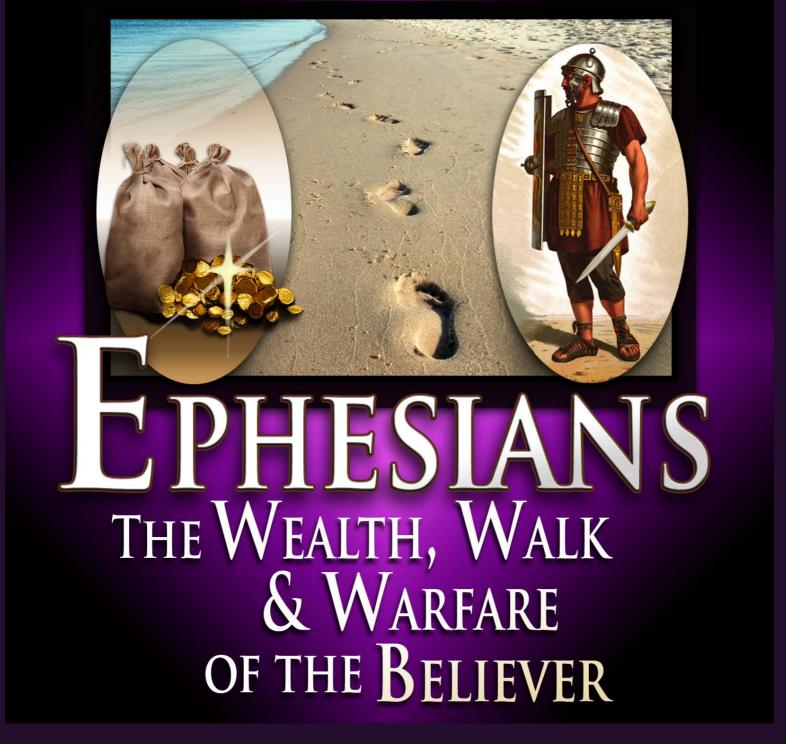
Ephesians Series
Lesson #024
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Redemption Ephesians 1:7 Luke 23:34, "Then Jesus said, 'Father, forgive them, for they do not know what they do.' And they divided His garments and cast lots."

Luke 23:34, "Then Jesus said, 'Father, forgive them, for they do not know what they do.' And they divided His garments and cast lots."

ἀφίημι *aphiemi* 2 sing aor act impera to cancel, let go, remit, forgive, release

Psa. 25:18, "Look on my affliction and my pain, and forgive all my sins."

Isa. 61:1, "The spirit of the sovereign LORD is upon me,

because the LORD has chosen me. He has commissioned me to encourage the poor, to help the brokenhearted, to decree the release of captives, and the freeing of prisoners,"

Eph. 1:5, "having preordained us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:6, "to the praise of the glory of His grace, by which He made us accepted in the Beloved."

ἔχω echo

1 plur pres act indic to have, to possess

ἔχω echo

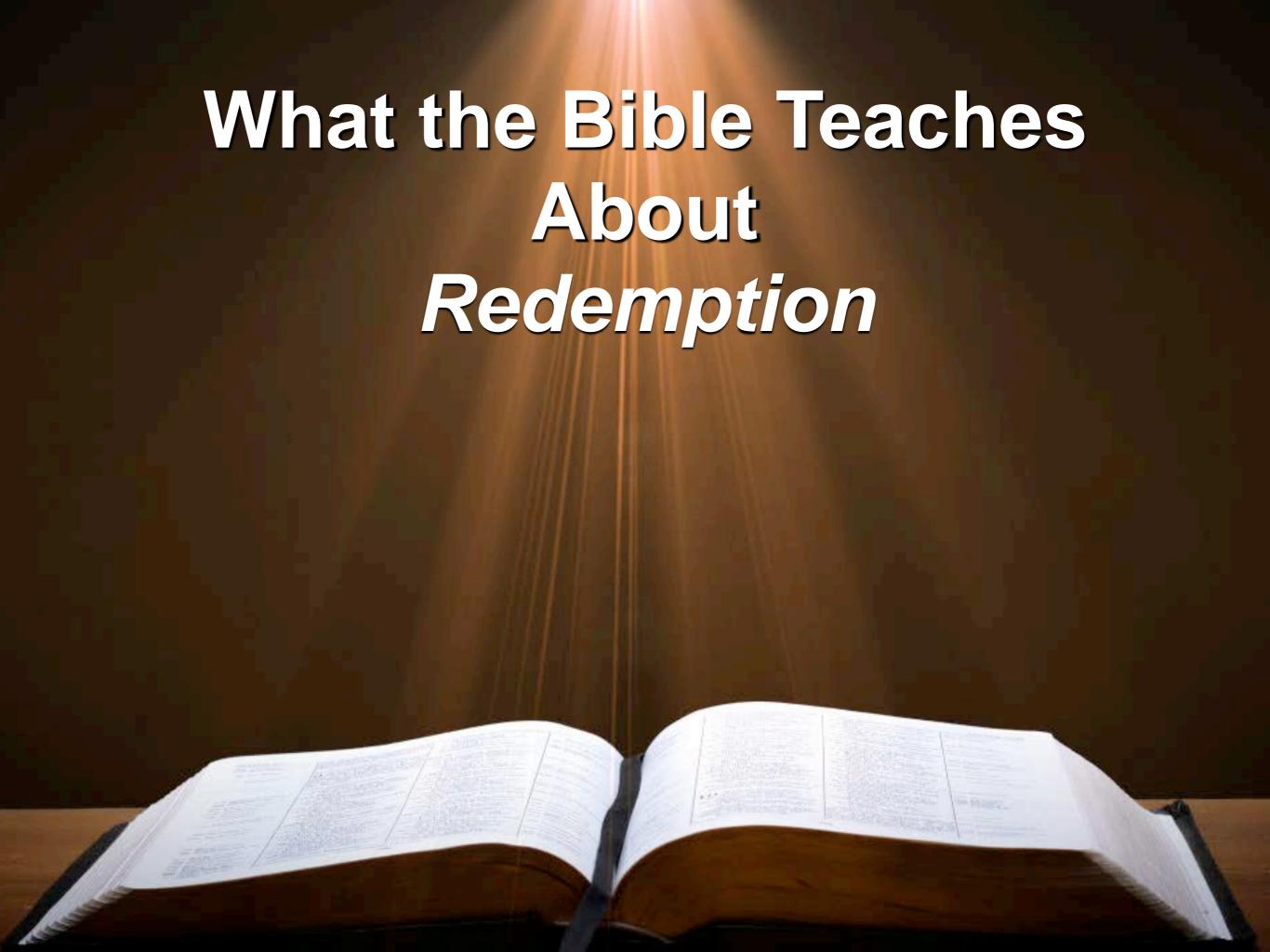
1 plur pres act indic to have, to possess;
Our ongoing present reality

