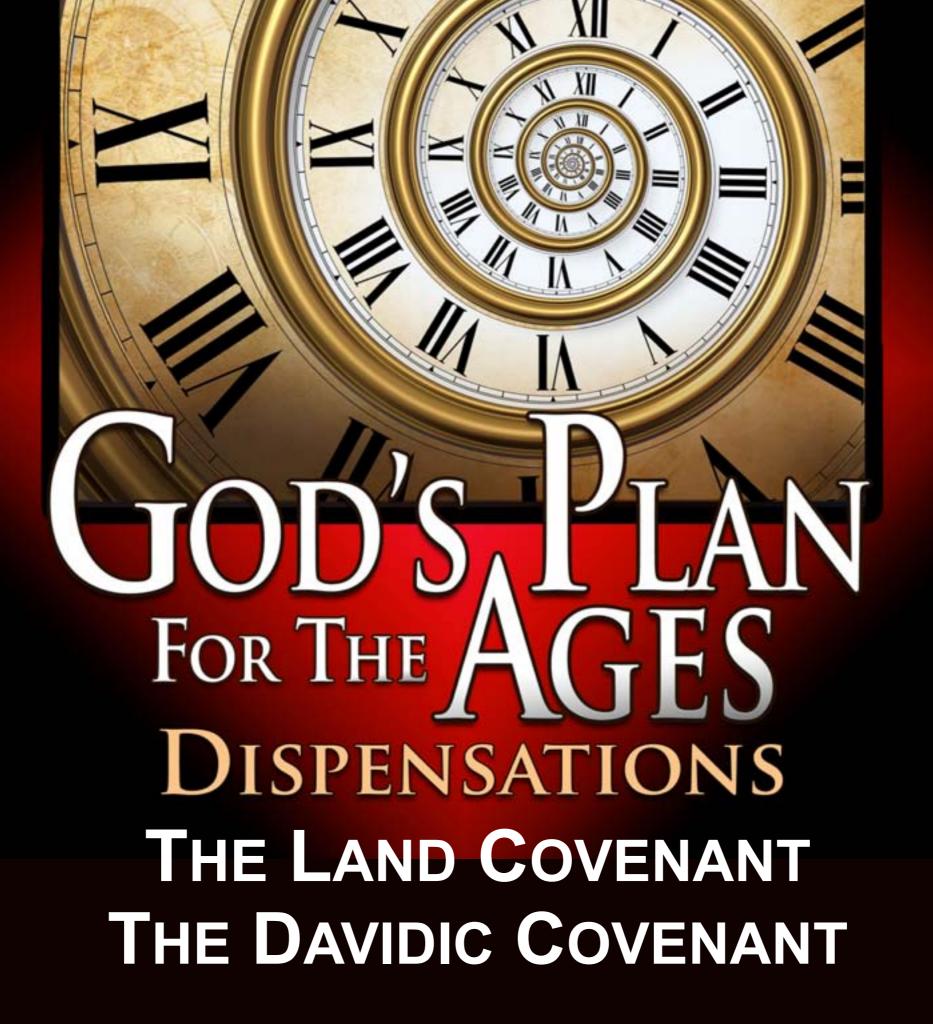
# God's Plan for the Ages Series Lesson #011 June 3, 2014

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### 8 BIBLICAL COVENANTS

#### **GENTILE COVENANTS**



#### JEWISH COVENANTS (UNCONDITIONAL/PERMANENT)

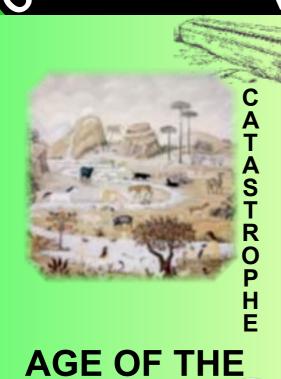


JEWISH COVENANTS (CONDITIONAL/TEMPORARY)

Mosaic **Ex. 20–40** 

ETERZITY

Creation



**GENTILES** 











**MESSIANIC AGE** 



- a. First cycle of discipline (Leviticus 26:14-17)
  - i. Terror or fear
  - ii. Disease
  - iii. Stolen crops (equivalent to money in an agrarian economy)
  - iv. Defeat by enemies

- b. Second cycle of discipline (Leviticus 26:18–20)
  - i. Pride of power is broken (economy is destroyed).
  - ii. Drought: Heavens like iron, earth like bronze means that the earth has a hard crust due to a lack of rain.
  - iii. Bad harvest: They will work hard, but have no good results.

