

1 Peter Series

Lesson #080

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Dean Bible Ministries

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HOW TO INHERIT A BLESSING

1 PETER 3:9-12



1ST PETER

LIVING IN LIGHT OF ETERNITY

1 Pet. 2:17, “Honor all people. Love the brotherhood. Fear God. Honor the king.”

How to implement these four imperatives in our lives is explained by the following Greek participles:

1 Pet. 2:18: Servants *by being submissive to your masters ...*

1 Pet. 3:1: Wives, likewise *by being submissive to your own husbands ...*

1 Pet. 3:8: Husbands, likewise *by dwelling with them with understanding ...*

1 Pet. 3:8, “Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;

1 Pet. 3:9, “not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.”

1 Pet. 2:17, “Honor all people. Love the brotherhood. Fear God. Honor the king.”

Luke 6:27, “But I say to you who hear: Love your enemies, do good to those who hate you,

Luke 6:28, “bless those who curse you, and pray for those who spitefully use you.

Luke 6:29, “To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either.”

1 Pet. 3:8, “Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;”

Five Qualities are expressed by five adjectives without a verb. The implied verb is an imperative. You must be ...

- ***Like minded* (in harmony, not discord)**
- ***Sympathy*, i.e., understanding the suffering of one another**
- ***Brotherly love***
- ***Kindhearted to one another***
- ***Courteous* is completely wrong; it is humble toward each other**

1 Pet. 3:8, “Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be genuinely humble;”

εὐσπλαγχνος
eusplagchnos

nom masc plur
tenderhearted,
compassionate

ταπεινόφρων
tapeinophrōn

nom masc plur
humble, humility

1 Pet. 3:9, “not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.”

1 Pet. 2:23, “who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;”

1 Pet. 3:9, “not returning evil for evil or reviling for reviling, but on the contrary blessing, because you know that you were called to this, that you may inherit a blessing.”

ἀποδίδωμι

apodidōmi

pres act part masc

plur nom to give

back, pay back

recompense,

repay

λοιδορία *loidoria*

insult, reproach,

verbal abuse, cursing,

reviling

1 Pet. 3:10, “For ‘He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit.

1 Pet. 3:11, “ ‘Let him turn away from evil and do good; Let him seek peace and pursue it.

1 Pet. 3:12, “ ‘For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil.’ ”

David wrote while surrounded by hostile enemies (the Philistine city of Gath—also see Psa. 56)

Peter is writing to Jewish believers scattered amidst those hostile to Christianity.

Outline of Psalm 34

- A. David declares his praise to God, Psa. 34:1–10.**
 - 1. David vows to praise God and to call for others to join him in praise, Psa. 34:1–3.**
 - 2. David describes God's deliverance, Psa. 34:4–7.**
 - 3. David exhorts others to trust the LORD for protection and provision, Psa. 34:8–10.**
- B. The descriptive praise instructs others to praise God, Psa. 34:11–22.**
 - 1. David calls upon others to learn and experience God's goodness, Psa. 34:11–12.**

Psa. 34:11, “Come, you children, listen to me; I will teach you the fear of the LORD.

Psa. 34:12, “Who is the man who desires life, and loves many days, that he may see good?”

Psa. 34:11, “Come, you children, listen to me; I will teach you the fear of the LORD.

Psa. 34:12, “Who is the man who desires life, and loves many days, that he may see good?”

בְּנֵי-1 *ben-1*

comm masc plur abs

“son”

Outline of Psalm 34

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 - 1. David vows to praise God and to call for others to join him in praise, Psa. 34:1–3.**
 - 2. David describes God's deliverance, Psa. 34:4–7.**
 - 3. David exhorts others to trust the LORD for protection and provision, Psa. 34:8–10.**
- B. The descriptive praise instructs others to praise God, Psa. 34:11–22.**
 - 1. David calls upon others to learn and experience God's goodness, Psa. 34:11–12.**
 - 2. David instructs others of God's goodness to the righteous and those in need, Psa. 34:13–22.**

Psa. 34:13, “Keep [guard] your tongue from evil, and your lips from speaking deceit.

Psa. 34:14, “Depart from evil and do good; Seek peace [*shalom*] and pursue it.”

נצר *natzar*

qal imper

masc sing

to watch, keep

סור *sur*

qal imper masc sing

to turn aside, depart,

leave

Prov. 4:24, “Put away from you a deceitful mouth, and put perverse lips far from you.”

Prov. 13:3, “He who guards his mouth preserves his life, but he who opens wide his lips shall have destruction.”

1 Pet. 3:10, “For ‘He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit.

1 Pet. 3:11, “ ‘Let him turn away from evil and do good; Let him seek peace and pursue it.

1 Pet. 3:12, “ ‘For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil.’ ”

**Psa. 34:15, “The eyes of the LORD are on the righteous,
and His ears are open to their cry.**

Psa. 34:16, “The face of the LORD is against those who do evil, to cut off the remembrance of them from the earth.”

**Psa. 34:15, “The eyes of the LORD are on the righteous,
and His ears are open to their cry.**

Psa. 34:16, “The face of the LORD is against those who do evil, to cut off the remembrance of them from the earth.”

Anthropomorphism is attributing to God human physical characteristics which He does not actually possess, in order to communicate to human beings the plans and policies of God.