

1 Peter Series

Lesson #034

November 19, 2015

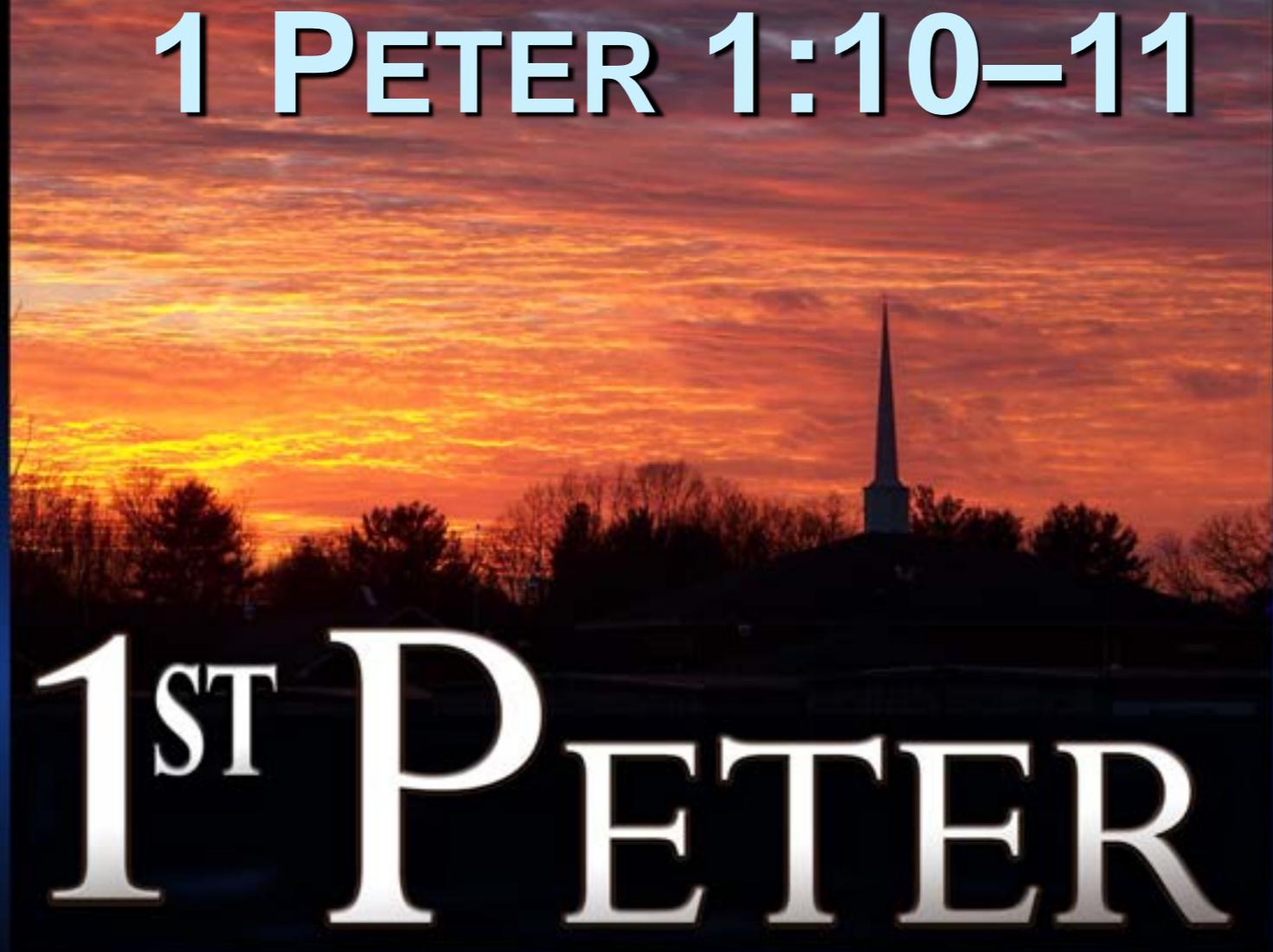
Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

UNDERSTANDING THE REVELATION OF THE PROPHETS

1 PETER 1:10–11



1ST PETER

LIVING IN LIGHT
OF ETERNITY

1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet. 1:7, “that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet. 1:8, “whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet. 1:9, “receiving the end of your faith—the salvation of your souls.”

**1 Pet. 1:9, “receiving the end of your faith—
the salvation of your souls.”**

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the salvation of your souls.”

κομίζω *komizō*

pres mid part masc plur
nom

temporal participle: *when*

to bring, to convey
something to a destination;
to recover something that is
owed, or to come into
possession of something or
receive something.

