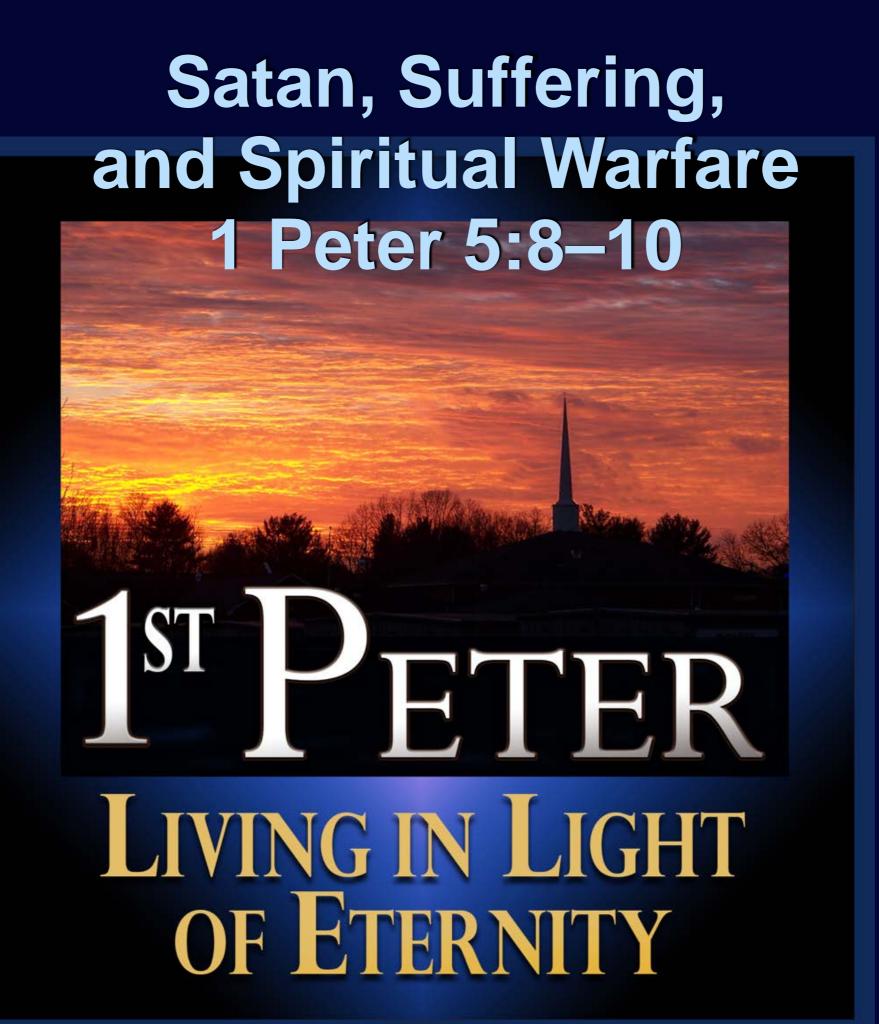
1 Peter Series Lesson #156 December 20, 2018

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<u>1 Pet. 5:5</u>, "Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for 'God resists the proud, but gives grace to the humble.'

<u>1 Pet. 5:6</u>, "Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,

<u>1 Pet. 5:7, "casting all your care upon Him,</u> for He cares for you." <u>1 Pet. 5:8, "Be sober, be vigilant; because</u> your adversary the devil walks about like a roaring lion, seeking whom he may devour.

<u>1 Pet. 5:9, "Resist him, steadfast in the</u> faith, knowing that the same sufferings are experienced by your brotherhood in the world." <u>1 Pet. 5:8, "Be sober, be vigilant; because</u> your adversary the devil walks about like a roaring lion, seeking whom he may devour.

<u>1 Pet. 5:9</u>, "<u>Resist him</u>, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world."

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γρηγορέω grēgoreō aor act impera 2 plur to be or become alert, awake

ἀνθίστημι *anthistēmi* aor act impera 2 plur to resist, oppose

<u>1 Pet. 5:10</u>, "But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.

<u>1 Pet. 5:11</u>, "To Him be the glory and the dominion forever and ever. Amen."

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<u>Eph. 6:10</u>, "Finally, my brethren, be strong in the Lord and in the power of His might. <u>Eph. 6:11</u>, "Put on the whole armor of God, that you may be able <u>to stand</u> against the wiles of the devil.

Eph. 6:12, "For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Eph. 6:13, "Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Eph. 6:14, "Stand therefore,"

The Names of Satan

1. Lucifer, this has come to be the name associated with this angel before he sinned. However, it is based on the Vulgate translation of Isa. 14:12, *helel ben shahar*, Shining One, Son of the Morning. 2. The most common name is Satan, a Hebrew word meaning adversary or accuser, Satan (52×) from the Hebrew, *Satan*, means adversary or opposer (Zech. 3:1; Matt. 4:10; Rev. 12:9; 20:2).

Zech. 3:1, "Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right hand to oppose him." 3. Devil (used about 35×) from the Greek diabolos, means slanderer, accuser (Matt. 4:1; Eph. 4:27; Rev. 12:9; 20:2).

<u>Rev. 12:9,</u> "So the great dragon was cast out, that serpent of old, <u>called the Devil</u> <u>and Satan</u>, who deceives the whole world; he was cast to the earth, and his angels were cast out with him." 4. <u>Evil one, or wicked one</u>, in John 17:15; 1 John 5:18–19.

John 17:15, "I do not pray that You should take them out of the world, but that You should keep them from the evil one." 5. The Serpent, his first appearance in the Bible, Gen. 3:1.

<u>Rev. 12:9,</u> "So the great dragon was cast out, <u>that serpent of old</u>, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him." 6. The great, red dragon, in Rev. 12:3, 7, 9; emphasizes his ferocity and fearsomeness.

<u>Rev. 12:9,</u> "So the <u>great dragon</u> was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him." 7. The accuser of the brethren, Rev. 12:10.

Rev. 12:10, "Then I heard a loud voice saying in heaven, 'Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the <u>accuser of our brethren</u>, who accused them before our God day and night, has been cast down.'" 8. The Tempter.

Matt. 4:3, "Now when the tempter came to Him, he said, 'If You are the Son of God, command that these stones become bread.' "

<u>1 Thess. 3:5,</u> "For this reason, when I could no longer endure it, I sent to know your faith, lest by some means the tempter had tempted you, and our labor might be in vain."

9. Various titles:

- The ruler of this world, John 12:31.
- The god of this world, 2 Cor. 4:4.
- The prince of the power of the air, Eph. 2:2.
- The spirit that is now working in the sons of disobedience, Eph. 2:2.
- The deceiver of the whole world, Rev. 12:9, 20:3.

10. The ruler of the demons, 1 John 4:4.

11. Belial, 2 Cor. 6:15.

What the Bible Teaches About

Spiritual Warfare, Satan, and Suffering