1 & 2 Samuel Series
Lesson #032
November 10, 2015

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.



GOD CONTROLS HISTORY

1 SAMUEL 1-7

## 1 Samuel

Samuel
Prophet,
Priest,
Judge
7



- 1 Sam. 7:15, "And Samuel judged Israel all the days of his life.
- 1 Sam. 7:16, "He went from year to year on a circuit to Bethel, Gilgal, and Mizpah, and judged Israel in all those places.
- 1 Sam. 7:17, "But he always returned to Ramah, for his home was there. There he judged Israel, and there he built an altar to the LORD."

## Jephthah, 1150-1100 вс

Samson, ca. 1123-1084 BC

Samuel, *ca.* 1115–1020 вс

1124 BC

1106 вс

Saul, 1075–1010

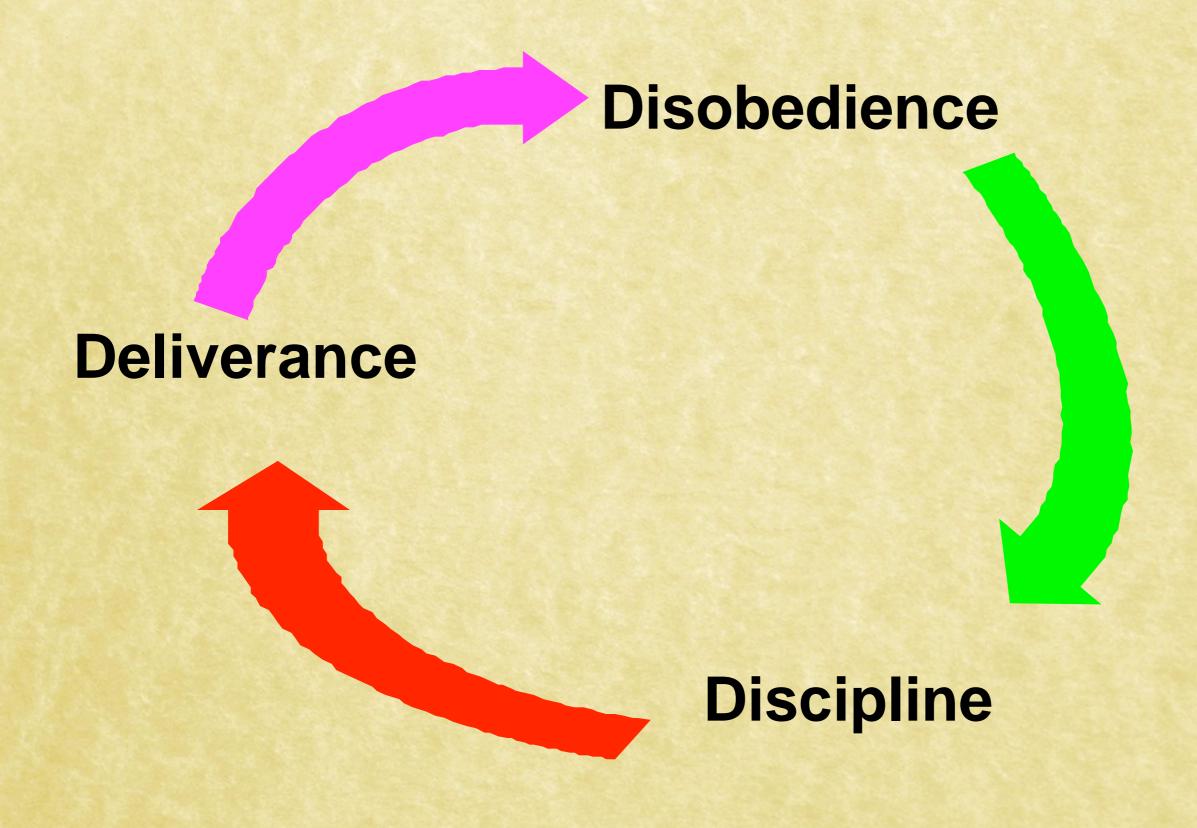
Ammonite
Oppression
(Transjordan)

1084 BC 1050 BC

Philistine Oppression (Cisjordan)

Battle of Battle of Aphek Mizpah ca. 1104 BC ca. 1084 BC (1 Sam. 4) (1 Sam. 7:11)

