

1 & 2 Samuel Series

Lesson #077

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Dean Bible Ministries

www.deanbibleministries.org

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THE BATTLE IS THE LORD'S

GOD DELIVERS THOSE WHO TRUST IN HIM

1 Samuel 21:1–15; Psalm 34

Psa. 34:8,

**“Oh, taste and see that the LORD is good;
Blessed is the man who trusts in Him!”**

Psa. 33:18, “Behold, the eye of the LORD is on those who fear Him, on those who hope in His mercy,”

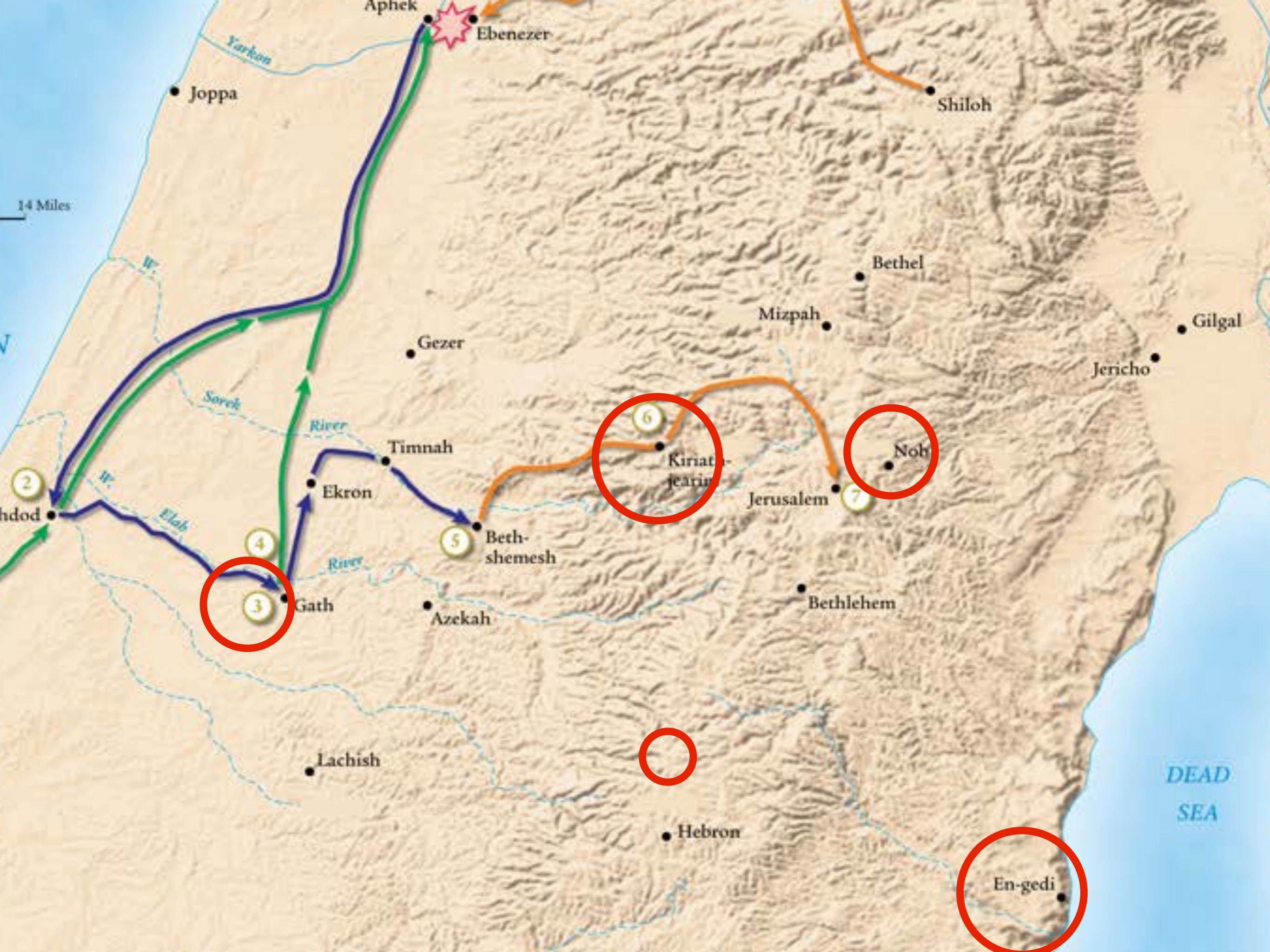
Psa. 34:15, “The eyes of the LORD are on the righteous, and His ears are open to their cry.”

