

1 Peter Series

Lesson #160

February 7, 2019

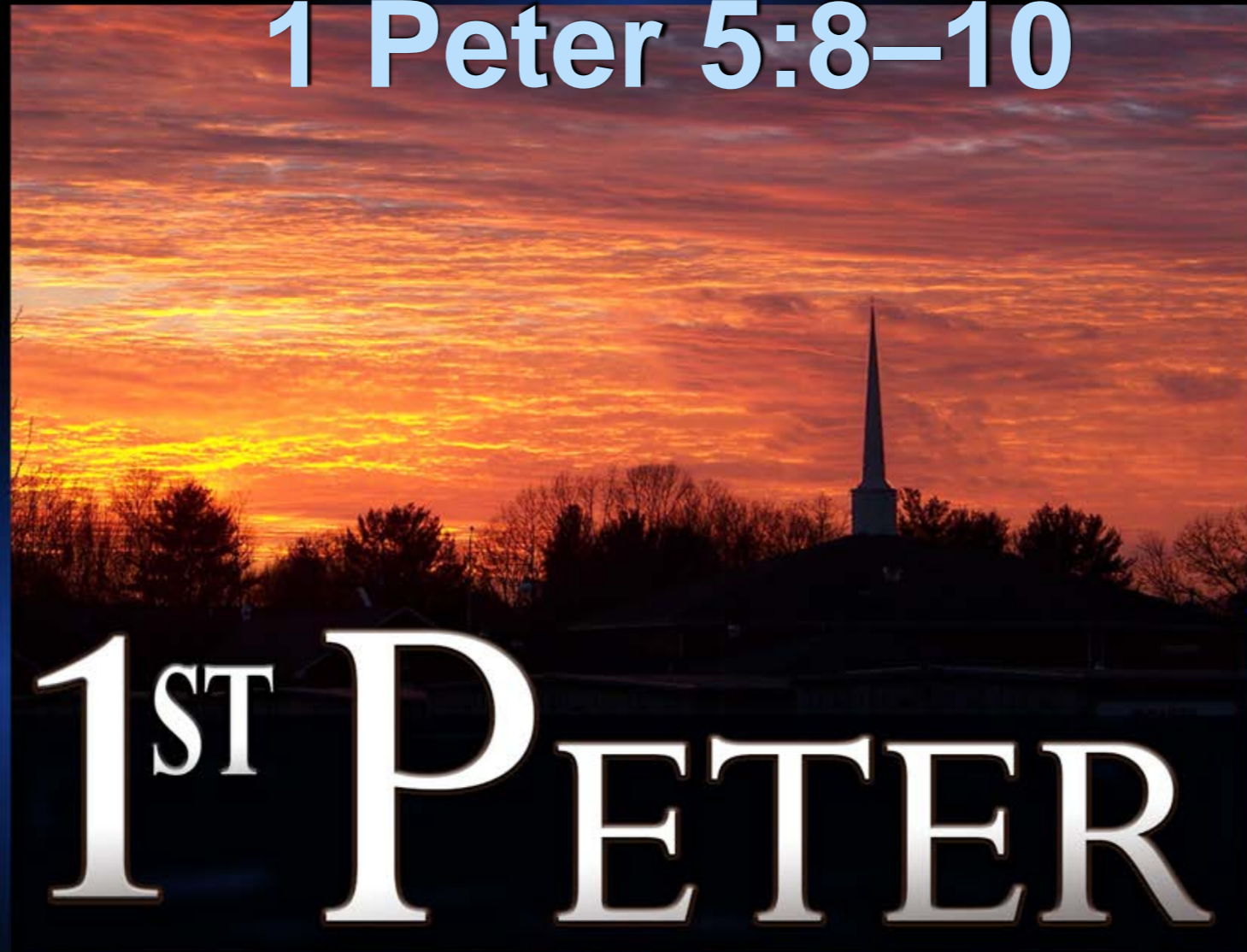
Dean Bible Ministries

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Satan Cruising for Victims

1 Peter 5:8–10



LIVING IN LIGHT
OF ETERNITY

1 Pet. 5:8, “Be sober, be vigilant; *because your adversary the devil walks about like a roaring lion*, seeking whom he may devour.

1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”

Job 1:7, “And the Lord said to Satan, ‘From where do you come?’ So Satan answered the Lord and said, ‘From going to and fro on the earth, and from walking back and forth on it.’ ”

What the Bible Teaches About

Spiritual Warfare, Satan, and Suffering



1. Definition: The invisible spiritual warfare between the forces of Satan and the forces of God (Eph. 6:10). This is displayed in human history in what is called spiritual warfare.

- 1. Who is Lucifer/Satan?**
- 2. How did Lucifer/Satan fall into sin?**
- 3. How Satan attacks believers with undeserved suffering.**

James 5:10, “My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience [*makrothumeo*].

James 5:11, “Indeed we count them blessed who endure [*hupomoneo*]. You have heard of the perseverance [*hupomone*] of Job and seen the end intended by the Lord—that the Lord is very compassionate and merciful.”

James 1:2, “My brethren, count it all joy when you fall into various trials,

James 1:3, “knowing that the testing of your faith produces patience.

James 1:4, “But let patience have its perfect work, that you may be perfect and complete, lacking nothing.”

1 Cor. 10:11, “Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

1 Cor. 10:12, “Therefore let him who thinks he stands take heed lest he fall.”

1 Cor. 10:13, “No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.”

Job 5:7, “Yet man is born to trouble, as the sparks fly upward.”

Job 14:1, “Man who is born of woman is of few days and full of trouble.”

Gen. 50:20, “But as for you, you meant evil against me; but God meant it for good, in order to bring it about as it is this day, to save many people alive.”

Job 4:8, “Even as I have seen, those who plow iniquity and sow trouble reap the same.”

Gal. 6:7, “Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.

Gal. 6:8, “For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.”

Psa. 103:10, “He has not dealt with us according to our sins, nor punished us according to our iniquities.”

James 5:10, “My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience [*makrothumeo*].

James 5:11, “Indeed we count them blessed who endure [*hupomoneo*]. You have heard of the perseverance [*hupomone*] of Job and seen the end intended by the Lord—that the Lord is very compassionate and merciful.”

Ezek. 14:13, “ ‘Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it.

Ezek. 14:14, “ ‘Even if these three men, Noah, Daniel, and Job, were in it, they would deliver only themselves by their righteousness,’ says the Lord God.”

“There is none like him on the earth, a blameless and upright man, one who fears God and shuns evil,” Job 1:1, 8; 2:3

**Job 1:12, “And the Lord said to Satan,
‘Behold, all that he has is in your power;
only do not lay a hand on his person.’ So
Satan went out from the presence of the
Lord.”**

Job 1:21, “And he said: ‘Naked I came from my mother’s womb, and naked shall I return there. The Lord gave, and the Lord has taken away; Blessed be the name of the Lord.’”

Job 1:22, “In all this Job did not sin nor charge God with wrong.”

Job 2:1, “Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.

Job 2:2, “And the Lord said to Satan, ‘From where do you come?’ Satan answered the Lord and said, ‘From going to and fro on the earth, and from walking back and forth on it.’ ”

**Job 2:3, “Then the Lord said to Satan,
‘Have you considered My servant Job, that
there is none like him on the earth, a
blameless and upright man, one who fears
God and shuns evil? And still he holds fast
to his integrity, although you incited Me
against him, to destroy him without
cause.’”**

Job 2:9, “Then his wife said to him, ‘Do you still hold fast to your integrity? Curse God and die!’

Job 2:10, “But he said to her, ‘You speak as one of the foolish women speaks. Shall we indeed accept good from God, and shall we not accept adversity?’ In all this Job did not sin with his lips.”

Job 13:13, “Hold your peace with me, and let me speak, then let come on me what may!”

Job 13:14, “Why do I take my flesh in my teeth, and put my life in my hands?”

Job 13:15, “Though He slay me, yet will I trust Him. Even so, I will defend my own ways before Him.”

Job 19:25, “For I know that my Redeemer lives, and He shall stand at last on the earth;

Job 19:26, “And after my skin is destroyed, this I know, that in my flesh I shall see God,”

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