

1 & 2 Samuel Series

Lesson #193

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Dean Bible Ministries

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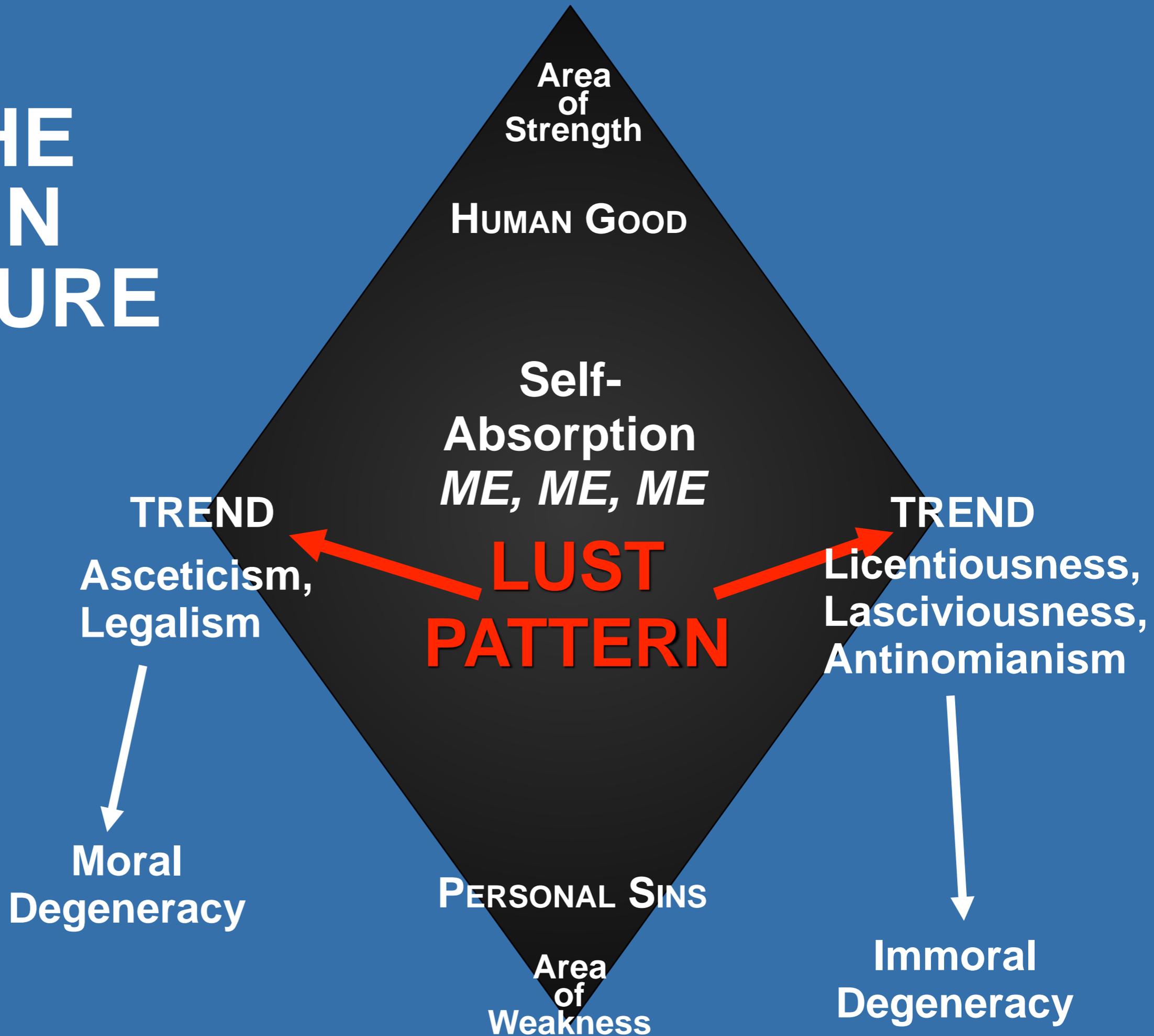
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THE BATTLE IS THE LORD'S
THE JOY OF FORGIVENESS

2 SAMUEL 12:7–13; PSALM 32:1–11

THE SIN NATURE



- 1. Review of Nathan's confrontation and David's response.**
- 2. What is the connection between Psa. 51 to David's confession in 2 Samuel 12?**
- 3. David cries out to God for forgiveness, Psa. 51:1–6.**
- 4. David prays to God for forgiveness of sin and cleansing, Psa. 51:7–12.**
- 5. David expresses his vow to teach and praise God when God forgives him, Psa. 51:13–19.**