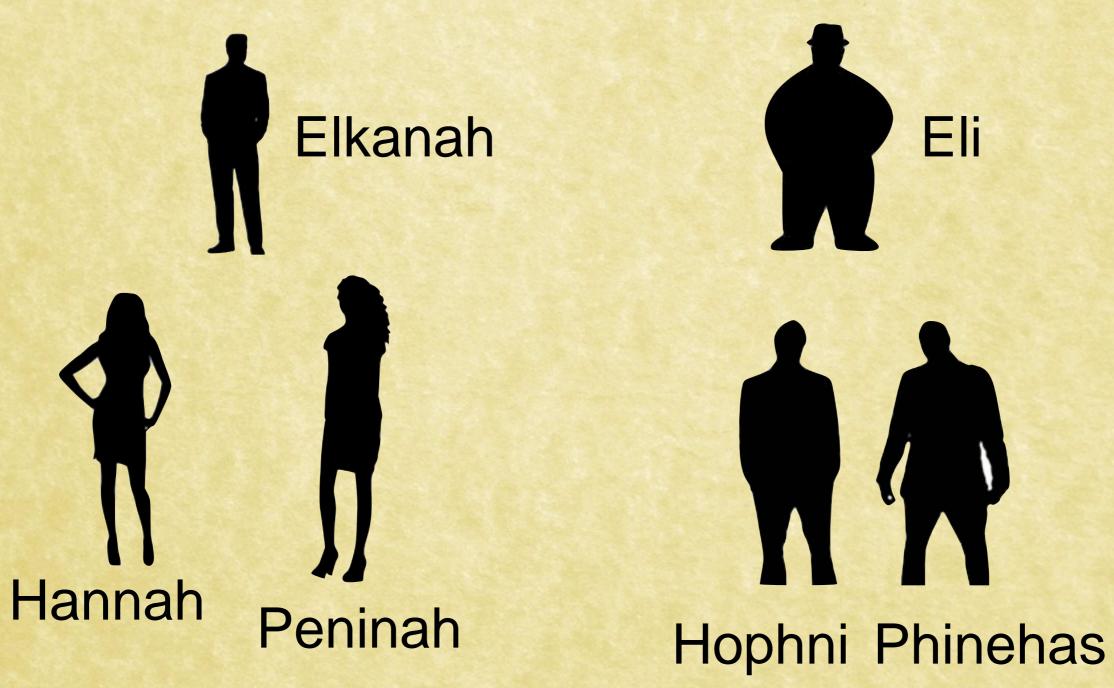
## The Cycles of the Judges



- I. God's preparation to deliver the nation Israel from her enemies by grace.1 Sam. 1–7
- II. God establishes the office of the king. 1 Sam. 8–15
- III. God decreases the influence of Saul, and increases David.

  1 Sam. 16–2 Sam. 1

- 1. The Lord graciously prepares Israel for deliverance through the birth of a son (1 Sam. 1:1–2:11).
- 2. The Lord prepares Israel for a new era by blessing the family of Hannah and beginning to judge the House of Eli (1 Sam. 2:12–36).
- 3. The Lord initiates Samuel's role as prophet to Israel (1 Sam. 3:1–22).
- 4. The Lord causes Israel to be defeated, allows the Ark to be captured, so the house of Eli can be judged (1 Sam. 4:1–22).
- 5. The Lord establishes His authority, power, and glory through Samuel's judgeship (1 Sam. 5:1–7:17).



What do we learn about:

God

Man

Salvation

**Problem solving** 

What do we learn about:

## GOD: Faithful, Our Rock (Lam. 3:21-23; Psa. 36:5; Psa. 89:1; 1 Sam. 2:2); God is working out His plan (1 Sam. 2:3-7; Deut. 18:15, 18 w/ John 1:25, Acts 3:22); Unique (1 Sam. 2:1); Executes justice (1 Sam. 2:9-10); He will provide a King Messiah (1 Sam. 2:10).

What do we learn about: GOD

God cares about our afflictions:

Psa. 22:24; Psa. 40:17; Psa. 72:12;

Psa. 56:8; Psa. 119:50)

God's grace is sufficient.

What do we learn about: MAN

Depraved (Peninah, Eli, Hophni, Phinehas)
Dependent
Destructive, but

A positive, trusting believer can change the course of a nation.

