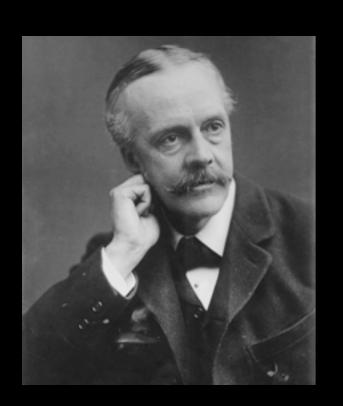
# 100 Years of the Balfour Declaration Why The Balfour Declaration Is Still Crucial





Foreign Office.

November 2nd, 1917.

Dear Lord Rothschild,

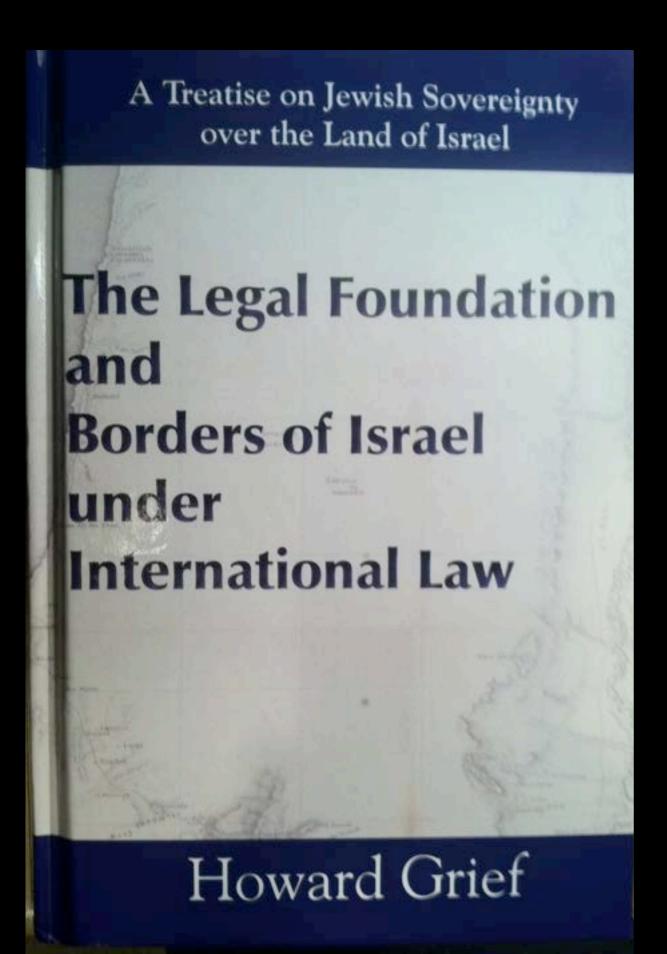
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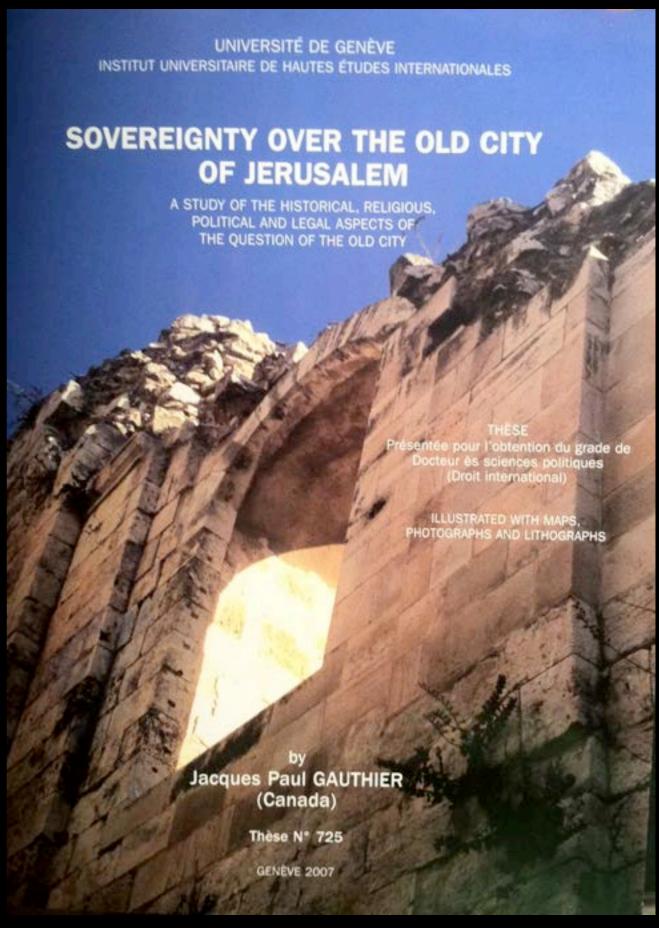
His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation

Anojan By







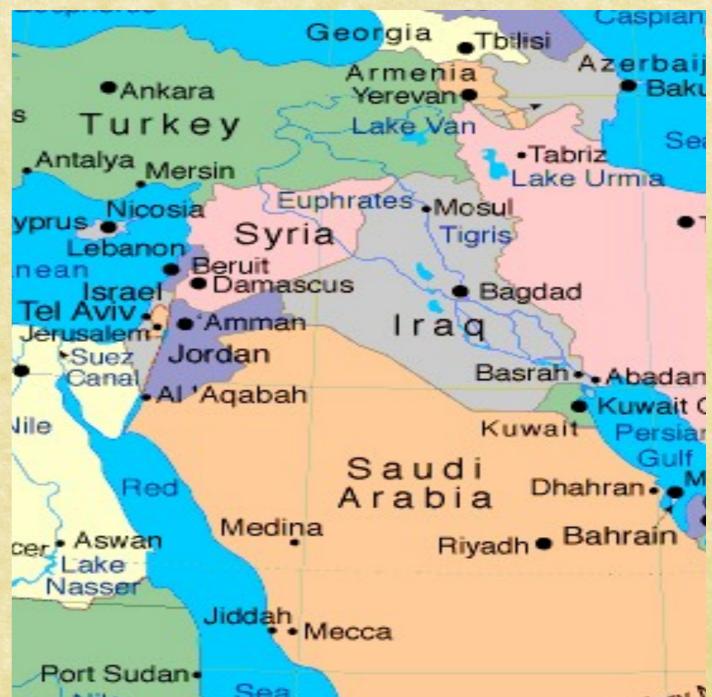
1. The Balfour Declaration in itself has absolutely zero force as international law.

2. On April 24, 1920, the Supreme Council of the Principal Allied powers in the San Remo Resolutions incorporated verbatim the words of the Balfour Declaration.

