the Kingdom.**
- 5. The Messianic King will come from Heaven.**

Outline

- I. ***Yhwh* will exalt the Messianic King to His right hand where He will await the defeat of His enemies and the establishment of His kingdom. Psa. 110:1–3**
- II. ***Yhwh* vows to make the Messianic King a priest after the order of Melchizedek. Psa. 110:4**
- III. ***Yhwh* will give the Messianic King a mighty and glorious victory over His enemies followed by a time of refreshment and exaltation to a position of honor and dominion. Psa. 110:5–7**

“Enemies” is a key word developed more in verse 2.

Enemy (’yv ’oyev), is a form of the word “enmity” (’yvh ‘evah)

Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

Psa. 92:9, “For behold, Your enemies, O LORD, for behold, Your enemies shall perish; All the workers of iniquity shall be scattered.”

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying,”

Psa. 47:1, “Oh, clap your hands, all you peoples! Shout to God with the voice of triumph!

Psa. 47:2, “For the LORD Most High is awesome; He is a great King over all the earth.

Psa. 47:3, “He will subdue the peoples under us, and the nations [*goyim*, ‘*Gentiles*’] under our feet.”

Dan. 7:13, “I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him.

Dan. 7:14, “Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.”

Order of Events

- 1. Ascension of Messiah to Heaven.**
- 2. Seated at the right hand of God, “on My Father’s throne,” Rev. 3:21**
- 3. Asks for the Kingdom, Psa. 2:8**
- 4. Is granted the Kingdom, Dan. 7:14**
- 5. Messiah returns to the earth and defeats the kings of the earth, Psa. 2:9;
Rev. 19:19–21**
- 6. Messiah establishes His rule, Dan. 7:27;
Rev. 20.**

Dan. 7:27,

**“Then the kingdom and dominion,
And the greatness of the kingdoms under
the whole heaven,
Shall be given to the people,
the saints of the Most High.
His kingdom is an everlasting kingdom,
And all dominions shall serve and obey
Him.”**

Psa. 110:2,

“The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!”

Psa. 110:2,

“The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!”

***Yhwh* shall stretch forth the scepter of Your [Messiah King] strength out of Zion**

Rule in the midst of Your enemies [expanded translation]

**Psa. 2:9, “You [*Yhwh* speaking to
Messiah] shall break them with a rod of
iron; You shall dash them to pieces like
a potter’s vessel.”**

Psa. 2:9, “You [*Yhwh* speaking to Messiah] shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.”

Rev. 2:27, “He shall rule them with a rod of iron; They shall be dashed to pieces like the potter’s vessels—as I also have received from My Father;”

Psa. 2:9, “You [*Yhwh* speaking to Messiah] shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.”

Rev. 12:5, “She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.”

Psa. 2:9, “You [*Yhwh* speaking to Messiah] shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.”

Rev. 19:15, “Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.”

Psa. 110:2,

“The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!”

Psa. 45:6, “Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom. (quoted in Heb. 1:8)

Psa. 45:7, “You love righteousness and hate wickedness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions.”

Heb. 1:8, “But to the Son He says: ‘Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb. 1:9, “ ‘You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions.’ ”

DAVIDIC COVENANT

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2 Sam. 7:12–16
Psa. 89
1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16
1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c
1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b
1 Chron. 17:12b, 14

2 Samuel 7:16, “And your house and your kingdom shall be established forever before you. Your throne shall be established forever.”

Psalm 89:3, “I have made a covenant with My chosen, I have sworn to My servant David:”

Psalm 89:20, “I have found My servant David; With My holy oil I have anointed him,”

Isa. 9:7, “Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this.”

Isa. 11:4, “But with righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked.”

Heb. 1:8, “But to the Son He says: ‘Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom.

Heb. 1:9, “ ‘You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions.’ ”

Psa. 110:2,

“The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!”

שלח *shalach*

qal imperf 3 masc sing to send, to extend which it refers to something attached to something else (such as a hand [1 Chron. 13:10], or a finger [Isa. 58:9]).

The idea here is Yhwh extends the power of the Messianic King.