What do we learn about: SALVATION

Man is unable to deliver himself from temporal or eternal adversity.

What do we learn about: Problem Solving

Problem solving: Circumstances, people, and systems can create numerous difficulties. The solution is always trust in God.

What do we learn about: GOD

God is at work even in the most corrupt and evil circumstances.

What do we learn about: GOD

God is at work even in the most corrupt and evil circumstances.

1 Sam. 2:25, "'If one man sins against another, God will judge him. But if a man sins against the LORD, who will intercede for him?' Nevertheless they did not heed the voice of their father, because the LORD desired to kill them."

What do we learn about: GOD

God is at work even in the most corrupt and evil circumstances.

God raised up a leader, and pronounced judgment on the house of Eli, 1 Sam. 2:27–36.

God's judgment can be terrible.

What do we learn about: GOD

- 1 Sam. 2:34, "Now this shall be a sign to you that will come upon your two sons, on Hophni and Phinehas: in one day they shall die, both of them.
- 1 Sam. 2:35, "Then I will raise up for Myself a faithful priest who shall do according to what is in My heart and in My mind. I will build him a sure house, and he shall walk before My anointed forever."

What do we learn about: MAN

Humans often think they can get away with evil and destruction, but God will bring all things to account.

A reminder of Divine Institution #1: Human responsibility

What do we learn about: SALVATION

God's plan of deliverance from temporal adversity may take time.

What do we learn about: SALVATION

God promised to raise up a "faithful priest" (1 Sam. 2:35).

What do we learn about: PROBLEM-SOLVING

Learning to wait on the Lord in difficult circumstances.

3. The Lord initiates Samuel's role as prophet to Israel (1 Sam. 3:1–22).

What do we learn about: GOD

What God speaks in private, He validates in public or with additional witnesses.

God trains the future leaders.

God validated Samuel's leadership.

3. The Lord initiates Samuel's role as prophet to Israel (1 Sam. 3:1–22).

What do we learn about: MAN

Prov. 29:18, cf., 1 Sam. 3:1

"Where there is no vision, [revelation] the people perish ['run wild']: but he that keepeth the law, happy is he."

4. The Lord causes Israel to be defeated, allows the Ark to be captured, so the house of Eli can be judged (1 Sam. 4:1–22).

What do we learn about: GOD

God is not under human control.

God is not predictable, unless it is based on His Word.

God fulfills His Word.

4. The Lord causes Israel to be defeated, allows the Ark to be captured, so the house of Eli can be judged (1 Sam. 4:1–22).

What do we learn about: MAN

Human beings are prone to selfreliance, not God dependence.

Human beings are prone to religious superstition.

Sometimes, what appears to be a defeat to us, is necessary, to train us for the future victory.



What do we learn about: GOD

God can take care of Himself (and has a great sense of humor).

God is no respecter of persons, Acts 10:34.

God is Holy; and must be treated as such, Lev. 11:44–45; Psa. 86:2; 1 Pet. 1:16. Both Israel and the Philistines learned a lesson.

What do we learn about: GOD

God can control the circumstances (getting Himself home).

God is faithful to His Word and when Israel turned to Him, He delivered them.

What do we learn about: MAN

Man has to learn that He cannot out-maneuver God. His false gods and erroneous philosophies cannot provide truth.

Judg. 16:23, "Our god has delivered into our hands Samson ..."

What do we learn about: SALVATION

What do we learn about: PROBLEM-SOLVING

Israel could do nothing to rescue God. They had to finally learn to wait on the Lord.

What do we learn about: PROBLEM-SOLVING

Israel learned to change course (repent, turn back to the Lord).

When they followed God's directives, God delivered them.

Come, Thou Fount of ev'ry blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet sung by flaming tongues above;

Praise the mount—I'm fixed upon it—mount of Thy redeeming love.

Here I raise mine Ebenezer—
hither by Thy help I'm come;
and I hope by Thy good pleasure safely to
arrive at home.

Jesus sought me when a stranger wand'ring from the fold of God; He to rescue me from danger interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be!

Let Thy goodness like a fetter bind my wand'ring heart to Thee:

Prone to wander—Lord, I feel it—prone to leave the God I love; here's my heart—O take and seal it;

Seal it for Thy courts above.