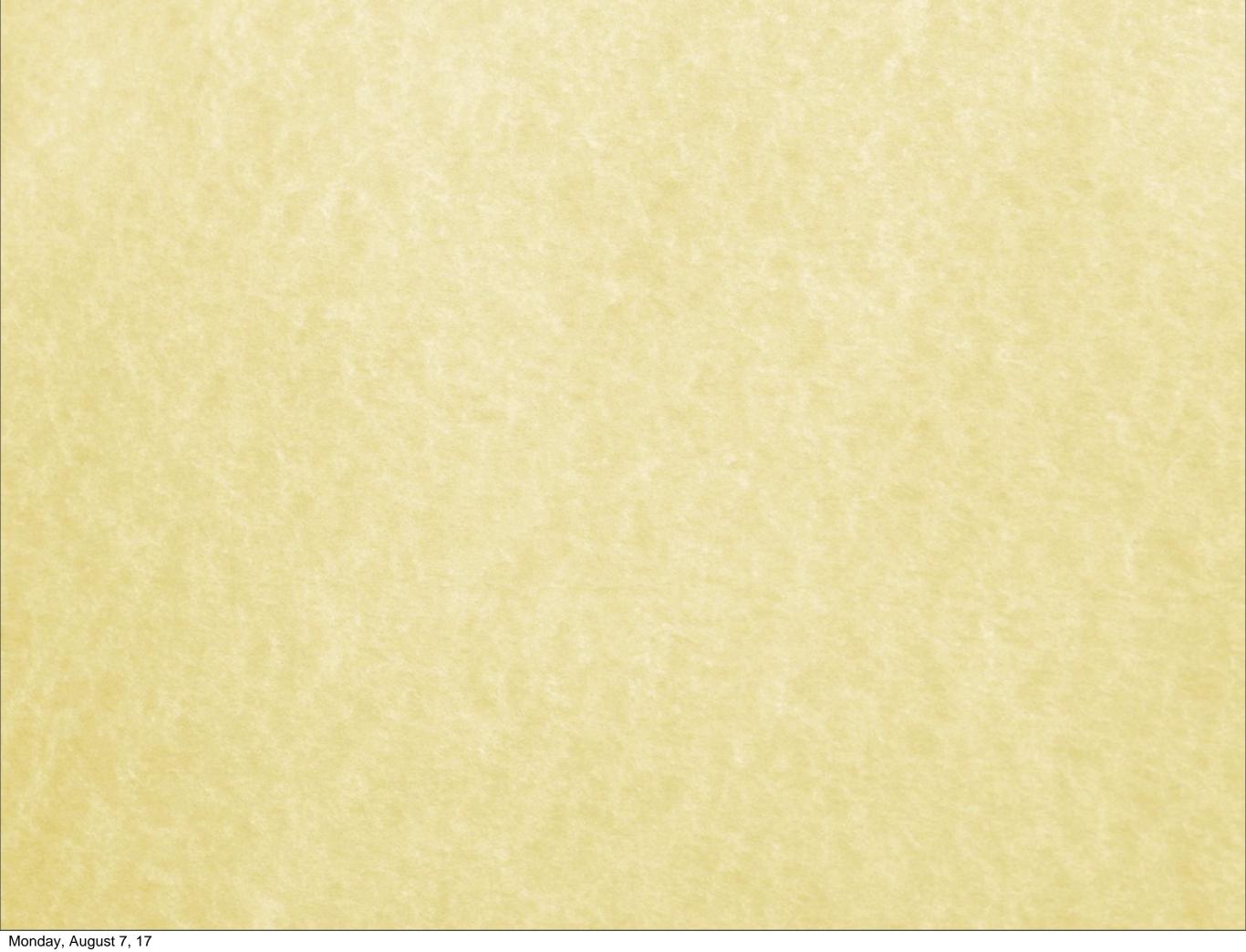
San Remo gave the Balfour Declaration the force of international law.

3. All of the borders drawn up to form the nations which came out of the Ottoman Empire have their legal basis in San Remo.

Syria, the southern border of Turkey, Lebanon, Iraq, Saudi Arabia, Palestine [now Jordan and Israel].



4. The San Remo resolutions set forth the international legal authority, called a Mandate, from the League of Nations to designate European nations to administer these territories until the indigenous people could govern themselves.



5. The Balfour Declaration was incorporated verbatim into the Mandate to Britain which became international law, unanimously approved by the 55 nations of the League of nations.

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The British Mandate designated the purpose ultimately as "reconstituting the ancient homeland of the Jewish people."

אָרֶק אָרֶק אָרֶקּ tzedeq tzedeq tiredoph

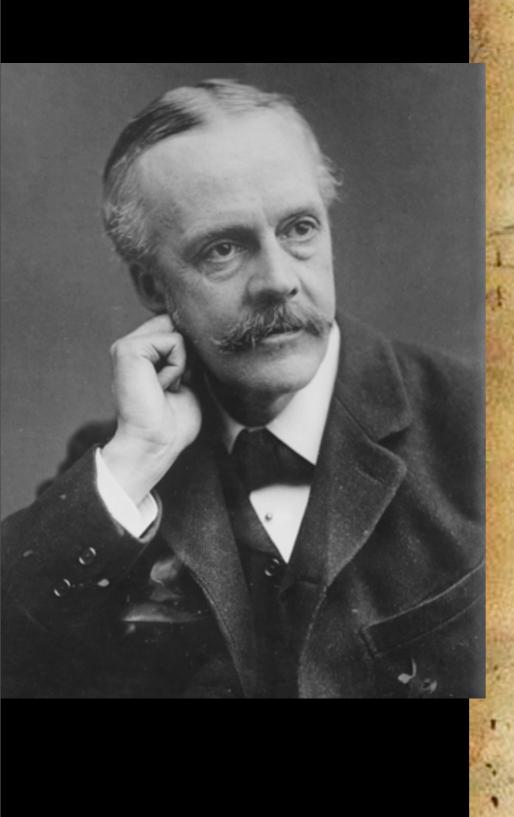
### אָרֶק אָרֶק אָרֶקּיּלְקּ tzedeq tzedeq tiredoph

Deut. 16:20 "Justice, justice shall you pursue, that you may thrive and occupy the land that the Lord your God is giving you." *Tanakh, 1985* 

# The Balfour Declaration Nov 2, 1917

## The Balfour Declaration Nov 2, 1917

What was it?
Who made the declaration?
Why was it made?



Foreign Office. November 2nd, 1917.

Dear Lord Rothschild.

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Amojan Bup

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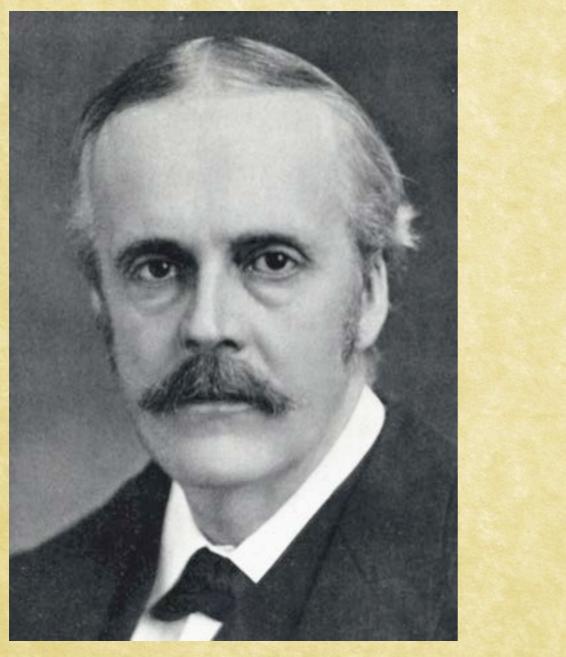
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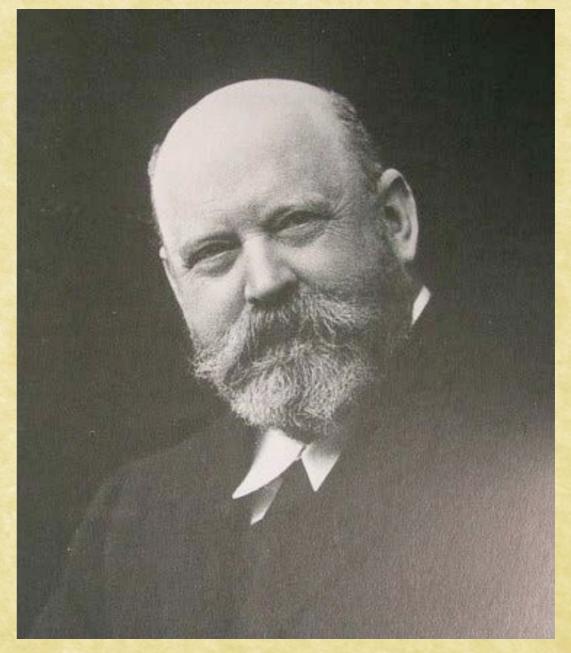
I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

**Arthur James Balfour** 1840-1930 **Scottish Presbyterian** 



#### Lord Lionel Walter de Rothschild President, British Zionist Federation



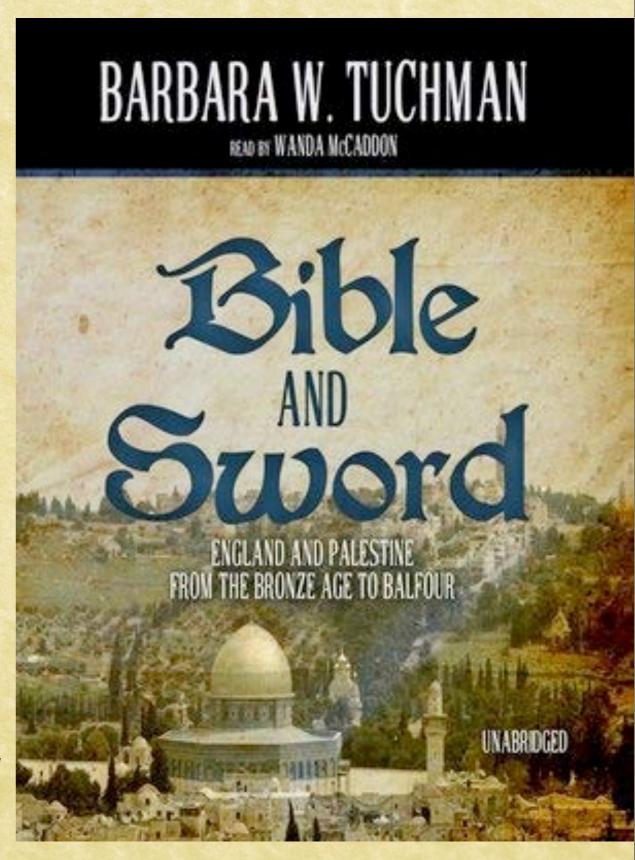


Balfour's interest in the Jews and their history was lifelong. It originated in the Old Testament training of his mother, and in his Scottish upbringing. As he grew up, his intellectual admiration and sympathy for certain aspects of Jewish philosophy and culture grew also, and the problem of Jews in the modern world seemed to him of immense importance. He always talked eagerly on this, and I remember him in childhood imbibing from him the idea that Christian religion and civilization owes to Judaism an immeasuable debt, shamefully ill repaid.