“When you receive”

1 Pet. 1:9, “receiving the end of your faith—
the salvation of your souls.”

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pres mid part masc plur
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temporal participle: *when*

to bring, to convey
something to a destination;
to recover something that is
owed, or to come into
possession of something or
receive something.

“When you receive”

τέλος *telos*

acc neut sing
end, goal;
conclusion

“end result”

**1 Pet. 1:9, “receiving the end of your faith—
the salvation of your souls.”**

Rom. 11:3, “LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life.”

Matt. 2:20, “saying, ‘Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child’s life are dead.’ ”

John 10:11, “I am the good shepherd. The good shepherd gives His life for the sheep.”

Phil. 2:30, “because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.”

James 1:21, “Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.”

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They were already *justified, born again:*

James 1:18, “Of His own will He brought US forth by the word of truth, that WE might be a kind of firstfruits of His creatures.”

**1 Pet. 1:9, “receiving the end of your faith—
the salvation of your souls.”**

Enhanced translation:

**when you receive the end result of your
trusting God—the deliverance of your life *in
the midst of your trials.***

GOD'S PLAN OF SALVATION: 3 STAGES

**PHASE
ONE**

Justification

**Positional
Sanctification**

**Saved from the
Penalty of Sin**

**PHASE
Two**

**Spiritual
Life**

**Progressive
Sanctification**

**Saved from the
Power of Sin**

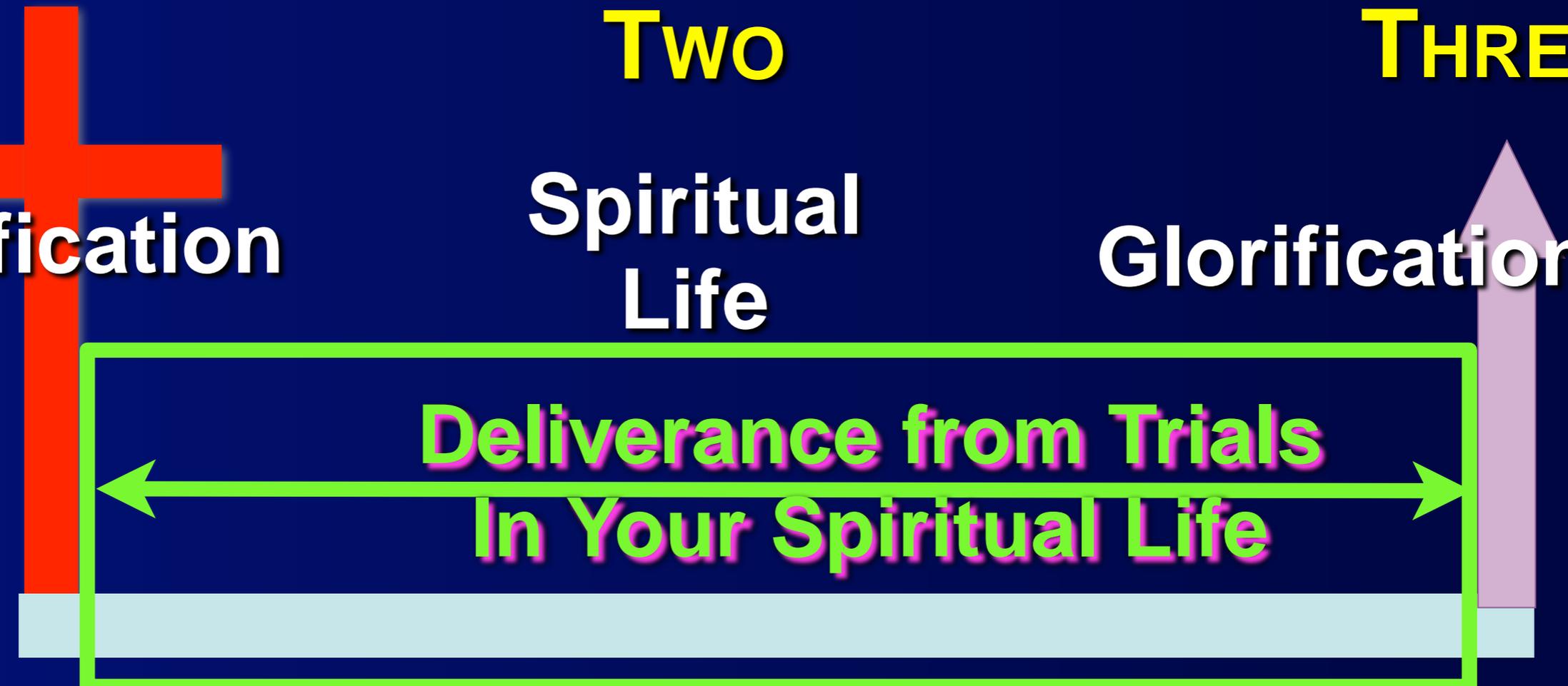
**PHASE
THREE**

Glorification

**Ultimate
Sanctification**

**Saved from the
Presence of Sin**

**Deliverance from Trials
In Your Spiritual Life**



1 Pet. 1:10, “Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet. 1:12, “To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.”

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1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,

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Focal point of vss. 9–10

Of this deliverance from temporal testing which brought GLORY to God the prophets have inquired and searched carefully ... the Spirit of Christ ... testified beforehand the sufferings of Christ and the GLORIES that would follow.

1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,”

**σωτηρία *sōtēria*
gen fem sing
salvation,
deliverance,
preservation**

1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,”

**σωτηρία *sōtēria*
gen fem sing
salvation,
deliverance,
preservation**

the prophets have inquired and searched carefully concerning this salvation.

1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,”

ἐκζητέω *ekzēteō*

**aor act indic 3 plur
to search earnestly;
to seek out, to
search for**

ἐξεραυνάω *exeraunaō*

**aor act indic 3 plur
to search diligently in
the sense of
investigation, inquiry;
used of the tracking by
animals to sniff out
something**

1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,”

προφήτης *prophētēs*
nom masc plur
prophet
no article, could simply be
“prophets” rather than
“the prophets” but a
reference to Old
Testament prophets is
