

1 Peter Series

Lesson #069

October 27, 2016

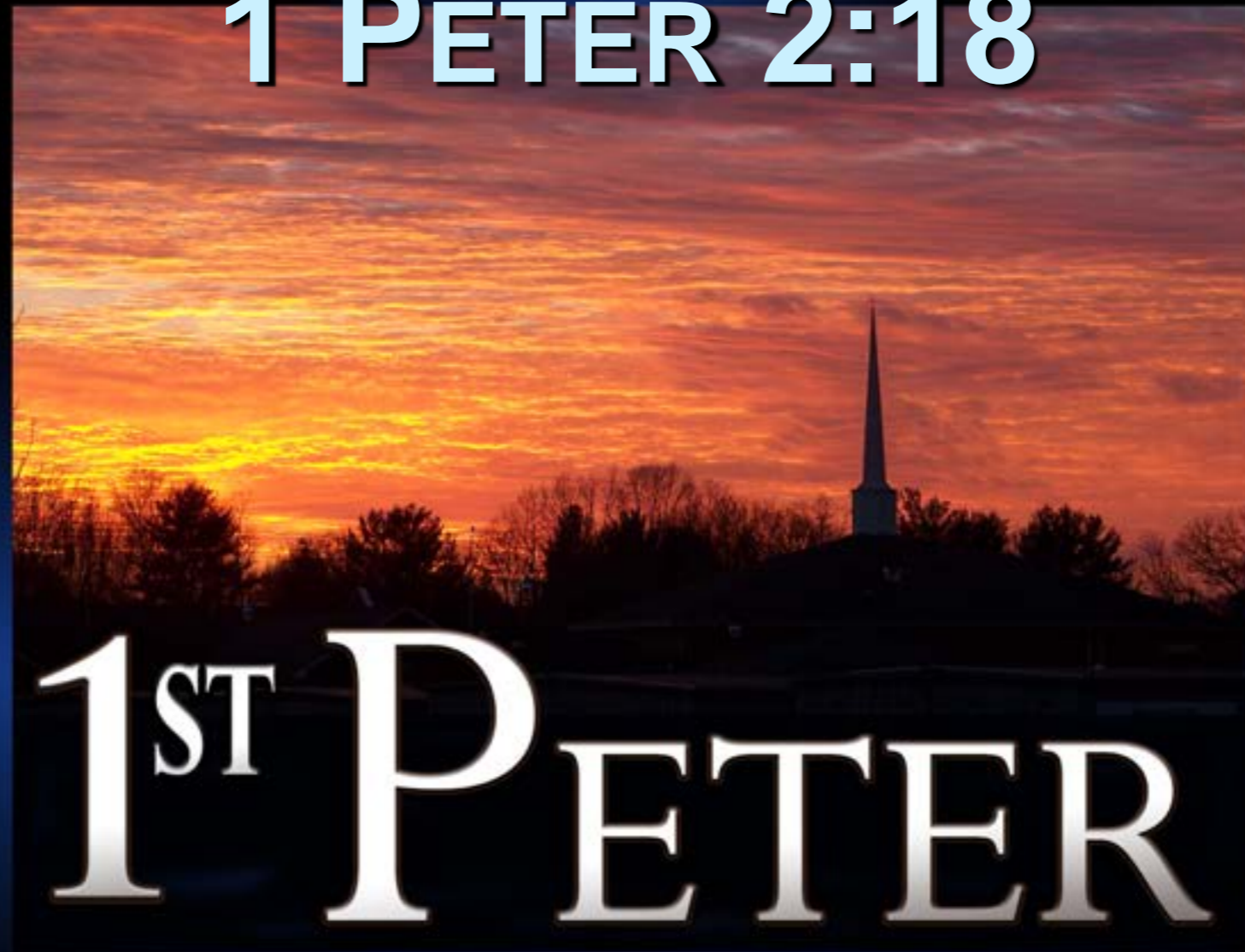
Dean Bible Ministries

www.deanbibleministries.org

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**SUBMISSION:
HONORING OR DEMEANING**

1 PETER 2:18



**LIVING IN LIGHT
OF ETERNITY**

The Believer's Responsibility

1 Pet. 2:13, “Therefore submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme,”

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pres mid impera 3
sing
“to subject; to
submit”

The Believer's Responsibility

1 Pet. 2:13, “Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme,”

κτίσις *ktisis*
dat fem sing
“creation,
creaturely
institution or
ordinance”

ὑποτάσσω *hupotassō*
pres mid impera 3
sing
“to subject; to
submit”

1 Pet. 2:14, “or to governors, as to those who are sent by him [the governor] for the punishment of evildoers and for the praise of those who do good.”