Blanche Dugdale, Arthur James Balfour, 324

But of all the Englishmen who at one time or another helped along the Return he was possibly the only one interested in it from the point of view of the Jews. To him they were neither tools of the Christian millennium nor agents of a business imperialism, but simply exiles who should be given back, in payment of Christianity's immeasurable debt, their homeland. Not just any land, but the old land.

Barbara Tuchman, *The Bible and Sword*, 312

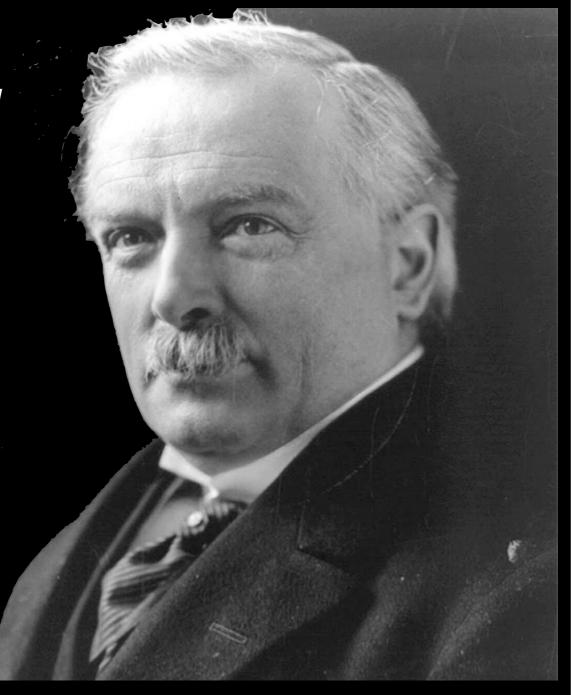


David Lloyd George Prime Minister Baptist

"the names and locations in Israel are more familiar to me than the battlefields of Europe"

Deeply believed in the restoration of the Jews to their historic homeland.

"was very keen to see Jewish State established in Palestine" Nov 1914 conversation with Herbert Samuel





• One of two members of the war cabinet who voted against the Balfour Declaration.



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- "detrimentally changed into ambiguous constructions original clear cut provisions of the Mandate for Palestine designed to secure its establishment as a Jewish State." Howard Grief, 424



### Some suggested reasons for the Balfour Declaration

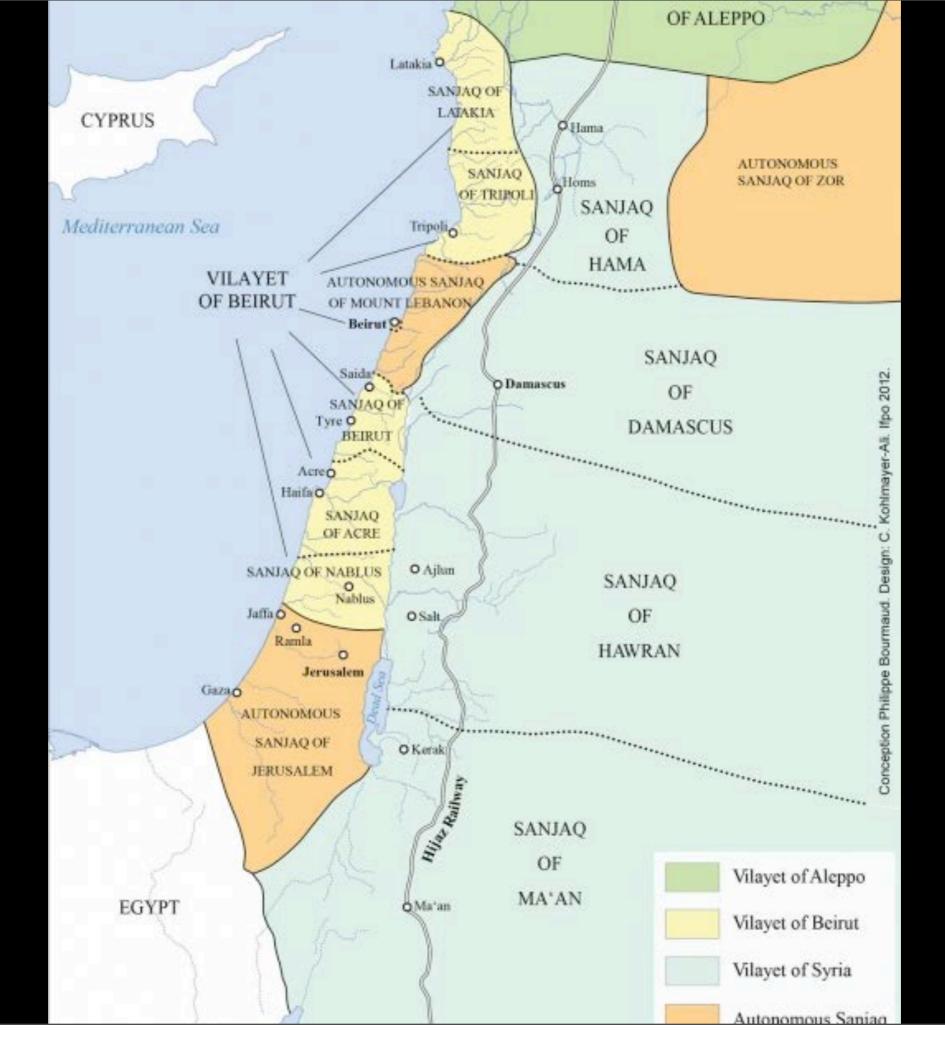
- 1. To protect the Suez Canal
- 2. To protect the land route to India
- 3. To gain the loyalty and financial backing of the Jews in Allied nations.
- 4. Though these may have their place, Balfour and Lloyd George were profoundly committed to the restoration of the Jews to their historic homeland.

