

# 1 & 2 Samuel Series

Lesson #072

November 15, 2016

Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

Dr. Robert L. Dean, Jr.





THE BATTLE IS THE LORD'S  
**GOD: OUR SAFE SPACE**

**1 Samuel 19:1–24; Psalm 59**



# **Types of Psalms**

**Communal or National Lament:**

**Psa. 44, 74, 79, 80, 83**

**Individual Lament:**

**Psa. 3, 4, 5, 6, 7, 9, 10, 56, 59**

**Lament: express a complaint or one's distress; usually related to grief or mourning.**



# **Individual Lament**

- 1. Addressed to God.**
- 2. Introductory petition or cry for aid.**
- 3. Confidence section expressing trust in God.**
- 4. Lament section, expressing more of the problem.**
- 5. Main petition which gives more specifics of what the psalmist requests of God.**
- 6. Vow of praise, public proclamation.**



**A. Prayer for Deliverance (vv. 1–3)**

**B. Innocence and Protestation (vv. 4–5)**

**C. The Wicked and God (vv. 6–8)**

**C'. Hope in God (vv. 9–10a)**

**B'. Imprecation on the Wicked  
(vv. 10b–13)**

**A'. Confidence in God's Response  
(vv. 14–17)**



**A. Prayer for Deliverance (vv. 1–3)**

**B. Innocence and Protestation (vv. 4–5)**

**C. The Wicked and God (vv. 6–8)**

**C'. Hope in God (vv. 9–10a)**

**B'. Imprecation [curse] on the Wicked  
(vv. 10b–13)**

**A'. Confidence in God's Response (vv. 14–  
17)**



# God Versus Our Problems

1. When we face adverse circumstances, from people, government, systems, technology, or situations, we need to realize God is our only solution for strength.



# **God Versus Our Problems**

- 2. Several key aspects of God's character are emphasized here.**
  - a. God is omnipotent, all powerful. He is our strength. Ps. 59:9, 59:17**



# **God Versus Our Problems**

**2. Several key aspects of God's character are emphasized here.**

**b. God is just, God will provide justice eventually**

**David declares his innocence. Vs. 4:  
“through no fault of my own”**



# God Versus Our Problems

**2. Several key aspects of God's character are emphasized here.**

**c. God is sovereign. God controls the armies, visible and invisible. He is the Lord God of Armies, the God of Israel and rules over the affairs of men.**

**Psalm 59:5, "You therefore, O Lord God of hosts, the God of Israel, Awake to punish all the nations; Do not be merciful to any wicked transgressors."**



# God Versus Our Problems

**2. Several key aspects of God's character are emphasized here.**

**d. God is the God of mercy, but there is a time for us to pray that God will not have mercy on the unrighteous.**

**Rev. 6:10, “And they cried with a loud voice, saying, ‘How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?’ ”**



## **God Versus Our Problems**

**Rev. 16:5, “And I heard the angel of the waters saying: ‘You are righteous, O Lord, the One who is and who was and who is to be, because You have judged these things.**

**Rev. 16:6, “ ‘For they have shed the blood of saints and prophets, and You have given them blood to drink. For it is their just due.’ ”**



# **God Versus Our Problems**

- 3. The last two verses express the vow of praise and we should sing with joy in the midst of adversity, because God's grace has given us everything to be joyful about.**



# God Versus Our Problems

**Lam. 5:14, “The elders have ceased gathering at the gate, and the young men from their music.**

**Lam. 5:15, “The joy of our heart has ceased; Our dance has turned into mourning.”**



**Lam. 3:19**, “Remember my affliction and roaming, the wormwood and the gall.

**Lam. 3:20**, “My soul still remembers and sinks within me.

**Lam. 3:21**, “This I recall to my mind, therefore I have hope.

**Lam. 3:22**, “Through the Lord’s mercies we are not consumed, because His compassions fail not.

**Lam. 3:23**, “They are new every morning; **Great is Your faithfulness.**”



**Psa. 59:0, “To the Chief Musician. Set to  
‘Do Not Destroy.’ A Michtam of David when  
Saul sent men, and they watched the  
house in order to kill him.”**



**Psa. 59:0, “To the Chief Musician. Set to  
‘Do Not Destroy.’ A Michtam of David when  
Saul sent men, and they watched the  
house in order to kill him.”**

**לְמִנְצֵחַ *laminatzech***

***“for the director of music”***

**(55 times) Ps. 4–6, 8f,  
11–14, 18–22, 31, 36,  
39–42, 44–47, 49, 51–62,  
64–70, 75–77, 80f, 84f, 88,  
109, 139f, or at the end  
Hab. 3:19**



**Psa. 59:0, “To the Chief Musician. Set to ‘Do Not Destroy.’ A Michtam of David when Saul sent men, and they watched the house in order to kill him.”**

**לְמִנְצֵחַ *laminatzech***

***“for the director of music”***

**(55 times) Psa. 4–6, 8f, 11–14, 18–22, 31, 36, 39–42, 44–47, 49, 51–62, 64–70, 75–77, 80f, 84f, 88, 109, 139f, or at the end Hab. 3:19**