Psa. 33:18, “Behold, the eye of the LORD is on those who fear Him, on those who hope in His mercy,”

Psa. 34:15, “The eyes of the LORD are on the righteous, and His ears are open to their cry.”

1 Pet. 3:12, “*For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil.*”

Psa. 34:0, “A Psalm of David when he pretended madness before Abimelech, who drove him away, and he departed.”



14 Miles

Joppa

Aphek

Ebenezer

Shiloh

Bethel

Mizpah

Gezer

Gilgal

Jericho

2

hdod

Sorek

River

Timnah

6

Kiriath-jearim

Noh

Jerusalem

7

4

Ekron

5

Bethshemesh

3

Gath

Azekah

Bethlehem

Lachish

Red circle

Hebron

En-gedi

DEAD SEA

Outline of Psalm 34

A. David declares his praise to God, Psa. 34:1–10.

- 1. David vows to praise God and to call for others to join him in praise, Psa. 34:1–3.**
- 2. David describes God's deliverance, Psa. 34:4–7.**
- 3. David exhorts others to trust the LORD for protection and provision, Psa. 34:8–10.**

B. The descriptive praise instructs others to praise God, Psa. 34:11–22.

- 1. David calls upon others to learn and experience God's goodness, Psa. 34:11–12.**
- 2. David instructs others of God's goodness to the righteous and those in need, Psa. 34:13–22.**

Synonymous Parallelism

The thought expressed in the first part of the verse is repeated in the second part, in different but equivalent terms (Psa. 2:4; 19:1; 36:1, 2; 103:11, 12; Prov. 3:13–18).

Synthetic Parallelism

The idea expressed in the first line of a verse is expanded and completed in the following line(s) (Psa. 1:1; 3:5, 6; 18:8–10; Prov. 26:3).

Antithetic Parallelism

The idea expressed in the first line of a verse is contrasted to that in the second line.

Psa. 90:6, “In the morning it flourishes and grows up; In the evening it is cut down and withers.”

Emblematic Parallelism

The idea expressed in one line of a verse is a complete picture or emblem which illustrates the idea expressed in the other.

Psa. 103:13, “As a father pities his children, so the LORD pities those who fear Him.”

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- 1. David vows to praise God and to call for others to join him in praise, Psa. 34:1–3.**
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Psa. 34:4,

**“I sought the LORD, and He heard me,
and delivered me from all my fears.”**

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**“I sought the LORD, and He heard me,
and delivered me from all my fears.”**

**He heard me = delivered me from all my
fears**

Psa. 34:4,

**“I sought the LORD, and He heard me,
and delivered me from all my fears.”**

דַּרַשׁ *darash* qal

perf 1 com sing

“to seek”

commonly used

for earnestly

seeking God in

prayer.

Psa. 34:4,

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**דרש *darash* qal
perf 1 com sing
“to seek”
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**נצל *natzal* hif imperf 3
masc sing
to take away deliver**

**מגורה *megorah*
comm fem plur constr
fear, terror**

Psa. 23:4, “Yea, though I walk through the valley of the shadow of death, I will fear no evil; for You are with me; Your rod and Your staff, they comfort me.”

Psa. 27:1, “The LORD is my light and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid?”

Psa. 34:4, “I sought the LORD, and He heard me, and delivered me from all my fears.”

Psa. 34:7, “The angel of the LORD encamps all around those who fear Him, and delivers them.”