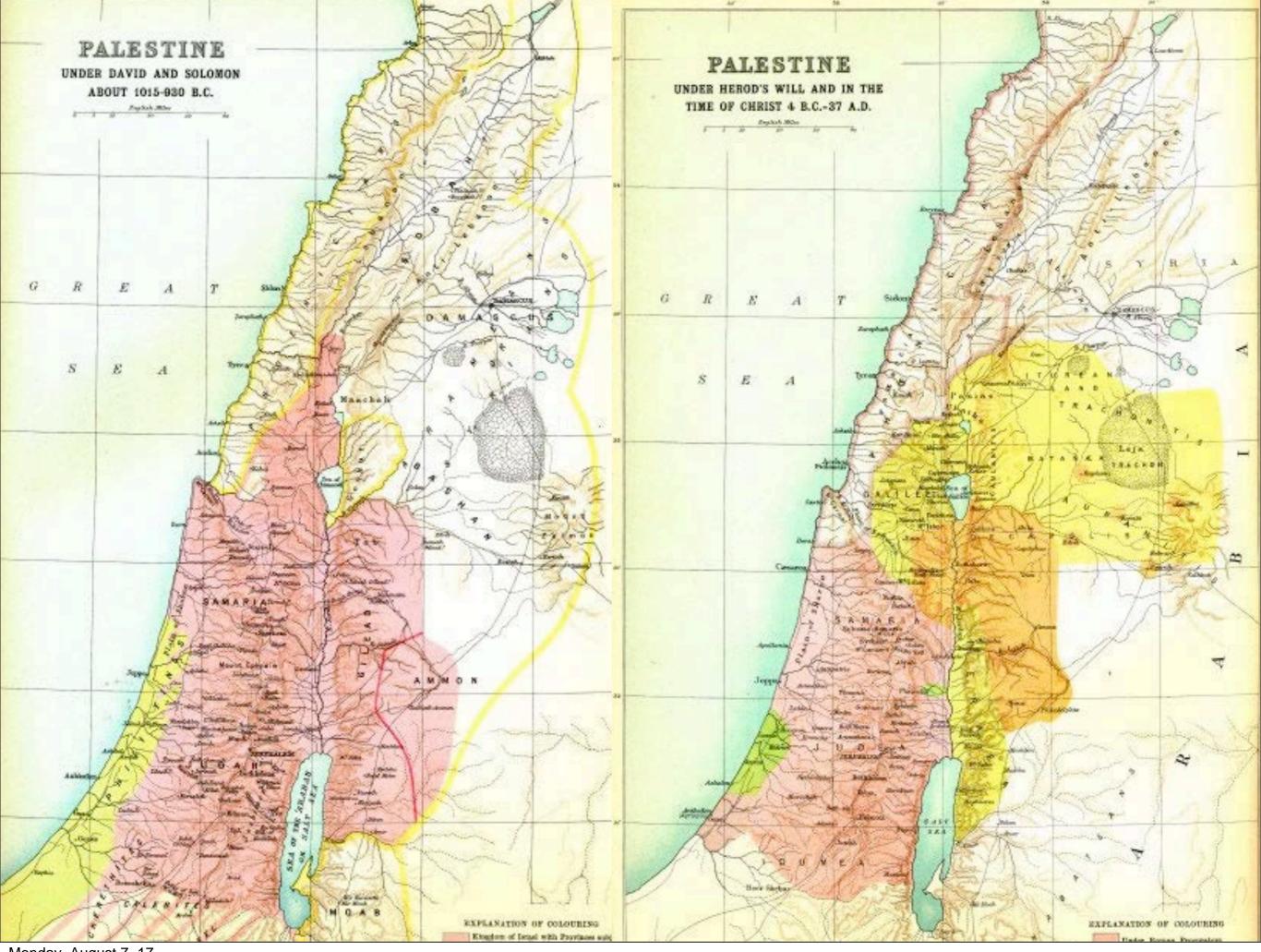
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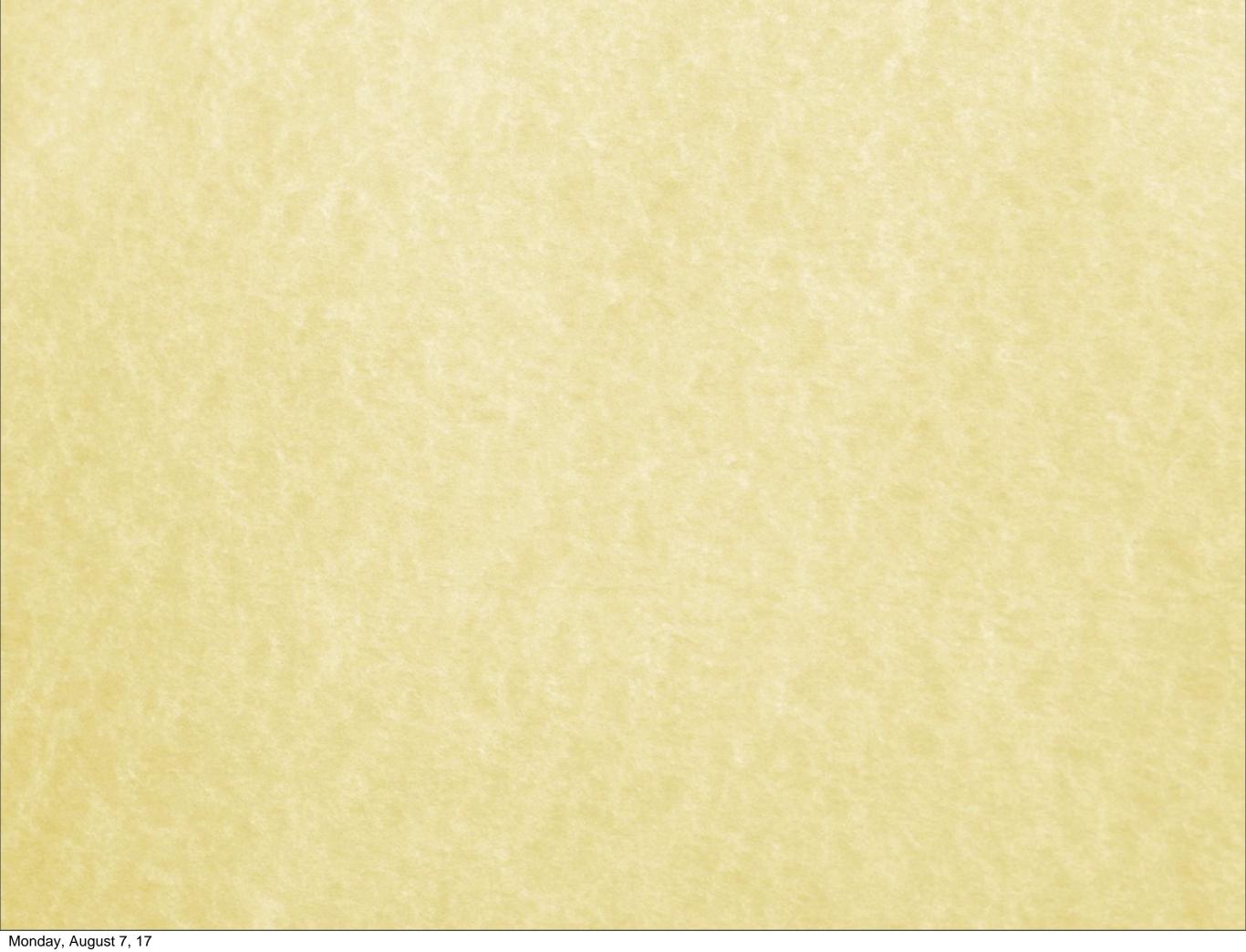


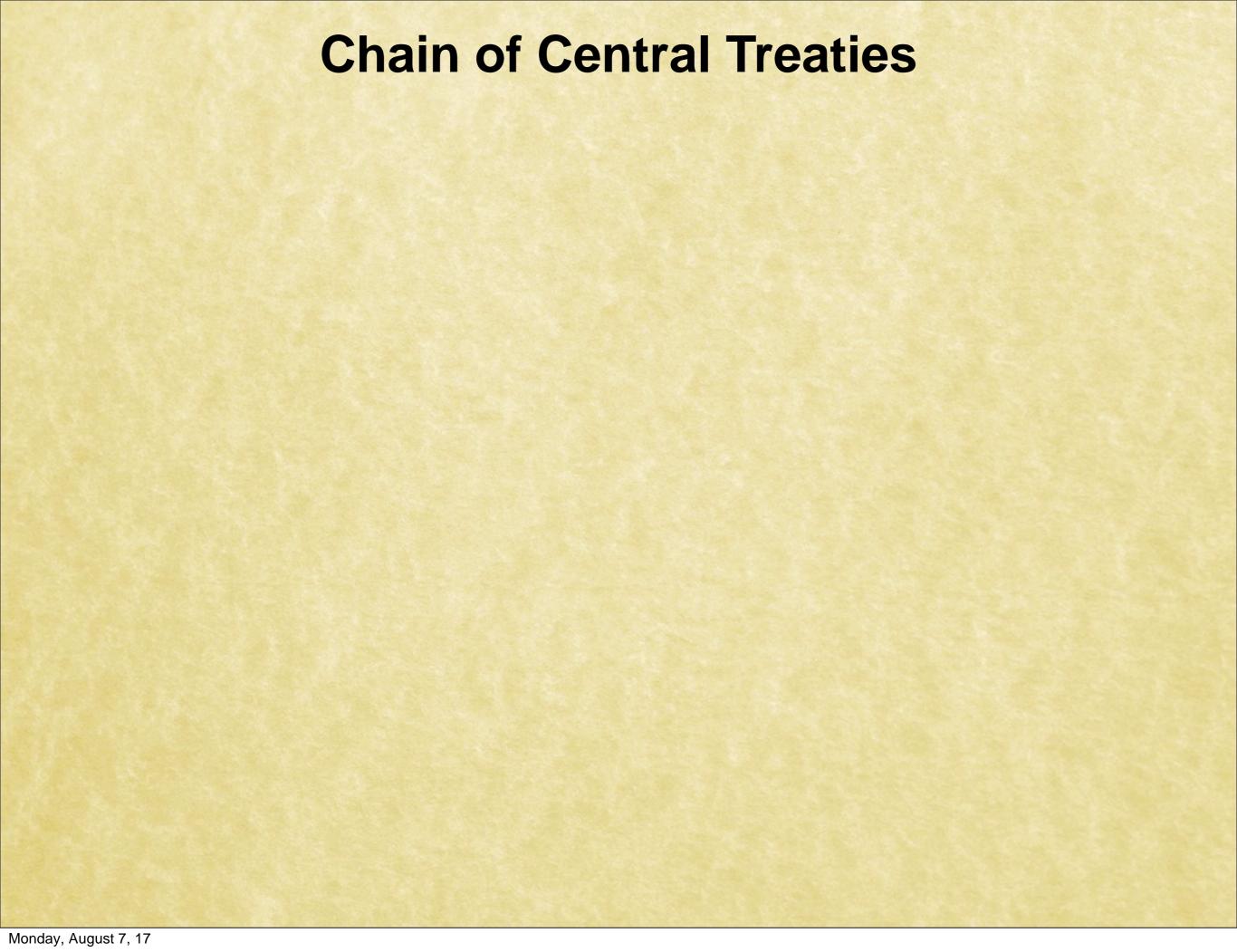




Monday, August 7, 17







#### **Chain of Central Treaties**

1. Paris Peace Conference, Feb 27, 1919

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  Example of title transfer to Allied powers