6. David praises God for the joy of forgiveness, Psa. 32:1–11.

1. The blessing of confession and forgiveness, Psa. 32:1–5.

A. The blessing of forgiveness, Psa. 32:1–2.

B. The discipline of not confessing, Psa. 32:3, 4.

C. The confession of sin brings forgiveness, Psa. 32:5.

2. Believers are encouraged to confess sin, for God will protect and preserve them, Psa. 32:6–7.

A. Believers should seek forgiveness while God can be found and they will not be overwhelmed by disastrous discipline, Psa. 32:6.

B. God is the protector and preserver of His people, Psa. 32:7.

- 3. Believers are instructed to not be obstinate or arrogant in not confessing sin, Psa. 32:8–11.**
 - A. God instructs the believer on how they should live, Psa. 32:8.**
 - B. The believer should not arrogantly or obstinately refuse to confess sin, Psa. 32:9.**
 - C. Those who do not trust the Lord will experience sorrow, those who do will be surrounded by God's blessing, Psa. 32:10.**
 - D. Believers should rejoice in God's forgiveness, Psa. 32:11.**

Psa. 103:12, “As far as the east is from the west, so far has He removed our transgressions from us.”

Isa. 43:25, “I, even I, am He who blots out your transgressions for My own sake; And I will not remember your sins.”

1. The blessing of confession and forgiveness, Psa. 32:1–5.

**A. The blessing of forgiveness,
Psa. 32:1–2.**

**Psa. 32:0, “A Psalm of David. A
Contemplation. [A Maskil]**

**Psa. 32:1, “Blessed is he whose
transgression is forgiven, whose sin is
covered.**

**Psa. 32:2, “Blessed is the man to whom the
LORD does not impute iniquity, and in
whose spirit there is no deceit.”
[Rom. 5:13]**

Psa. 32:0, “A Psalm of David. A Contemplation. [A Maskil]”

In Book 1 (Psa. 1–41) 37 are identified as psalms of David, but Psalm 2 is identified as David’s in the New Testament.

Maskil is unknown, maybe a wisdom psalm, a contemplation, or didactic—used in 12 psalms.

Psa. 32:1, “Blessed is he whose transgression is forgiven, Whose sin is covered.”

**פְּשָׁעַי *pesha'* comm
masc plur constr
rebellious acts,
transgression,
willful rebellion
against God**

**חַטָּאת *chata't*
comm fem sing constr
to miss a goal, or a way,
sin**

Psa. 32:2, “Blessed is the man to whom the LORD does not impute iniquity, and in whose spirit there is no deceit.”

[Rom. 5:13]

עָוֹן ‘*avon*

**comm both
sing constr
to err, to go
astray,
iniquity**

Psa. 32:1, “Blessed is he whose transgression is forgiven, Whose sin is covered.”

**פְּשָׁעַי *pesha'* comm
masc plur constr
rebellious acts,
transgression,
willful rebellion
against God**

**נָשָׂא *nasa'* qal passiveP
masc sing constr
to lift, carry, take**

**חַטָּאת *chata't*
comm fem sing constr
to miss a goal, or a way,
sin**

**Psa. 130:4,
“But there is
forgiveness with You,
That You may be
feared.”**

Psa. 32:1, “Blessed is he whose transgression is forgiven, Whose sin is covered.”

**פְּשָׁעַי *pesha'* comm
masc plur constr
rebellious acts,
transgression,
willful rebellion
against God**

**חַטָּאת *chata't*
comm fem sing constr
to miss a goal, or a way,
sin**

**נָשָׂא *nasa'* qal passiveP
masc sing constr
to lift, carry, take**

**כָּסָה *kasah*
qal passiveP masc
sing constr
to cover**

Psa. 32:2, “Blessed is the man to whom the LORD does not impute iniquity, and in whose spirit there is no deceit.”

[Rom. 5:13]

עָוֹן ‘*avon*

**comm both
sing constr
to err, to go
astray,
iniquity**

חָשַׁב *chashav*

**qal imperf 3 masc
sing
to think, reason,
account, impute,
credit**

1. The blessing of confession and forgiveness, Psa. 32:1–5.

**A. The blessing of forgiveness,
Psa. 32:1–2.**

**B. The discipline of not confessing,
Psa. 32:3, 4.**

Psa. 32:3, “When I kept silent, my bones grew old through my groaning all the day long.

