

1 Peter Series

Lesson #140

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Dean Bible Ministries

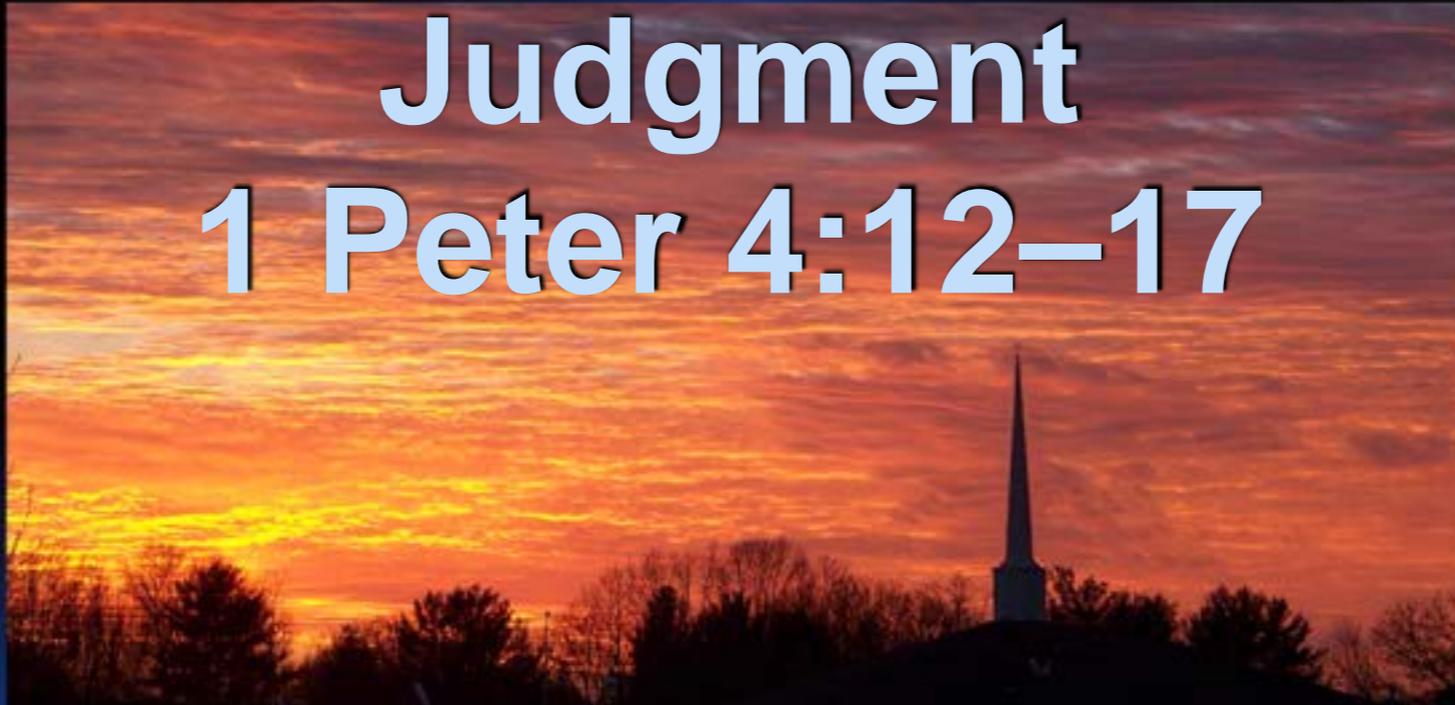
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Dr. Robert L. Dean, Jr.

**Standing in Grace:
Believer vs. Unbeliever**

Judgment

1 Peter 4:12–17

A photograph of a church steeple silhouetted against a vibrant sunset sky with orange and yellow clouds. The steeple is the central focus, rising above a line of trees.

1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

Conclusion to the Epistle, 1 Pet. 4:12–5:14

1 Pet. 4:12, “Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

1 Pet. 4:13, “but rejoice to the extent that you partake of Christ’s sufferings, that when His glory is revealed, you may also be glad with exceeding joy.”