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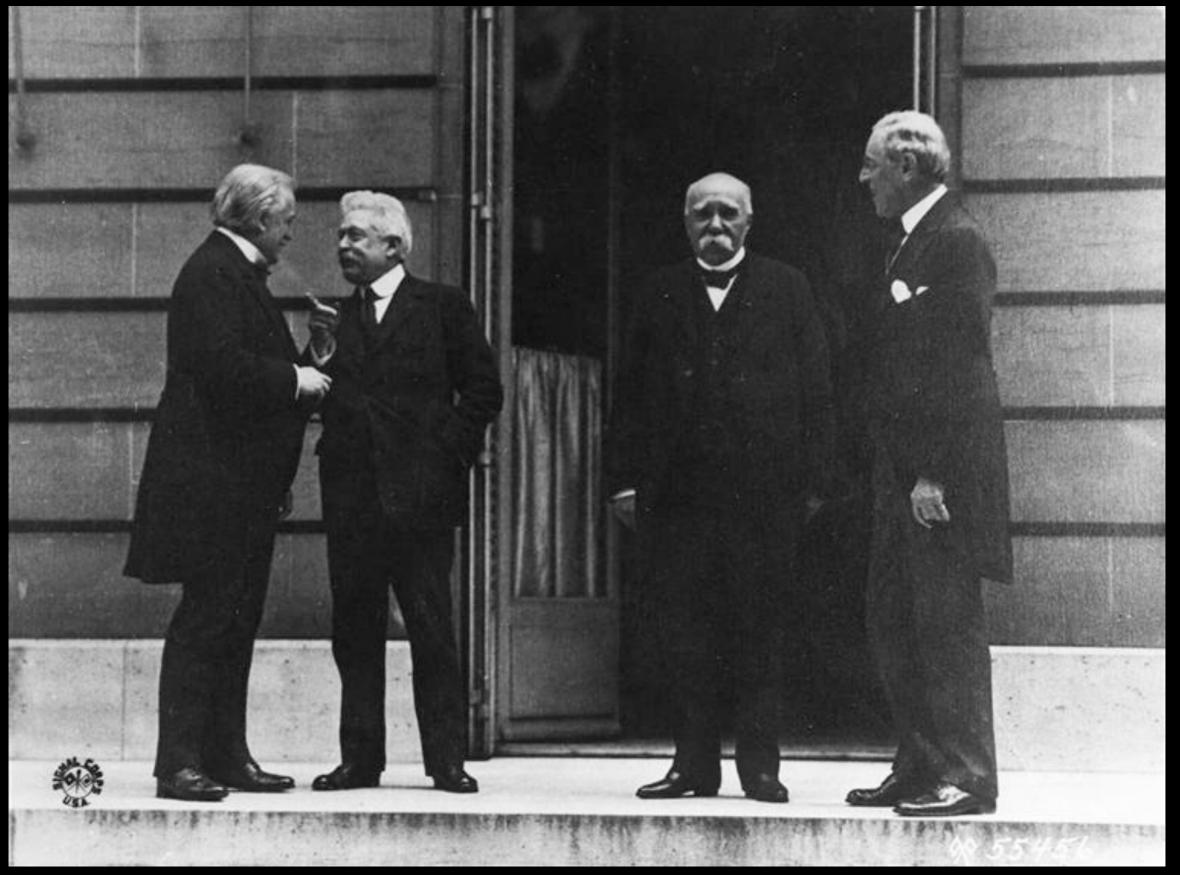
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## Paris Peace Conference Arab and Zionist Claims February 27, 1919

## January 3, 1919 Faisal-Weizmann Agreement

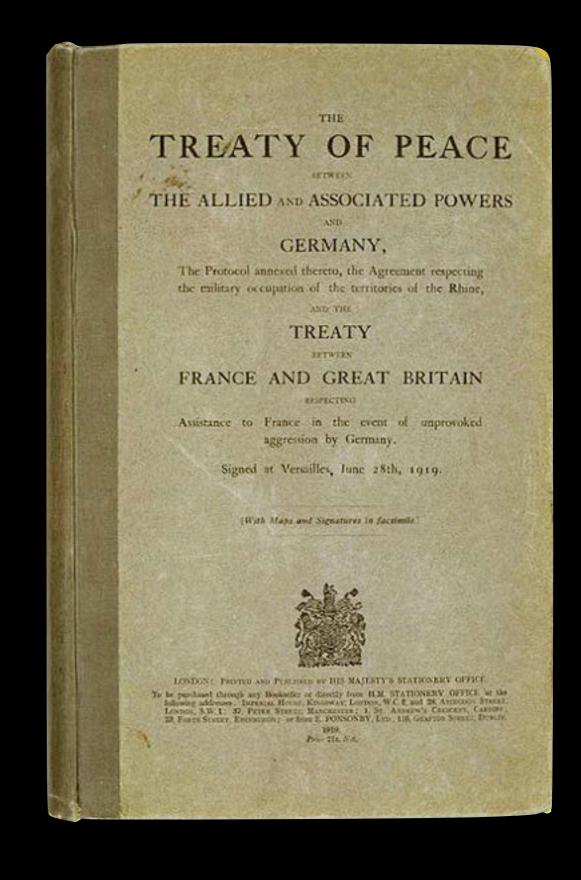
January-June 28, 1919 Paris Peace Conference

**Ends with Treaty of Versailles** 



The Council of Four of the Principal Allied Powers Lloyd George, Vittorio Orlando, Georges Clemenceau, Woodrow Wilson

- 1. Jan, 1919: Arabs and Jews mutually support each other.
- 2. Feb 6, 1919: Arabs present their territorial claims.
- 3. Feb 27, 1919: Zionists present their territorial claims.
- 4. June 28, 1919: Article 22: temporary Mandatory powers until the people can develop self-rule.
- 5. April 24, 25, 1920, at San Remo the claims were resolved.



## The Arab Delegation at the Paris Peace Conference



## The Arab and Zionist Delegation at the Paris Peace Conference

Faisal bin Al Hussein Ali El-Hashemi

**Chaim Weizmann** 



Presentation of Territorial Claims: *Not Palestine* Feb 6, 1919

Presentation of Territorial Claims: Historic Israel Feb 27, 1919



Sayyid Hussein bin Ali (1853-1951) Sherif and Emir of Mecca (1908-1917) King of Hejaz (1917-1924)



Ali Bin Hussein (1879-1935)



Abdullah Bin Hussein (1882-1951) King of Jordan



Faisal Bin Al Hussein (1883-1933) King of Syria, King of Iraq

### **Zionist Organization Claims**

- 1. The contracting parties shall recognize the historic title of the Jewish people to Palestine and the right of the Jews to reconstitute their National Home in Palestine.
- The frontiers of Palestine shall be as those indicated in the expose annexed hereto.
- The sovereignty of Palestine shall be vested in the League of Nations and the Government will be entrusted to Great Britain acting as mandatory of the League...
- The Mandate shall be subject to these special conditions:

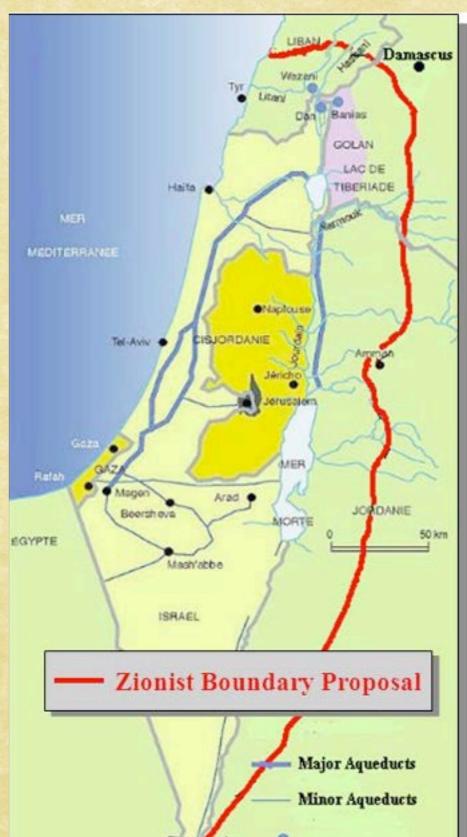
Palestine must be given the political, administrative and economic conditions that will ensure the establishment of the Jewish National Home and ultimately render possible the creation of an autonomous "Commonwealth." It is clearly understood that nothing must be done that might prejudice the civil and religious rights of the non-Jewish communities at present established in Palestine, nor the rights and political status enjoyed by Jews in all other countries."