Psa. 34:9, “Oh, fear the LORD, you His saints! There is no want to those who fear Him.”

2 Tim. 1:7, “For God has not given us a spirit of fear, but of power and of love and of a sound mind.”

Psa. 34:5,

**“They looked to Him and were radiant,
and their faces were not ashamed.”**

Psa. 34:5,

**“They looked to Him and were radiant,
and their faces were not ashamed.”**

נבט *navat*

hiphel perf 3

com plur

to look or

gaze upon

with

expectation

Psa. 34:5,

**“They looked to Him and were radiant,
and their faces were not ashamed.”**

נבט *navat*

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com plur

to look or

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with

expectation

נהר-2 *nahar-2*

qal perf 3 com

plur

**“to shine, beam,
be radiant.”**

**A figure of
speech for joy
and happiness**

Psa. 34:5,

**“Those who look are radiant with joy,
and their faces are never ashamed.”**

נבט *navat*

hiphel perf 3

com plur

to look or

gaze upon

with

expectation

נהר-2 *nahar-2*

qal perf 3 com

plur

**“to shine, beam,
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A figure of

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Psa. 34:6,

**“This poor man cried out,
and the LORD **heard him,**
And **saved him**
out of all his troubles.”**

עָנָו *anaw*

Adjective masc

plur abs

mEEK, poor,

afflicted cf., 34:2

Read Lam. 3:1–26

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Read Lam. 3:1–26

צָרָה-1 *tzarah-1* Noun

comm fem plur

constr

literally, “straits” a

confining space and

thus being

pressured or

hemmed in, distress

Psa. 34:6, “This poor man cried out, and the LORD heard him, and saved him out of all his troubles.”

Psa. 34:17, “The righteous cry out, and the LORD hears, and delivers them out of all their troubles.”

**צָרָה-1 *tzarah-1* Noun
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Psa. 34:7,

**“The angel of the LORD encamps all
around those who fear Him,
and delivers them.”**

Psa. 34:7,

**“(a) The angel of the LORD encamps (b) all
around those who fear Him,
(a) And delivers them.”**

Psa. 34:7,

**“The angel of the LORD encamps all
around those who fear Him,
and delivers them.”**

The Angel of the Lord is identified as *Yhwh* in Genesis 16:7–13 (also in Genesis 22:11–12; 31:11, 13; 48:16; Judges 6:11, 16, 22; 13:22–23; Zechariah 3:1–2).

Gen. 16:7, “Now the Angel of the LORD found her [Hagar] by a spring of water in the wilderness, by the spring on the way to Shur.”

Gen. 16:10, “Then the Angel of the LORD said to her, ‘I will multiply your descendants exceedingly, so that they shall not be counted for multitude.’ ”

Gen. 16:13, “Then she called the name of the LORD who spoke to her, You–Are–the–God–Who–Sees; for she said, ‘Have I also here seen Him who sees me?’

Gen. 16:14, “Therefore the well was called Beer Lahai Roi; observe, it is between Kadesh and Bered.”

The Angel of the Lord is distinct from *Yhwh* in Gen. 24:7 (also in 2 Sam. 24:16; Zech. 1:12).

Zech. 1:12, “Then the Angel of the LORD answered and said, ‘O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?’ ”

The Angel of *Yhwh* is a distinct person from *Yhwh* and is worshipped as equal with *Yhwh* indicating a divine person.

Gen. 32:1, “So Jacob went on his way, and the angels of God met him.

Gen. 32:2, “When Jacob saw them, he said, ‘This is God’s camp.’ And he called the name of that place *Mahanaim* [two camps].”

Psa. 34:7,

**“The angel of the LORD encamps all
around those who fear Him,
and rescues them.”**

חלץ *chalatz* piel
wawConsec 3 masc
sing
to deliver, rescue

Psa. 27:3, “Though an army may encamp against me, my heart shall not fear; Though war may rise against me, in this I will be confident.”

Rom. 8:31, “What then shall we say to these things? If God is for us, who can be against us?”

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