ἔχω echo

1 plur pres act indic to have, to possess;
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ἀπολύτρωσις

apolutrosis
fem sing acc
redemption,
release due to
the payment of a
price



קרה padah to purchase, redeem

"the payment of a price to free from some state, such as slavery, death, destruction."

It always emphasizes the payment of a price, the thrust is freedom.

Ex. 13:13, "But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every first-born of man among your sons you shall redeem."

Ex. 13:15, "'And it came about, when Pharaoh was stubborn about letting us go, that the LORD killed every first-born in the land of Egypt, both the first-born of man and the first-born of beast. Therefore, I sacrifice to the LORD the males, the first offspring of every womb, but every firstborn of my sons I redeem."

Antilutron = substituting money; the payment for the freedom of a slave or prisoner. It is usually translated "ransomed," meaning "purchasing freedom from slavery." In 1 Tim. 2:6, with the preposition HUPER, it means "ransom paid."

apolutrosis = deliverance procured by the payment of a ransom; to release a slave upon receipt of a ransom (Rom. 3:24; 8:23; 1 Cor. 1:30; Eph. 1:7, 14; 4:30).

Noun *lutron* = the payment of a ransom in order to set free; the price paid for letting loose.

Verb *lutroo* = to pay the ransom price; to deliver by ransom; to liberate. In the middle voice it means to redeem (1 Peter 1:17–19). A cognate of the verb *LUO* meaning "to loose."

- 1 Pet. 1:18, "knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,
- 1 Pet. 1:19, "but with the precious blood of Christ, as of a lamb without blemish and without spot."

Noun *lutrosis* = redemption; deliverance; freedom.

Noun *lutrotes* = redeemer; deliverer; one who pays for the freedom. In Acts 7:35, it refers to Moses as the redeemer of Israel.

Verb agorazo = to buy; to purchase in the marketplace. 31× in Greek New Testament. (AGORA = slave marketplace.) Christ paid the price to purchase those who are slaves to sin (1 Cor. 6:20; 7:23; 2 Pet. 2:1).

2 Pet. 2:1, "But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction."

1 Cor. 6:20, "For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's."

Verb exzagorazo = to purchase out from the slave market; to completely and totally liberate a slave from the slave market. Used two times to emphasize the complete payment (Gal. 3:13, 4:5). Gal. 3:13, "Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, 'Cursed is everyone who hangs on a tree'),"

Gal. 4:5, "to redeem those who were under the law, that we might receive the adoption as sons." Ex. 6:6, "Say, therefore, to the sons of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [ga'al] you with an outstretched arm and with great judgments.'"

Isa. 41:14, "'Do not fear, you worm Jacob, you men of Israel; I will help you,' declares the LORD, 'and your Redeemer is the Holy One of Israel.'"

1. Redemption describes salvation from the viewpoint of a ransom paid on the Cross for our salvation.

2. Redemption portrays the human race as slaves born into a slave market of sin.

3. Redemption describes the purchase of the sin-slaves' freedom.

4. The payment price is the "blood of Christ."