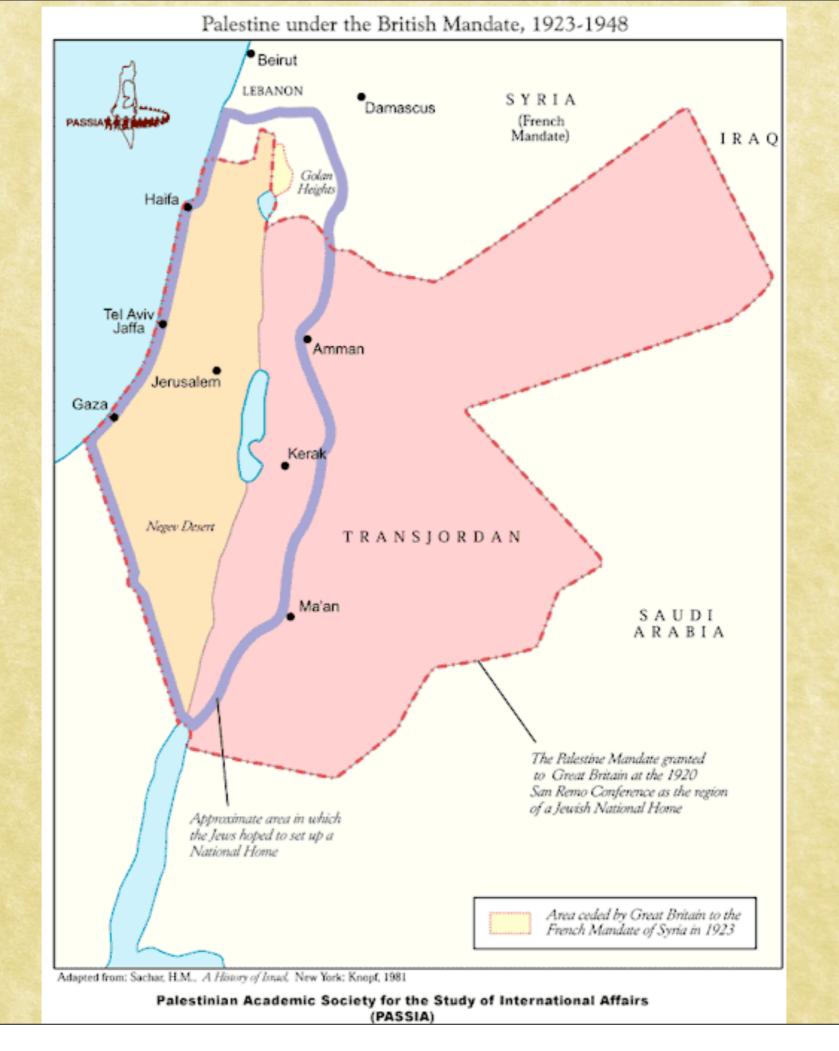
### The Reconstitution of the Historical Jewish State

Historic: From Dan to Beersheba



1918 Zionist Proposal at the Paris Peace Conference





## Covenant of the League of Nations June 28, 1919

### ARTICLE 22.

To those colonies and territories which as a consequence of the late war have ceased to be under the sovereignty of the States which formerly governed them and which are inhabited by peoples not yet able to stand by themselves under the strenuous conditions of the modern world, there should be applied the principle that the well-being and development of such peoples form a sacred trust of civilisation and that securities for the performance of this trust should be embodied in this Covenant.

### ARTICLE 22.

The best method of giving practical effect to this principle is that the tutelage of such peoples should be entrusted to advanced nations who by reason of their resources, their experience or their geographical position can best undertake this responsibility, and who are willing to accept it, and that this tutelage should be exercised by them as Mandatories on behalf of the League.

The character of the mandate must differ according to the stage of the development of the people, the geographical situation of the territory, its economic conditions and other similar circumstances.

### ARTICLE 22.

Certain communities formerly belonging to the Turkish Empire have reached a stage of development where their existence as independent nations can be provisionally recognized subject to the rendering of administrative advice and assistance by a Mandatory until such time as they are able to stand alone. The wishes of these communities must be a principal consideration in the selection of the Mandatory.

## Treaty of Versailles June 28, 1919

### Article 119

Germany renounces in favour of the Principal Allied and Associated Powers all her rights and titles over her oversea possessions.

### As a result:

Alsace and Lorraine were returned to France; Upper Silesia was transferred to Czechoslovakia; Other territories from Prussia were given to Poland, Denmark, etc.

### **Treaty of Trianon**

Treaty of Peace Between The Allied and Associated Powers and Hungary And Protocol and Declaration, Signed at Trianon June 4, 1920

THE UNITED STATES OF AMERICA, THE BRITISH EMPIRE, FRANCE, ITALY and JAPAN,

These Powers being described in the present Treaty as the Principal Allied and Associated Powers.

BELGIUM, CHINA, CUBA, GREECE, NICARAGUA, PANAMA, POLAND, PORTUGAL, ROUMANIA, THE SERB-CROAT-SLOVENE STATE, SIAM, and CZECHO-SLOVAKIA,

These Powers constituting with the Principal Powers mentioned above the Allied and Associated Powers,

#### **ARTICLE 75**

Hungary renounces, so far as she is concerned, in favour of the Principal Allied and Associated Powers all rights and title over the territories which previously belonged to the former Austro-Hungarian Monarchy and which, being situated outside the new frontiers of Hungary as described in Article 27, Part II (Frontiers of Hungary), have not at present been otherwise disposed of.