**Psa. 57, 58, 59 are all set to the same tune, “*Do Not Destroy*” ‘*al tashchet*. Also Psa. 75a Psalm of Asaph.**



**Psa. 59:0, “To the Chief Musician. Set to ‘Do Not Destroy.’ A Michtam of David when Saul sent men, and they watched the house in order to kill him.”**

**לְמִנְצֵחַ *laminatzech***

***“for the director of music”***

**(55 times) Psa. 4–6, 8f, 11–14, 18–22, 31, 36, 39–42, 44–47, 49, 51–62, 64–70, 75–77, 80f, 84f, 88, 109, 139f, or at the end Hab. 3:19**

**Psa. 57, 58, 59 are all set to the same tune, “*Do Not Destroy*” ‘*al tashchet*. Also Psa. 75a Psalm of Asaph.**



**Theme: David, innocent and blameless,  
petitions omnipotent God on the basis of  
His faithful, covenant love to protect and  
preserve him from his evil, wicked  
enemies.**



**Psa. 59:1, “Deliver me from my enemies, O my God; Defend me from those who rise up against me.”**

**נָצַל *natzal* hif imper masc sing  
“to take away, rescue, save,  
deliver.” Used in 59:1, 2; 32× in  
the Psalms**



**Psa. 59:1, “Deliver me from my enemies, O my God; Defend me from those who rise up against me.”**

**נָצַל *natzal* hif imper masc sing  
“to take away, rescue, save,  
deliver.” Used in 59:1, 2; 32× in  
the Psalms**

**שָׁגַב *sagav* piel imperf 3 masc sing  
jussiveM “to be exalted, to be  
inaccessibly high.”**



**Psa. 20:1, “May the LORD answer you in the day of trouble; May the name of the God of Jacob defend [literally, set you on a high place] you;**

**Psa. 69:29, “But I am poor and sorrowful; Let Your salvation, O God, set me up on high.**

**Psa. 91:14, “Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name.”**



**Psa. 59:1, “Rescue me from my enemies, O my God; Protect me from those who rise up against me.”**

**נָצַל *natzal* hif imper masc sing  
“to take away, rescue, save,  
deliver.” Used in 59:1, 2; 32× in  
the Psalms**

**שָׁגַב *sagav* piel imperf 3 masc sing  
jussiveM “to be exalted, to be  
inaccessibly high.”**



**Psa. 59:2, “Deliver me from the workers of iniquity, and save me from bloodthirsty men.”**



**Psa. 59:2, “Deliver me from the workers of iniquity, and save me from bloodthirsty men.”**

**נָצַל *natzal* hif imper masc sing  
“to take away, rescue, save,  
deliver.” Used in 59:1, 2; 32× in  
the Psalms**

**עָוֹן *awon***

**comm both sing abs  
iniquity**



- **enemies**
- **those who rise up against me**
- **workers of iniquity**
- **bloodthirsty men (literally, men of bloods, i.e., murderers)**



**Psa. 59:3, “For look, they lie in wait for my life; the mighty gather against me, not for my transgression nor for my sin, O LORD.”**



**Psa. 59:3, “For look, they lie in wait for my life; the mighty gather against me, not for my transgression nor for my sin, O LORD.”**

**עַז *‘az* masc plur abs  
strong, mighty  
in contrast to God’s  
omnipotence.**



**Psa. 59:3, “For look, they lie in wait for my life; the mighty gather against me, not for my transgression nor for my sin, O LORD.”**

**פֶּשַׁע *pesha'***

**comm masc sing**

**constr**

**transgression,**

**rebellion; to**

**violate a**

**commandment**

**חַטָּאת *chatta't***

**comm fem sing**

**constr**

**sin, sin offering,**

**to miss the mark**



**Psa. 59:4, “They run and prepare themselves through no fault of mine. Awake to help me, and behold!”**



**Psa. 59:4, “They run and prepare themselves through no fault of mine. Awake to help me, and behold!”**

עָוֹן *ʿawon*

**comm both sing abs  
iniquity**



**Psa. 59:4, “They run and prepare themselves through no fault of mine. Awake to help me, and behold!”**

עָוֹן *ʿawon*

**comm both sing abs  
iniquity**

**Psa. 121:4, “Behold, He who keeps Israel shall neither slumber nor sleep.”**



**Psa. 59:5, “You therefore, O LORD God of hosts, the God of Israel, awake to punish all the nations; do not be merciful to any wicked transgressors. Selah.”**



**Psa. 59:5, “You therefore, O LORD God of hosts, the God of Israel, awake to punish all the nations; do not be merciful to any wicked transgressors. Selah.”**

***O YHWH, Elohim Tzabaoth, Elohim Yisrael***



**Psa. 59:5, “You therefore, O LORD God of hosts, the God of Israel, awake to punish all the nations; do not be merciful to any wicked transgressors. Selah.”**

**חנן-1 *chanan-1***

**qal imperf 2 masc sing**

**jussiveM**

**to show favor**



**Psa. 59:5, “You therefore, O LORD God of hosts, the God of Israel, awake to punish all the nations; do not be merciful to any wicked transgressors. Selah.”**

**חנן-1 *chanan*-1**

**qal imperf 2 masc sing**

**jussiveM**

**to show favor**

**בגד *bagad* qal part masc plur constr**

**to act treacherously, traitors**