Psa. 32:4, “For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah”

1. The blessing of confession and forgiveness, Psa. 32:1–5.

A. The blessing of forgiveness, Psa. 32:1–2.

B. The discipline of not confessing, Psa. 32:3, 4.

C. The confession of sin brings forgiveness, Psa. 32:5.

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

יָדַע *yada'*

hifil imperf 1 com sing

to know, hipheel, to inform, make known, to show, to let someone know something

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

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פְּשָׁעַי *pesha'* comm

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יָדַע *yada'*

**hifil imperf 1 com sing
to know, hipheel, to
inform, make known, to
show, to let someone
know something**

נָשָׂא *nasa'* qal perf 2

**masc sing to lift,
carry, take away, to
take away
someone's guilt
(and punishment)
~HALOT**

2. Believers are encouraged to confess sin, for God will protect and preserve them, Psa. 32:6–7.

A. Believers should seek forgiveness while God can be found and they will not be overwhelmed by disastrous discipline, Psa. 32:6.

B. God is the protector and preserver of His people, Psa. 32:7.

Psa. 32:6,

**“For this cause everyone who is godly
shall pray to You
In a time when You may be found;
Surely in a flood of great waters
They shall not come near him.”**

Psa. 32:6,

**“For this cause everyone who is godly
[believers] shall pray to You
In a time when You may be found;”**

**Isaiah 55:6, “Seek the Lord while He may
be found, call upon Him while He is near.”**

Psa. 32:6,

**“For this cause everyone who is godly
shall pray to You
In a time when You may be found;
Surely in a flood of great waters
They shall not come near him.”**

Psa. 32:7,

**“You are my hiding place;
You shall preserve me from trouble;
You shall surround me with songs of
deliverance. Selah”**

- 3. Believers are instructed to not be obstinate or arrogant in not confessing sin, Psa. 32:8–11.**
 - A. God instructs the believer on how they should live, Psa. 32:8.**
 - B. The believer should not arrogantly or obstinately refuse to confess sin, Psa. 32:9.**
 - C. Those who do not trust the Lord will experience sorrow, those who do will be surrounded by God's blessing, Psa. 32:10.**
 - D. Believers should rejoice in God's forgiveness, Psa. 32:11.**

3. Believers are instructed to not be obstinate or arrogant in not confessing sin, Psa. 32:8–11.

A. God instructs the believer on how they should live, Psa. 32:8.

Psa. 32:8, “I will instruct you and teach you in the way you should go; I will guide you with My eye.”

**שִׁכַּל-1 *shakal*
hif imperf 1 com sing
cohortativeM
to be wise, prudent,
understand; I will give
you understanding**

**יָרָה-3 *jarah*
hif imperf 1 com sing
cohortativeM
to teach, show**

**יָעַץ *ya'atz* qal imperf 1 com sing
cohortativeB to counsel**

3. Believers are instructed to not be obstinate or arrogant in not confessing sin, Psa. 32:8–11.

A. God instructs the believer on how they should live, Psa. 32:8.

B. The believer should not arrogantly or obstinately refuse to confess sin, Psa. 32:9.

Psa. 32:9,

**“Do not be like the horse or like the mule,
Which have no understanding,
Which must be harnessed with bit and
bridle,
Else they will not come near you.”**

- 3. Believers are instructed to not be obstinate or arrogant in not confessing sin, Psa. 32:8–11.**
- A. God instructs the believer on how they should live, Psa. 32:8.**
 - B. The believer should not arrogantly or obstinately refuse to confess sin, Psa. 32:9.**
 - C. Those who do not trust the Lord will experience sorrow, those who do will be surrounded by God's blessing, Psa. 32:10.**

Psa. 32:10,

**“Many sorrows shall be to the wicked;
But he who trusts in the LORD,
mercy shall surround him.”**

- 3. Believers are instructed to not be obstinate or arrogant in not confessing sin, Psa. 32:8–11.**
 - A. God instructs the believer on how they should live, Psa. 32:8.**
 - B. The believer should not arrogantly or obstinately refuse to confess sin, Psa. 32:9.**
 - C. Those who do not trust the Lord will experience sorrow, those who do will be surrounded by God's blessing, Psa. 32:10.**
 - D. Believers should rejoice in God's forgiveness, Psa. 32:11.**

Psa. 32:11,

**“Be glad in the LORD and rejoice, you
righteous;**

And shout for joy, all you upright in heart!”