understood

προφητεύω
prophēteuō
aor act part masc
plur nom
to prophesy

1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace *that would come to you,*”

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What is this “grace”?

- a. Common grace: God’s grace to the saved and unsaved alike?
- b. Saving grace: the grace of imputation, justification, regeneration at the point of faith alone in Christ alone.
- c. Spiritual life grace: (sanctifying grace) grace for growth (2 Pet. 3:18).
- d. Dying grace: grace at physical death.

1 Pet. 1:10, “Of this salvation [deliverance from and through the testing] the prophets have inquired and searched carefully, who prophesied of the grace to you,

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

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ἐραυνάω *eraunaō*

pres act part masc plur
nom

probably a participle of
means

to search, examine
by examining or *by
searching out what*

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

ἐραυνάω *eraunaō*
pres act part masc plur
nom
probably a participle of
means
to search, examine
by examining or *by
searching out what*

Into what *eis tina*
or what person

Into what time *eis tina*
or what person

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

Rom. 8:9, “But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.”

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

δηλόω *dēloō*

**imperf act indic 3 sing
to make clear, declare
“continued to make
clear, reveal, explain”**

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

δηλόω *dēloō*

**imperf act indic 3 sing
to make clear, declare
“continued to make
clear, reveal, explain”**

προμαρτύρομαι

promarturomai

**pres mid part neut
sing nom
to foretell, witness
beforehand**

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

πάθημα

pathēma

acc neut plur

suffering

the sufferings

which were

directed

toward Christ

δόξα *doxa*

acc fem plur

opinion; glory

cf, 1:7 and 1:8

2 Tim. 3:16, “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”

θεόπνευστος
theopneustos

nom fem sing
(verbal)

God-breathed

Matt. 5:18, “For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.”

‘ *yodh* smallest Hebrew letter.

tittle: smallest part of a letter

י or יְ

o and p b and d

bog and dog;

Rug and Pug;

Gal. 3:16, “Now to Abraham and his Seed were the promises made. He does not say, ‘And to seeds,’ as of many, but as of one, ‘And to your Seed,’ who is Christ.”

2 Pet. 1:19, “And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;

2 Pet. 1:20, “knowing this first, that no prophecy of Scripture is of any private interpretation,

2 Pet. 1:21, “for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.”

inspiration [Greek, *qeovpneusto*" (*theopneustos*) literally "God-breathed"] God the Holy Spirit so supernaturally directed the human writers of Scripture, that without waiving their human intelligence, vocabulary, individuality, literary style, personality, personal feelings, or any other human factor, His complete and coherent message to mankind was recorded with perfect accuracy in the original languages of Scripture, the very words bearing the authority of divine authorship. (John 10:35; Matthew 5:18; 2 Timothy 3:16; 2 Peter 1:21; 1 Corinthians 2:14–16)