

1 & 2 Samuel Series

Lesson #167

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THE BATTLE IS THE LORD'S
DAVIDIC COVENANT IN ISAIAH 9:6

2 SAMUEL 7:8–17; 1 CHRONICLES 17:11–14

**What the Bible Teaches
About
*the Davidic Covenant***



ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1–13

“land”

“seed”

“blessing”

ISRAEL LAND COVENANT

Deuteronomy 29

“land”

DAVIDIC COVENANT

2 Samuel 7

“seed”

NEW COVENANT

Jeremiah 31

“blessing”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

diachronic through time. Used to describe a word study or topic study that follows chronological development from its inception through the progress of revelation.

intertextual describes the allusions and references to a verse or topic, such as the Davidic Covenant, through later revelation.

The Chronology of the Latter Prophets

9th–8th

800s–700s BC

Joel(?)
Obadiah(?)

Isaiah
Hosea
Micah
Amos
Jonah

7th

600s BC

Habakuk
Zephaniah
Nahum
Jeremiah

6th

500s BC

Exile

Ezekiel
Daniel

5th

400s BC

Post-exilic

Haggai
Zechariah
Malachi

2 Sam. 7:12, “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his [sg] kingdom.”

זרע *zara*^c collective noun

comm masc sing constr

**seed, descendants,
offspring**

**The Sign of
Immanuel's Birth**

**The Sign of His
Divine Nature**

**The Messianic
Branch
of the Lord**

**Isa.
7:1–16**

**Isa. 7:17–
8:22**

**Isa.
9:1–7**

**Isa. 9:8–
10:34**

**Isa.
11:1–16**

**Judgment
announced on
Judah,
Damascus,
and Samaria**

**Judgment
announced on
N. Kingdom
and
Assyria**

“Rather, the hope of Israel was in the future Davidic king (Isa. 9:6; 11:1–10) who would be called Immanuel (Isa. 7:14). He would come as a Servant-King (Isa. 42:1–9; 49:1–13; 50:4–11) who would provide a sacrificial atonement for Israel and the world (Isa. 52:13–53:12). The remnant of Israel, to whom the book is addressed, was to find their comfort and hope not in Cyrus (Isa. 45:1) but in the future messianic king (Isa. 61:1–4).”

~Rydelnik, *Messianic Hope*, 74

Isa. 7:10, “Moreover the LORD spoke again to Ahaz, saying,

Isa. 7:11, “ ‘Ask a sign for yourself [2ms] from the LORD your [2ms] God; ask it either in the depth or in the height above.’ ”

Isa. 7:12, “But Ahaz said, ‘I will not ask, nor will I test the LORD!’

Isa. 7:13, “Then he said, ‘Hear [2pl] now, O house of David! Is it a small thing for you [pl] to weary men, but will you [2pl] weary my God also?’ ”

Isaiah 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

Matt. 1:23, “ ‘*Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,*’ which is translated, ‘God with us.’ ”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you [2pl] a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”

Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel [“God with us”].’ ”

***almah* a young unmarried woman of marriageable age**

**Isa. 7:15, “He will eat curds and honey,
which will help him know how to reject
evil and choose what is right.”**

Isa. 7:16, “For before the child shall know to refuse the evil and choose the good, the land that you [2ms] dread will be forsaken by both her kings.

Isa. 7:17, “The LORD will bring the king of Assyria upon you [2ms] and your [2ms] people and your [2ms] father’s house—days that have not come since the day that Ephraim departed from Judah.”

- 1. Tiglath-pileser, the king of Assyria, plundered Israel and Syria in 732 BC (cf. 2 Kings 15:29).**
- 2. Assyria wiped out the kingdom of Israel in 721 BC, resettling most of the population around Assyria and replacing them in Israel with other peoples (cf. 2 Kings 17:24).**
- 3. The process was completed by Ashurbanipal 65 years later.**

Isa. 8:4, “ ‘for before the child shall have knowledge to cry “My father” and “My mother,” the riches of Damascus and the spoil of Samaria will be taken away before the king of Assyria.’ ”

**Isa. 8:5, “The LORD also spoke to me again,
saying:**

**Isa. 8:6, “ ‘Inasmuch as these people refused
The waters of Shiloah that flow softly,
And rejoice in Rezin and in Remaliah’s son;**

**Isa. 8:7, “ ‘Now therefore, behold, the Lord
brings up over them
The waters of the River, strong and mighty—
The king of Assyria and all his glory;
He will go up over all his channels
And go over all his banks.’ ”**

**Isa. 8:8, “ ‘He will pass through Judah,
He will overflow and pass over,
He will reach up to the neck;
And the stretching out of his wings
Will fill the breadth of Your land, O
Immanuel.**

**Isa. 8:9, “ ‘Be shattered, O you peoples, and
be broken in pieces!**

Give ear, all you from far countries.

Gird yourselves, but be broken in pieces;

Gird yourselves, but be broken in pieces.’ ”

**Isa. 8:10, “Take counsel together, but it will
come to nothing;
Speak the word, but it will not stand,
For God is with us.” [Immanuel]**

Isa. 8:11, “For the LORD spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying:

Isa. 8:12, “ ‘Do not say, “A conspiracy,”
Concerning all that this people call a
conspiracy,
Nor be afraid of their threats, nor be
troubled.’

Isa. 8:13, “The LORD of hosts, Him you shall hallow;
Let Him be your fear,
And let Him be your dread.”

**Isa. 8:14, “He [Yhwh] will be as a
sanctuary,**

**But a stone of stumbling and a rock of
offense**

To both the houses of Israel,

**As a trap and a snare to the inhabitants
of Jerusalem.**

**Isa. 8:15, “And many among them shall
stumble;**

They shall fall and be broken,

Be snared and taken.”

**Isa. 8:17, “And I will wait on the LORD,
Who hides His face from the house of
Jacob;
And I will hope in Him.**

**Isa. 8:18, “Here am I and the children
whom the LORD has given me!
We are for signs and wonders in Israel
From the LORD of hosts,”**

Isa. 8:19, “And when they say to you, ‘Seek those who are mediums and wizards, who whisper and mutter,’ should not a people seek their God? Should they seek the dead on behalf of the living?”

Isa. 8:20, “To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.”

Isa. 9:6, “For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.”

Isa. 9:7, “There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this.”