**πέμπω *pempō*
pres mid part
masc plur dat
“to send”**

1 Pet. 3:16, “having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.”

1 Pet. 4:19, “Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.”

1 Pet. 2:15, “For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—”

contrast with

- **being charged as evil doers in 1 Pet. 2:12**
- **punishment of evildoers, 1 Pet. 2:14**
- **doing good, 1 Pet. 2:15**

1 Pet. 2:20, “For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.”

1 Pet. 3:6, “as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.”

1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.”

3 John 11, “Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God.”

1 Pet. 2:15, “For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—”

Will of God

- 1. The *revealed* will of God.
We know this by reading Scripture.**
- 2. The *sovereign* will of God (decretive will of God).
What God *determines* to do or to permit, apart from what is revealed in Scripture. We can only know God's sovereign will after the fact.**
- 3. The *permissive* will of God.
What God allows to happen, which usually implies something not positive or good, such as sin, evil, rebellion, irresponsibility, corruption, etc.**

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1 Pet. 3:15, “But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;”

1 Pet. 2:16, “as free, yet not using liberty as a cloak for vice, but as bondservants of God.”

δοῦλος *doulos*

nom masc plur

slave; slavish, servile

Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.

Rom. 6:19, “I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.”

δοῦλος *doulos*

nom masc plur

slave; slavish, servile

Rom. 6:22, “But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.”

δοῦλος *doulos*

nom masc plur

slave; slavish, servile

1 Pet. 2:17

Honor all.

Love the brotherhood.

Fear God.

Honor the king.

τιμάω *timaō*

aor act impera 2 plur

“to honor, respect”

**does not mean to agree
with**

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φοβέω *phobeō*

pres mid impera 2

plur “to fear,

show respect,

obey”

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“to fear, show respect, obey”

The Divine Institutions

1. Individual responsibility: authority = God

PRE-FALL

2. Marriage: authority = husband

3. Family: authority = parents

Designed to promote productivity, and advance civilization

4. Government, judicial: authority is determined by form of government

POST-FALL

5. Nations: authority = God, Acts 17

Designed to restrain evil

Acts 17:26, “And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,”

Gen. 15:16, “But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete.”

Lev. 18:24, “Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you.

Lev. 18:25, “For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants.”

1 Pet. 2:18, “Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.”

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**οἰκέτης *oiketēs*
nom masc plur
house slave**

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**φόβος *phobos*
dat masc sing
fear, terror;
respect, obey**

**ὑποτάσσω *hupotassō*
pres mid part masc plur
nom, i.e., submit yourselves
imperatival ptcp.
to subject; to submit**

1 Pet. 2:18, “Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.”

σκολιός *skolios* “crooked, bent”

1 Pet. 3:1, “Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,”

Eph. 5:21, “submitting to one another in the fear of God.”

Eph. 5:24, “Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything.”

Col. 3:18, “Wives, submit to your own husbands, as is fitting in the Lord.”

Titus 2:9, “Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back,”

Titus 3:1, “Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,”

Heb. 12:9, “Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?”

James 4:7, “Therefore submit to God. Resist the devil and he will flee from you.”

1 Cor. 15:28, “Now when all things are made subject to Him [S], then the Son Himself will also be subject to Him [F] who put all things under Him [S], that God may be all in all.”

1 Pet. 2:21, “For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

1 Pet. 2:22, “*Who committed no sin, nor was deceit found in His mouth*”;

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1 Pet. 2:22, “*Who committed no sin, nor was deceit found in His mouth*”;

Isa. 53:9, “And they made His grave with the wicked—but with the rich at His death, *because He had done no violence [wrong], nor was any deceit in His mouth.*”

1 Pet. 2:23, “who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

1 Pet. 2:24, “who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

1 Pet. 2:25, “For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.”