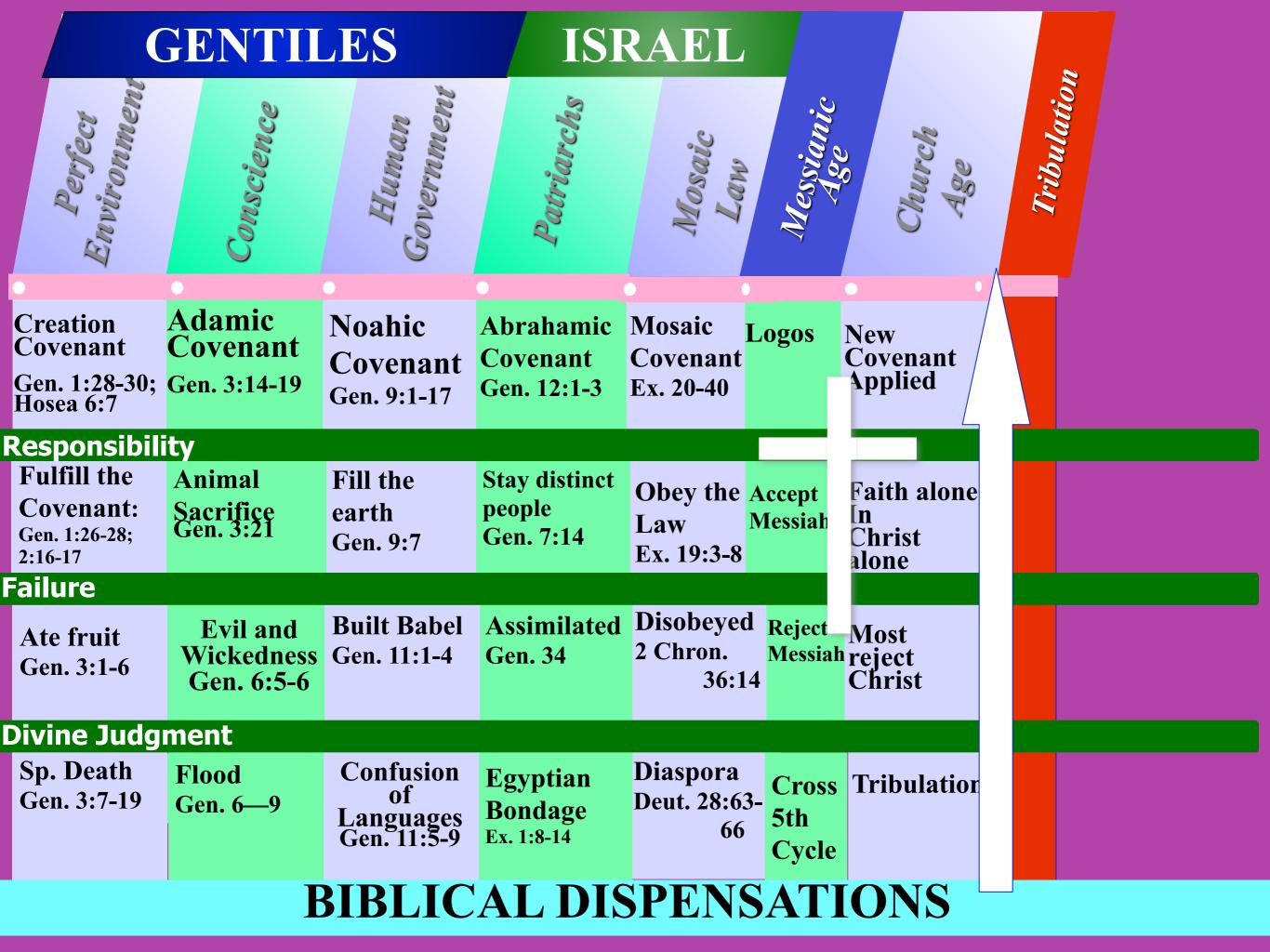
God's Plan for the Ages Series Lesson #021 August 19, 2014

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XII JOD'S LAN FOR THE AGES DISPENSATIONS **RAPTURE-THE END OF THE CHURCH AGE**



1 Cor. 4:9, "For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, both to angels and to men."

1 Cor. 6:3, "Do you not know that we shall judge angels? How much more, matters of this life?"

1 Cor. 11:10, "Therefore the woman ought to have a symbol of authority on her head, because of the angels."

1 Tim. 3:16, "And by common confession great is the mystery of godliness: He who was revealed in the flesh, was vindicated in the Spirit, beheld by angels, proclaimed among the nations, believed on in the world, taken up in glory."