### San Remo Conference (April, 1920) ruled on the claims from Paris

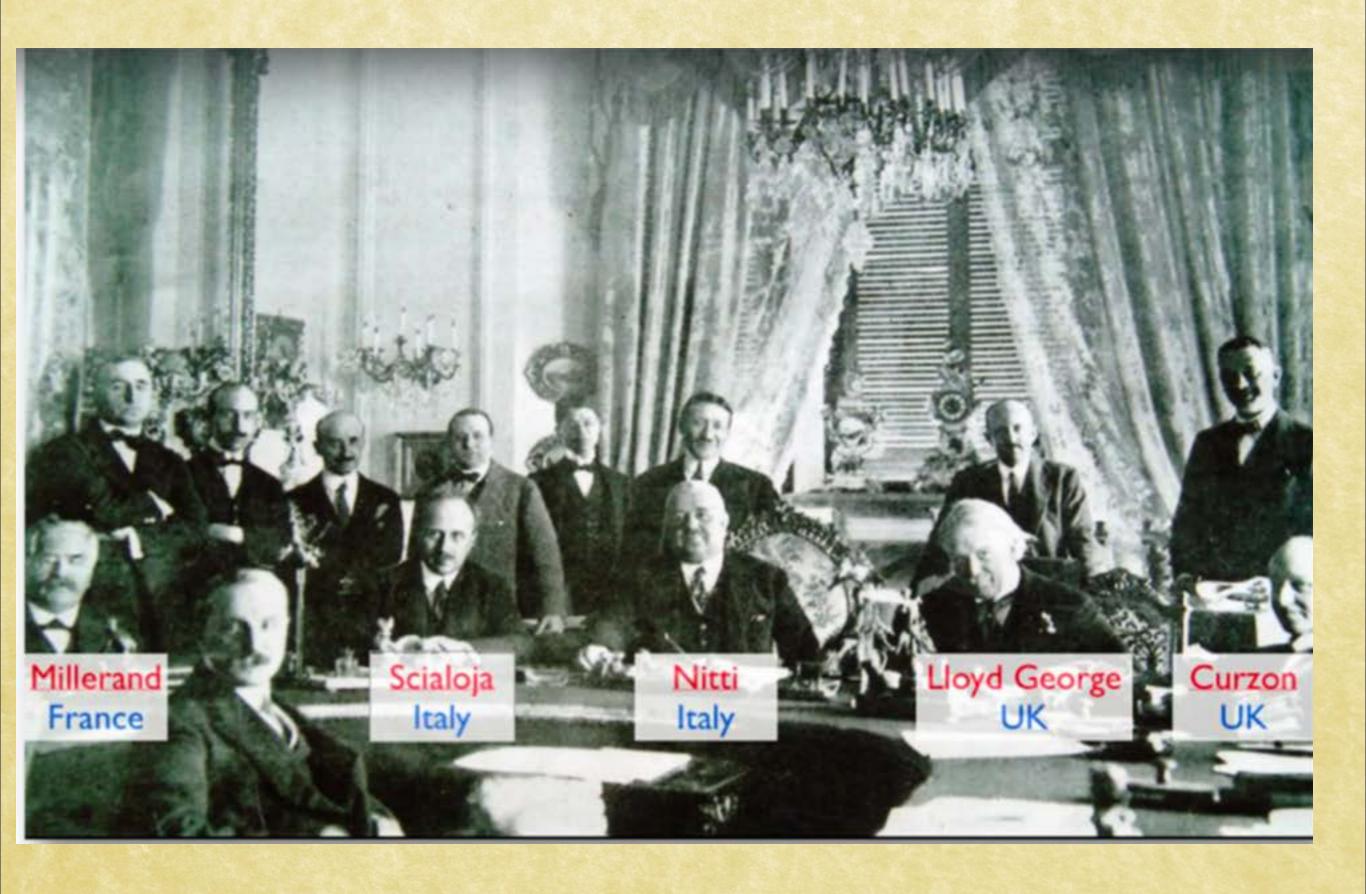
## April 1920 San Remo Conference called to divide up the territory given up by the Ottoman Empire

### REQUEST GRANTED FOR JEWS AND ARABS



## Castello DeVachan San Remo





(b) that the terms of the Mandates Article should be as follows:

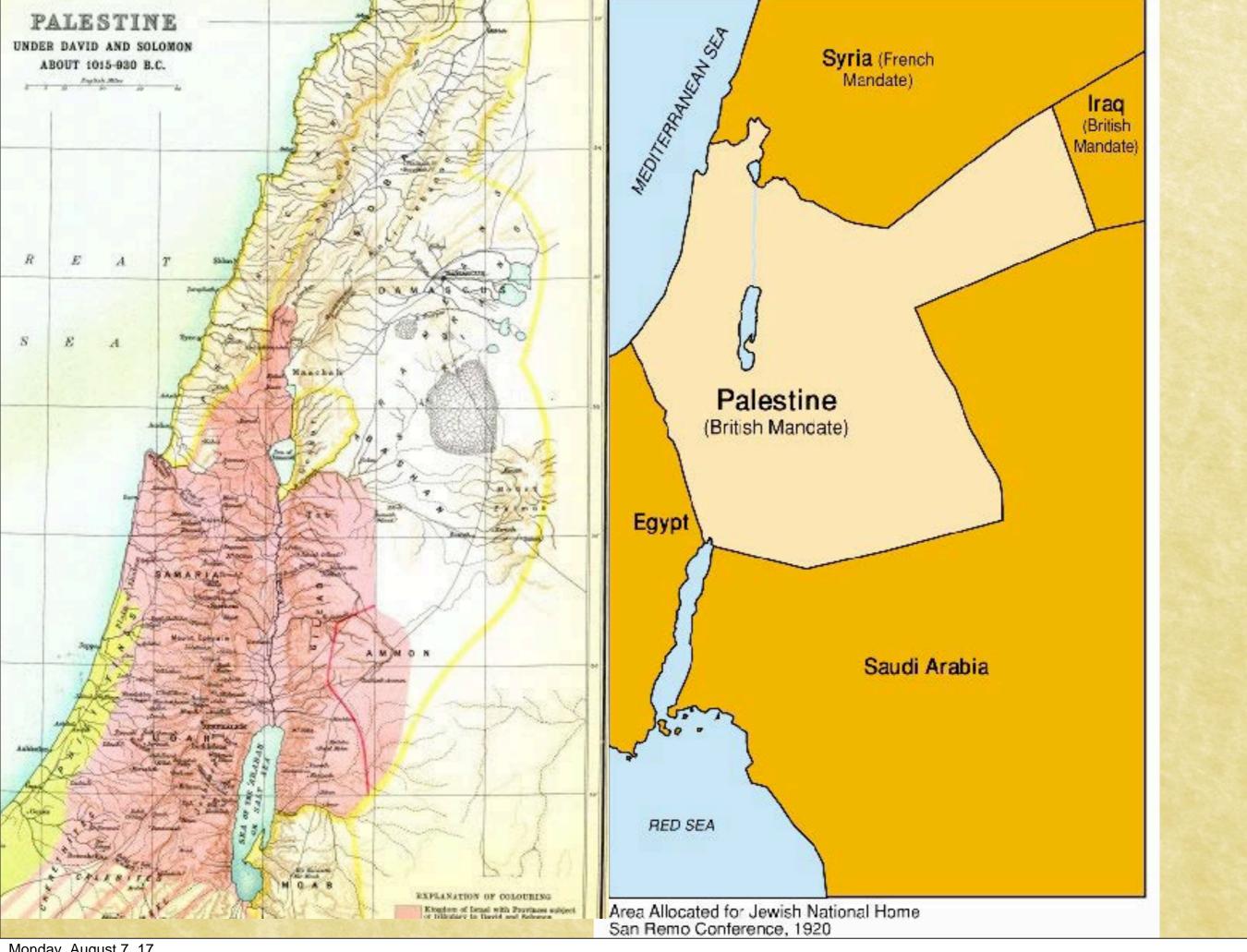
The High Contracting Parties agree that Syria and Mesopotamia shall, in accordance with the fourth paragraph of Article 22, Part I (Covenant of the League of Nations), be provisionally recognized as independent States, subject to the rendering of administrative advice and assistance by a mandatory until such time as they are able to stand alone.

## APPENDIX XIV MINUTES OF PALESTINE MEETING OF THE SUPREME COUNCIL OF THE ALLIED POWERS HELD IN SAN REMO AT THE VILLA DEVACHAN

**APRIL 24, 1920** 

The high contracting parties agree to entrust, by application of the provisions of article 22, the administration of Palestine, within such boundaries as may be determined by the Principal Allied Powers, to a mandatory, to be selected by the said Powers. The mandatory will be responsible for putting into effect the declaration originally made on the 8th [2nd] November, 1917, by the British Government, and adopted by the other Allied Powers, in favour of the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country:-

http://www.israellegalfoundation.com/sanremominutes.html



# THE INTERNATIONAL LEGAL IMPLICATION OF THE SAN REMO DECISION PERTAINING TO PALESTINE

"The San Remo decision has come. That recognition of our rights in Palestine is embodied in the Treaty with Turkey (Treaty of Sevres), and has become part of international law, this is the most momentous political event in the whole history of our movement (Zionist movement), and, it is, perhaps, no exaggeration to say in the whole history of our people since the Exile."

**Chaim Weizman** 

## Treaty of Sèvres August 10, 1920

Signatories: France, Italy, Japan, and other Allied powers Turkey

#### ARTICLE 95.

The High Contracting Parties agree to entrust, by application of the provisions of Article 22, the administration of Palestine, within such boundaries as may be determined by the Principal Allied Powers, to a Mandatory to be selected by the said Powers. The Mandatory will be responsible for putting into effect the declaration originally made on November 2, 1917, by the British Government, and adopted by the other Allied Powers, in favour of the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

#### ARTICLE 132.

Outside her frontiers as fixed by the present Treaty <u>Turkey hereby</u> renounces in favour of the Principal Allied Powers all rights and title which she could claim on any ground over or concerning any territories outside <u>Europe</u> which are not otherwise disposed of by the present Treaty.