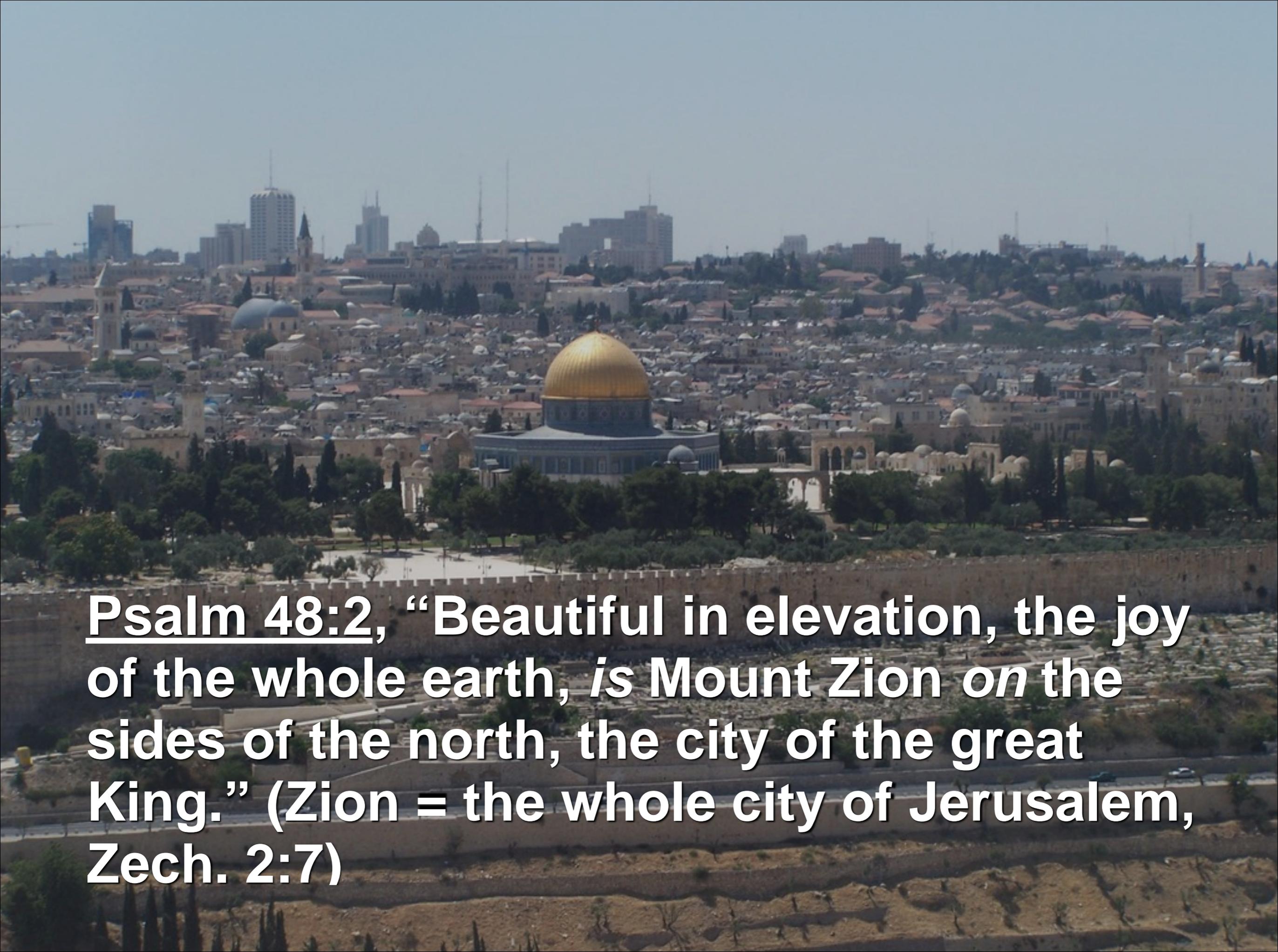
Psa. 110:2,

“The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!”

Psalm 132:13, “For the LORD has chosen Zion; He has desired *it* for His dwelling place:” (the city of David, 2 Sam. 5:7)



An aerial photograph of Jerusalem, Israel, showing the city's dense urban landscape. The central focus is the Dome of the Rock, a large circular building with a prominent golden dome. The city is built on a hillside, with numerous smaller domes and buildings visible. In the background, modern skyscrapers and a clear blue sky are visible. The foreground shows a stone wall and some greenery.

Psalm 48:2, “Beautiful in elevation, the joy of the whole earth, *is* Mount Zion on the sides of the north, the city of the great King.” (Zion = the whole city of Jerusalem, Zech. 2:7)