1 Tim. 5:21, "I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels, to maintain these principles without bias, doing nothing in a spirit of partiality."

1 Pet. 1:12, "It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven — things into which angels long to look."

- 1) God's right to rule
- 2) God's right to be the sole object of worship
- 3) The supremacy of God's essence over all creation
- 4) The importance of authority orientation

- 5) The supremacy of dependence on Him and the futility of independence from Him
- 6) God's justice in sending Satan to the lake of fire
- 7) God's right as the Creator to be the object of His creatures' love

- 8) The importance of grace orientation and how it functions
- 9) His absolute exclusive right to be obeyed as well as His absolute exclusive right to judge His creatures

10) Why the creature cannot live apart from the Creator (relates to #5)

11) Why Satan should not be allowed to rule his own domain as an independent creature and that his optimism (as well as man's optimism) in his own abilities apart from God will fail.

12) The honor and glory for the creature only comes from honor and glory of the Creator.

13) The importance of loyal humble servanthood to the Creator as well as demonstrating all of the character qualities that are necessary in a creature to rule and reign with Christ.

Why J Believe <mark>1</mark>n the Pre-Trib Sapiure.

WHAT is the Rapture?

WHEN is the Rapture?

WHAT is the Rapture?

The Rapture is . . .

The translation of all living believers from the earth at the end of the Church Age immediately following the resurrection of all clead Church Age believers; the Rapture occurs before the Tribulation.

1 Thessalonians 4:13–18

"But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. Therefore comfort one another with these words."

harpazó–"caught up" "to seize upon with force" "to snatch up" (1 Thessalonians 4:17) 2 Thess. 2:1, "Now we request you, brethren, with regard to the coming of our Lord Jesus Christ, and our gathering together to Him,"

RAPTURE VOCABULARY episunagógé-"gathering together"

"assembly" (2 Thessalonians 2:1)

1 Cor. 15:51, "Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed 1 Cor. 15:52, "in a moment, in the twinkling of

an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed."

"to change" "to transform" "to exchange" (1 Corinthians 15:51–52) John 14:3, "And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, there you may be also."



paralambanó-"to take to" "to receive to oneself" (John 14:3)

Titus 2:13, "looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus;"



epiphaneia– "a manifestation" "an appearance" (Titus 2:13)

Phil. 3:11, "in order that I may attain to the resurrection from the dead."



exanastasis-"exit resurrection" "expulsion"

1 Thess. 1:10, "and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who delivers us from the wrath to come."



rhuomai-

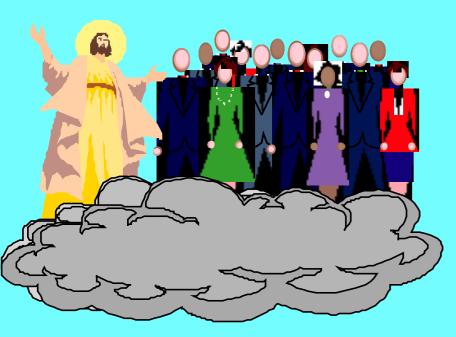
"to draw to oneself" "to rescue by a forcible act" "to deliver" (1 Thessalonians 1:10)

1 Pet. 1:13, "Therefore, gird your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ."

RAPTURE VOCABULARY apokalupsis-"an uncovering" "laying bare"

"a revealing, revelation" (1 Peter 1:13) James 5:7, "Be patient, therefore, brethren, until the <u>coming</u> of the Lord. Behold, the farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains.

James 5:8, "You too be patient; strengthen your hearts, for the coming of the Lord is at hand."



parousia-

"a being present, presence" "a coming" "an arrival" (James 5:7–8)

1 Thess. 4:13, "But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope.

1 Thess. 4:14, "For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.

1 Thess. 4:15, "For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep."