

1 & 2 Samuel Series

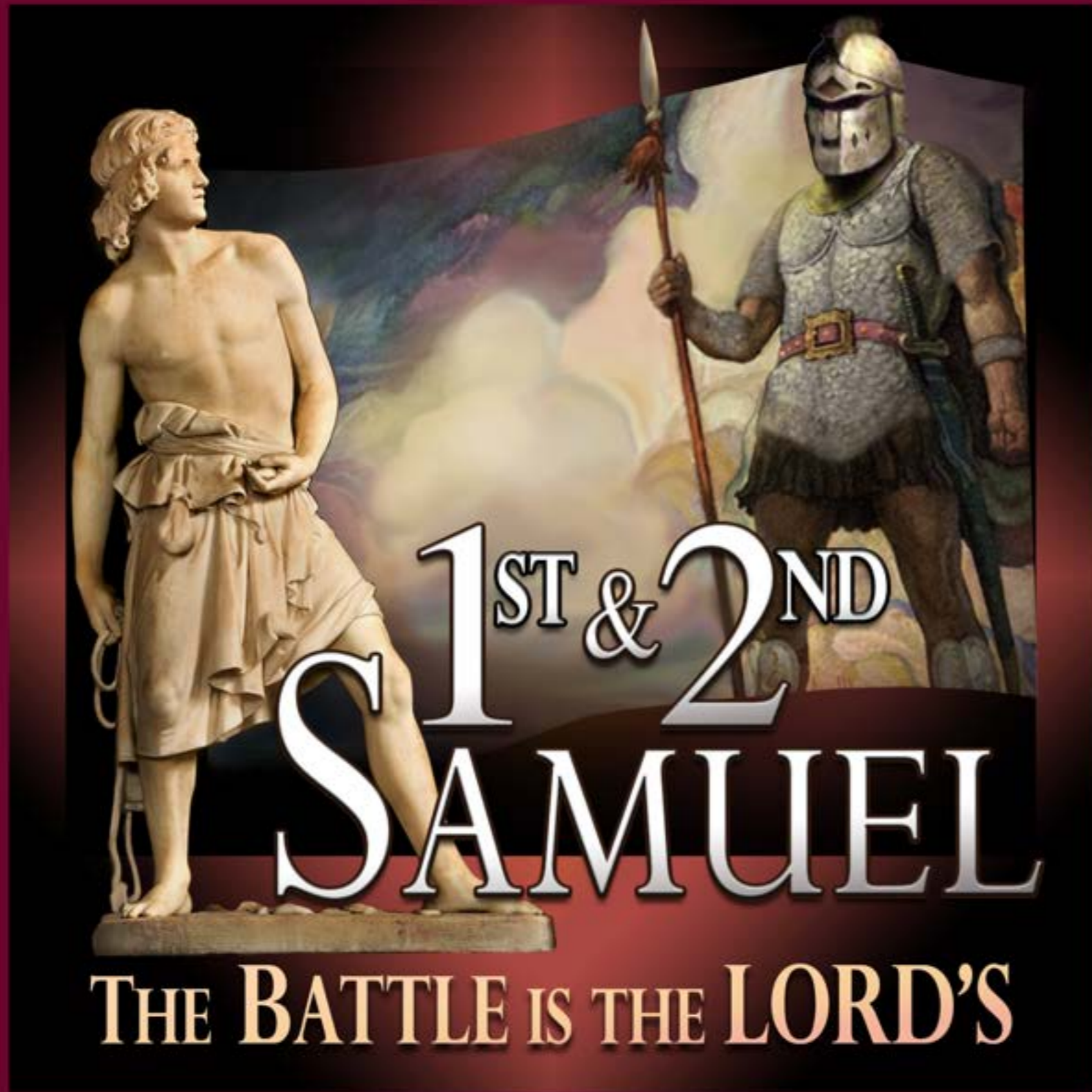
Lesson #019

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



GOD RULES OVER LIFE AND DEATH

1 SAMUEL 2:

- 1. *Yhwh's* unique sovereignty, vs. 1b–3**
- 2. God overrides the plans of man, vs. 4–5**
- 3. *Yhwh's* unique sovereignty, vs. 6–7**
- 4. God overrides the plans of man, vs. 8a**
- 5. *Yhwh's* unique sovereignty, vs. 8b–10a**
- 6. The theme of kingship, vs. 10b**

1 Sam 2:1, “... My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, because I rejoice in Your salvation.

1 Sam. 2:2, “No one is holy like the LORD, For there is none besides You, nor is there any rock like our God.”

1 Sam. 2:3, “Talk no more so very proudly; Let no arrogance come from your mouth, for the LORD is the God of knowledge; and by Him actions are weighed.

1 Sam. 2:4, “The bows of the mighty men are broken, and those who stumbled are girded with strength.”

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

4. God intervenes to reverse the plans of fallen humanity. Vss. 4–5

1 Sam. 2:4, “The bows of the mighty men are broken, and those who stumbled are girded with strength.

1 Sam. 2:5, “Those who were full have hired themselves out for bread, and the hungry have ceased to hunger. Even the barren has borne seven, and she who has many children has become feeble.”

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become feeble [become childless].”**

**שָׂבַע (s'ābēa^c)
*be full, to be
satisfied***

**הָדַל (ḥādāl) II?, *to be fat,
to be prosperous.*
Perhaps also: *to cease***

1 Sam. 2:5,

**“Those who were full have hired
themselves out for bread,
And the hungry have ceased to hunger.**

**Even the barren has borne seven,
And she who has many children has
become feeble [become childless].”**

Jer. 15:9, “ ‘She languishes who has borne seven; She has breathed her last; Her sun has gone down while it was yet day; She has been ashamed and confounded. And the remnant of them I will deliver to the sword Before their enemies,’ says the LORD.”

Ruth 4:15, “And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him.”

1 Sam. 2:5,

**“Those who were full have hired
themselves out for bread,
And the hungry have ceased to hunger.**

**Even the barren has borne seven,
And she who has many children has
become feeble [become childless].”**

אָמַל *ʾūmlal feeble.*

**TWOT: “Most particularly, it describes the state
of Israel and its people after the punishment of
God has fallen (Isa. 33:9; Jer. 14:2), so also,
Jerusalem after the fall (Lam. 2:8).”**

**5. Hannah expresses her confidence in
God's ability to change things. Vss. 6–7**

1 Sam. 2:6,

**“The LORD kills and makes alive;
He brings down to the grave [Sheol] and
brings up.”**

1 Sam. 2:6,

“The **LORD** kills and makes alive;
He brings down to the grave [Sheol] and
brings up.”

מות *mawet*

hif part masc sing abs

to die

Heb. 11:17, “By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

Heb. 11:18, “of whom it was said, ‘In Isaac your seed shall be called,’

Heb. 11:19, “concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.”

Deut. 32:39, “Now see that I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand.”

2 Kings 5:7, “And it happened, when the king of Israel read the letter, that he tore his clothes and said, ‘Am I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me.’ ”

Psa. 30:2, “O LORD my God, I cried out to You, and You healed me.

Psa. 30:3, “O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.”

Luke 1:53, “He has filled the hungry with good things, and the rich He has sent away empty.”

1 Sam. 2:7,

**“The LORD makes poor and makes rich;
He brings low and lifts up.”**

1 Sam. 2:7,

**“The LORD makes poor and makes rich;
He brings low and lifts up.”**

רָוַם *rawam*

qal perf 3 fem sing

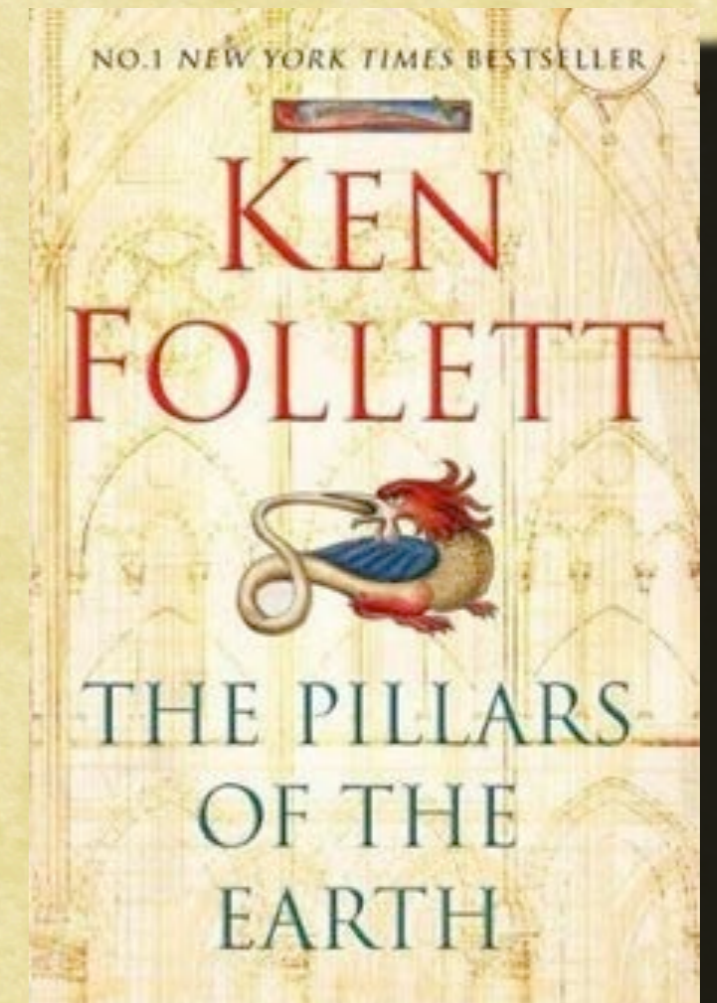
to be high, exalted see vs. 7, 8, 10

1 Sam. 2:8a,

**“He raises the poor from the dust (Ps. 113:7)
And lifts the beggar from the ash heap,
To set them among princes (Ps. 113:8)
And make them inherit the throne of glory.”**

1 Sam 2:8b,

**“For the pillars of the earth are the
LORD’S,
And He has set the world upon them.”**



Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

Col. 1:17, “And He is before all things, and in Him all things consist.”

Psa. 113:7, “He raises the poor out of the dust, and lifts the needy out of the ash heap,

Psa. 113:8, “That He may seat him with princes—With the princes of His people.

Psa. 113:9, “He grants the barren woman a home, like a joyful mother of children. Praise the LORD!”

1 Sam. 2:9,

**“ ‘He will guard the feet of His saints,
But the wicked shall be silent in darkness.
For by strength no man shall prevail.’ ”**

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**“ ‘He will guard the feet of His saints,
But the wicked shall be silent in darkness.
For by strength no man shall prevail.’ ”**

**חַסִּיד (ḥāsîd) *holy one,*
*godly, saint***

1 Sam. 2:10,

“ ‘The adversaries of the LORD shall be broken in pieces;

**From heaven He will thunder against them.
The LORD will judge the ends of the earth.**

**He will give strength to His king,
And exalt the horn of His anointed
[*Meshiach*].’ ”**

Psa. 2:1, “Why do the nations rage, and the people plot a vain thing?”

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying,

Psa. 2:3, “ ‘Let us break Their bonds in pieces and cast away Their cords from us.’ ”

Psa. 2:9, “ ‘You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’

Psa. 2:10, “Now therefore, be wise, O kings; Be instructed, you judges of the earth.

Psa. 2:11, “Serve the LORD with fear, and rejoice with trembling.

Psa. 2:12, “Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him.”