Conclusion to the Epistle, 1 Pet. 4:12–5:14

1 Pet. 4:14, “If you are reproached [reviled, insulted] for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.”

In 1 Pet. 4:12–14 Peter states:

1. Facing suffering for our belief in Jesus should not be a surprise.

“Do not think it strange concerning the fiery trial which is to try you”

Matt. 10:22, John 15:18–21

In 1 Pet. 4:12–14 Peter states:

2. The suffering here is related to Christ's suffering, undeserved suffering for doing right. Insofar as we experience undeserved suffering we share [*koinoneo*, “share, take part”] in Christ's suffering.

1 Pet. 4:13, “but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.”

In 1 Pet. 4:12 Peter states:

3. When the believer suffers for his belief and obedience to Jesus is a source of blessing which will reverberate through eternity.

1 Pet. 4:14, “If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you.”

9 Judgments 4 Resurrections



Church Age

Tribulation

Millennial Kingdom

Eternal State

The "First" Resurrection (saved)
Christ, Rapture, 2 Witnesses, OT
and Trib Saints

Second Resurrection
(unsaved)



- Surviving Gentiles
- Surviving Jews
- Old Testament Saints
- Tribulation Saints

Great White Throne

Unserved Dead

Bema
Judgment
Seat of
Christ

Antichrist
False Prophet



Mt 25:41; Rev 19:20;
20:10,14-15

Satan

**Gal. 5:16, “I say then: Walk in the Spirit,
and you shall not fulfill the lust of the flesh.**

**Gal. 5:17, “For the flesh lusts against the
Spirit, and the Spirit against the flesh; and
these are contrary to one another, so that
you do not do the things that you wish.”**

οὐ μὴ τελέσητε

ou me telesete

double negative + subjunctive verb =

It is impossible to fulfill or bring to completion

Rom. 7:5, “For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.”

Rom. 7:13, “Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.”

Rom. 7:14, “For we know that the law is spiritual, but I am carnal [apart from walking by the Spirit], sold under sin.”

Rom 7:15, “For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.”

Rom. 7:21, “I find then a law, that evil is present with me, the one who wills to do good.

Rom. 7:22, “For I delight in the law of God according to the inward man.

Rom. 7:23, “But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.”

**Rom. 7:24, “O wretched man that I am!
Who will deliver me from this body of
death?”**

Rom. 8:1, “There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.”

Rom. 8:4, “that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Rom. 8:5, “For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

Rom. 8:6, “For to be carnally minded is death, but to be spiritually minded is life and peace.”

John 15:1, “I am the true vine, and My Father is the vinedresser.

John 15:2, “Every branch in Me that does not bear fruit He takes away [lifts up]; and every branch that bears fruit He prunes, that it may bear more fruit.

John 15:3, “You are already clean [i.e., saved, positionally clean] because of the word which I have spoken to you.”

John 15:5, “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

John 15:6, “If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.”

1 Pet. 4:15, “But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people’s matters.”

1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.”

1 Pet. 2:20, “For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.”

1 Pet. 2:21, “For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:”

1 Pet. 2:23, “who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;”

1 Pet. 3:14, “But even if you should suffer for righteousness’ sake, you are blessed. ‘And do not be afraid of their threats, nor be troubled.’ ”

1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,”

1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

1 Pet. 4:3, “For we have spent enough of our past lifetime in doing the will of the Gentiles—when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.

1 Pet. 4:4, “In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.”

4. Do not suffer for your own wrongdoings.

1 Pet. 4:15, “But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people’s matters.

1 Pet. 4:16, “Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter.”

Matt. 5:21, “You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’

Matt. 5:22, “But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire [Gehenna].”

1 Pet. 2:12, “having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.”

1 Pet. 2:14, “or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.”

**1 Pet. 4:16, “Yet if anyone suffers as a
Christian, let him not be ashamed, but let
him glorify God in this matter.”**