- c. Third cycle of discipline (Leviticus 26:21–22)
  - i. Plagues: This is the word which indicates something painful, either from disease or as a result of being struck, beaten, or whipped.
  - ii. Violence: Wild beasts, reactions from creation.





- d. Fourth cycle of discipline (Leviticus 26:23-26)
  - i. Sword: God brings punishment for disobedience to His covenant (Mosaic Law). This will be through means of military invasion.
  - ii. Flight for refuge: "Gathered together within your cities" means that people have left their homes to seek shelter from the invaders.
  - iii. Pestilence: Disease comes as a result of being confined in the cities.
  - iv. Rationing: Ten women with one oven means that there is not sufficient fuel. "Deliver your bread by weight" indicates food rationing: economic disaster.

- e. Fifth cycle of discipline (Lev. 26:27-46; Deut. 28:49-57)
  - i. Cannibalism
  - ii. Destruction of the religions which were an abomination to God
  - iii. Cities destroyed
  - iv. Places of worship destroyed (sanctuaries, sweet aroma)
  - v. Utter desolation of the land People driven out of the land, dispersed among the nations

A. Scripture: (Deuteronomy 29:1–30:20)
This is within the Law, but a distinct covenant "Besides the covenant he made with them in Horeb" (Deut. 29:1).

## B. Persons: God and the nation Israel (Deut. 29:1).

#### C. Provisions:

- 1. Israel will be scattered for disobedience, suffering, sickness, death, dispersion (Deuteronomy 29:2–30:1).
- 2. Ultimately Israel will repent (Deuteronomy 30:2).
- 3. After this Messiah will return (Deuteronomy 30:3).
- 4. Israel will be regathered for final restoration (Deuteronomy 30:3, 4).

#### C. Provisions:

- 5. Israel will possess and enjoy the land (Deuteronomy 30:5).
- 6. Israel will be regenerated (Deuteronomy 30:6) and remain a saved nation in the Millennium.
- 7. Israel's enemies will be judged (Deuteronomy 30:7).
- 8. Israel will enjoy the blessings of the Messianic Age (Deuteronomy 30:8–10).

### D. Importance:

- 1. It reaffirms Israel's title deed to the land in spite of disobedience.
- 2. It shows that the conditional Mosaic Covenant did not nullify or supersede the unconditional Abrahamic Covenant.
- 3. It amplifies the land aspect of that covenant.

E. Confirmation: Ezekiel 16.

#### F. Status:

Unconditional: All of Deuteronomy 29 has been literally fulfilled. Deuteronomy 30 has yet to be fulfilled. Therefore the covenant is still very much in effect.

A. Scripture: (2 Samuel 7:11—14: emphasizes David's immediate seed, Solomon; 1 Chronicles 17:10–14: emphasizes David's Greater Son, Messiah).

#### **B.** Persons:

God and David as representative of the Davidic Dynasty.

### C. Importance:

Elaborates the seed aspect of the Abrahamic Covenant, the Messianic seed aspect rather than the national seed.

#### **D. Provisions:**

- 1. A house (2 Samuel 7:11, 16; 17:10)
- 2. Solomon will be established upon David's throne (2 Samuel 7:12).
- 3. Solomon will build the Temple, not David (2 Samuel 7:13).
- 4. The throne of Solomon's kingdom will be established forever. Not the person, but the throne of the kingdom (2 Samuel 7:13, 16).

#### **D. Provisions:**

- Solomon will be punished for disobedience, but God's covenant love will not be removed from Him (2 Samuel 7: 14, 15).
- 6. In 1 Chronicles 17:10–14 the emphasis is on the Messiah, His throne, house, and kingdom will be established forever.

#### **E.** Confirmations:

- 1. 2 Samuel 23; Psalm 89:1–52 are reconfirmations of the Davidic covenant. God has made a guaranteed unconditional eternal covenant (note especially verses 3, 4, 36).
- 2. The provisions will be fulfilled despite the conduct of David's descendants (Jeremiah 33:14–26).

Jer. 23:5, "'Behold, the days are coming,' says the LORD, 'That I will raise to David a Branch of righteousness; A King shall reign and prosper, and execute judgment and righteousness in the earth.

Jer. 23:6, "In His days Judah will be saved, and Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS."

Jer. 30:8, "'For it shall come to pass in that day,' says the LORD of hosts, 'That I will break his yoke from your neck, and will burst your bonds; Foreigners shall no more enslave them.

Jer. 30:9, "'But they shall serve the LORD their God, and David their king, Whom I will raise up for them.'"