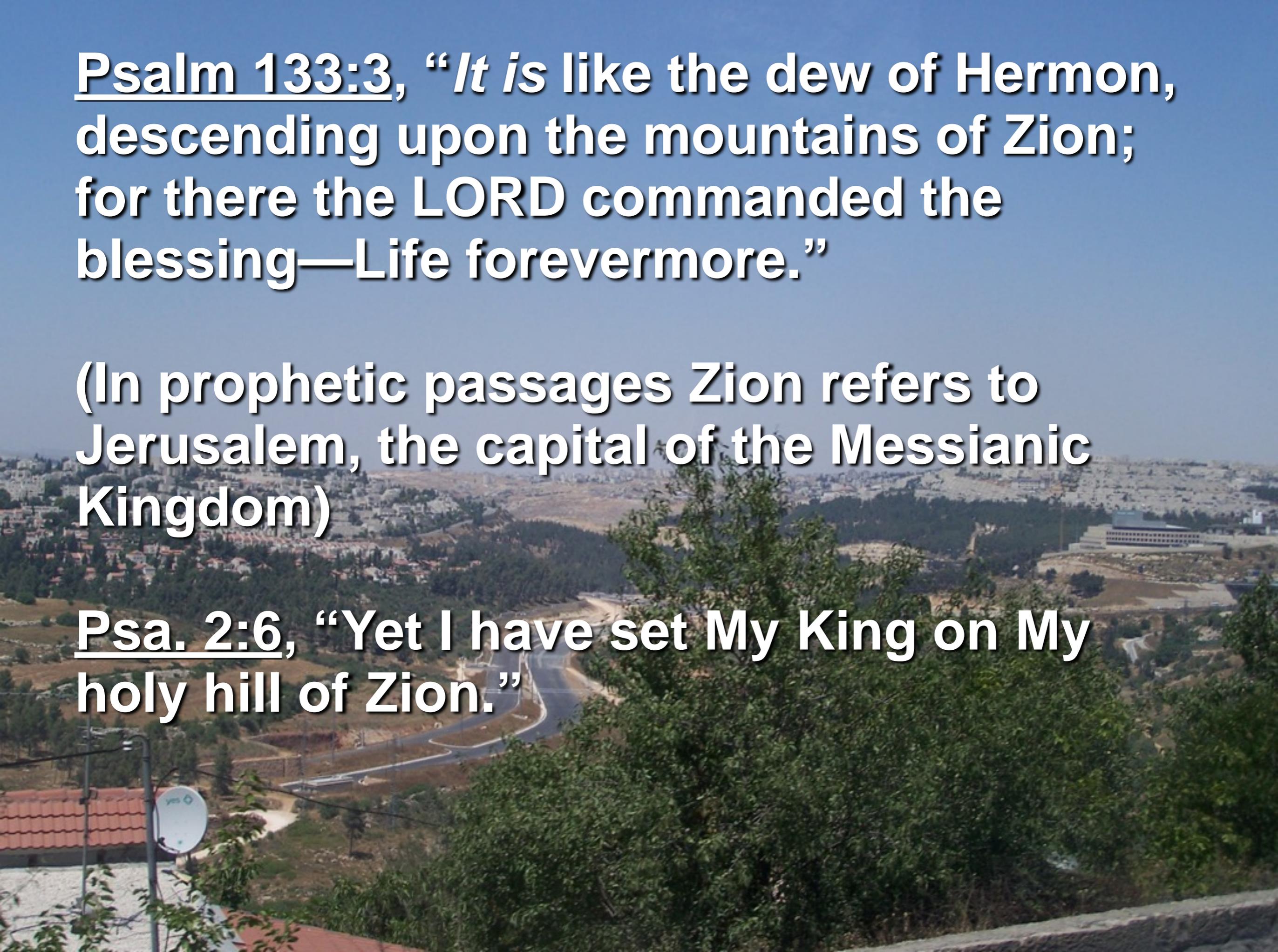
Psalm 87:2, “The LORD loves the gates of Zion more than all the dwellings of Jacob.”



Psalm 133:3, “*It is like the dew of Hermon,* descending upon the mountains of Zion; for there the LORD commanded the blessing—Life forevermore.”

(In prophetic passages Zion refers to Jerusalem, the capital of the Messianic Kingdom)

Psa. 2:6, “Yet I have set My King on My holy hill of Zion.”



Psa. 110:2,

“The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!”

**רדה-1 *radah-1* qal imper masc sing
“to have dominion, rule, dominate.”**

Gen. 1:28

Psa. 8:5, “For You have made him [mankind, the human race] a little lower than the angels, and You have crowned him with glory and honor.

Psa. 8:6, “You have made him to have dominion over the works of Your hands; You have put all things under his feet,”

1. First, *Yhwh* extends the Messianic King's dominion,

then

2. He commands Him to rule.

Joel 3:1, “For behold, in those days and at that time, when I bring back the captives of Judah and Jerusalem,

Joel 3:2, “I will also gather all nations [Gentiles], and bring them down to the Valley of Jehoshaphat; and I will enter into judgment with them there on account of My people, My heritage Israel, whom they have scattered among the nations; they have also divided up My land.

Joel 3:3, “They have cast lots for My people, have given a boy as payment for a harlot, and sold a girl for wine, that they may drink.”

Zech. 14:17, “And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain.

Zech. 14:18, “If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles.”

1 Cor. 15:24, “Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power.

1 Cor. 15:25, “For He must reign till He has put all enemies under His feet.

1 Cor. 15:26, “The last enemy that will be destroyed is death.”