# The Mandate for Palestine (1922)

### The Council of the League of Nations British Mandate Preamble

Whereas the Principal Allied Powers have agreed, for the purpose of giving effect to the provisions of Article 22 of the Covenant of the League of Nations, to entrust to a Mandatory selected by the said Powers the administration of the territory of Palestine, which formerly belonged to the Turkish Empire, within such boundaries as may be fixed by them; and

Whereas the Principal Allied Powers have also agreed that the Mandatory should be responsible for putting into effect the declaration originally made on November 2nd, 1917, by the Government of His Britannic Majesty, and adopted by the said Powers, in favor of the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing should be done which might prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country; and

# The Council of the League of Nations British Mandate Preamble

Fifty-one member countries – the entire League of Nations – unanimously declared on July 24, 1922:

"Whereas recognition has been given to the historical connection of the Jewish people with Palestine and to the grounds for reconstituting their national home in that country."

#### Article 2 of the Mandate for Palestine

**ARTICLE 2. The Mandatory shall be** responsible for placing the country under such political, administrative and economic conditions as will secure the establishment of the Jewish national home, as laid down in the preamble, and the development of self-governing institutions, and also for safeguarding the civil and religious rights of all the inhabitants of Palestine, irrespective of race and religion.

#### Trans-Jordan Memorandum, 16 September 1922

Geneva,

September 23rd, 1922.

ARTICLE 25 OF THE PALESTINE MANDATE. Territory known as Trans-Jordan. Note by the Secretary-General.

2. In pursuance of the provisions of this article, His Majesty's Government invite the Council to pass the following resolution: The following provisions of the Mandate for Palestine are not applicable to the territory known as Transjordan, which comprises all territory lying to the east of a line drawn from a point two miles west of the town of Akaba on the Gulf of that name up the centre of the Wady Araba, Dead Sea and River Jordan to its junction with the River Yarmuk: thence up the centre of that river to the Syrian frontier."

In the application of the Mandate to Trans-Jordan, the action which, in Palestine, is taken by the Administration of the latter country, will be taken by the Administration of Trans-Jordan under the general supervision of the Mandatory.

3. His Majesty's Government accept full responsibility as Mandatory for Trans-Jordan, and undertake that such provision as may be made for the administration of that territory in accordance with Article 25 of the Mandate shall be in no way inconsistent with those provisions of the Mandate which are not by this resolution declared inapplicable.

### MANDATE FOR PALESTINE ARTICLE 25

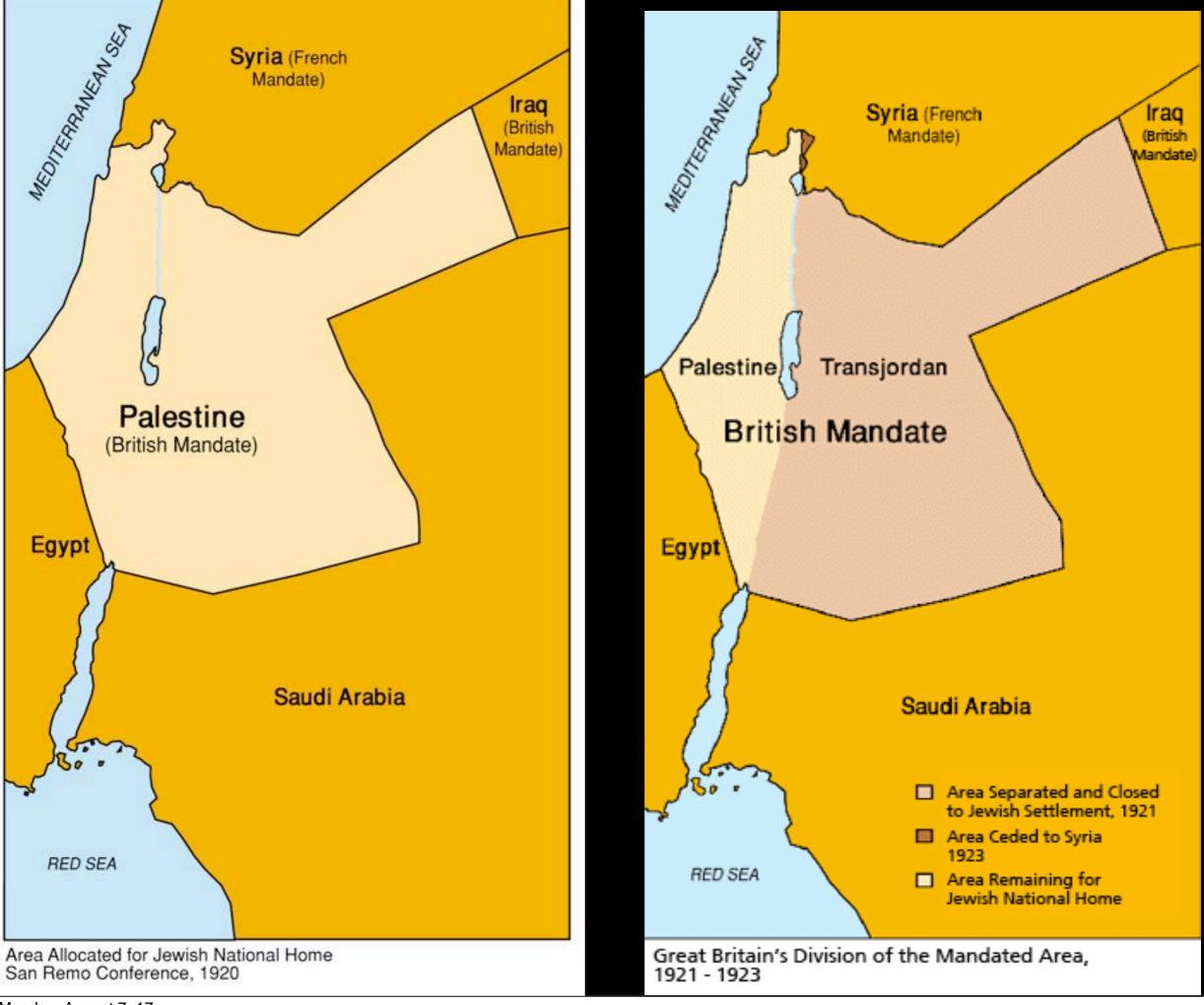
ARTICLE 25. In the territories lying between the Jordan and the eastern boundary of Palestine as ultimately determined, the Mandatory shall be entitled, with the consent of the Council of the League of Nations, to postpone or withhold application of such provisions of this mandate as he may consider inapplicable to the existing local conditions, and to make such provision for the administration of the territories as he may consider suitable to those conditions, provided that no action shall be taken which is inconsistent with the provisions of Articles 15, 16 and 18.

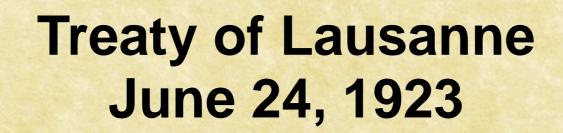
### MANDATE FOR PALESTINE ARTICLE 15

**ARTICLE 15. The Mandatory shall see that complete** freedom of conscience and the free exercise of all forms of worship, subject only to the maintenance of public order and morals, are ensured to all. No discrimination of any kind shall be made between the inhabitants of Palestine on the ground of race, religion or language. No person shall be excluded from Palestine on the sole ground of his religious belief. The right of each community to maintain its own schools for the education of its own members in its own language, while conforming to such educational requirements of a general nature as the Administration may impose, shall not be denied or impaired.

## MANDATE FOR PALESTINE ARTICLE 16

**ARTICLE 16. The Mandatory shall be** responsible for exercising such supervision over religious or eleemosynary bodies of all faiths in Palestine as may be required for the maintenance of public order and good government. Subject to such supervision, no measures shall be taken in Palestine to obstruct or interfere with the enterprise of such bodies or to discriminate against any representative or member of them on the ground of his religion or nationality.





#### ARTICLE 16.

"Turkey hereby renounces all rights and title whatsoever over or respecting the territories situated outside the frontiers laid down in the present Treaty and the islands other than those over which her sovereignty is recognised by the said Treaty, the future of these territories and islands being settled or to be settled by the parties concerned."

Status of the mandated territories already settled by Principal Allied and Associated Powers in San Remo in April 1920 and by the Council of the League of Nations in July 1922. As a result the status of these territories as "occupied territories" was formally terminated.

U.N. Charter 1945 Article 80

#### **Article 80**

1. Except as may be agreed upon in individual trusteeship agreements, made under Articles 77, 79, and 81, placing each territory under the trusteeship system, and until such agreements have been concluded, nothing in this Chapter shall be construed in or of itself to alter in any manner the rights whatsoever of any states or any peoples or the terms of existing international instruments to which Members of the United Nations may respectively be parties.