

# Ephesians Series

Lesson #051

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Dean Bible Ministries

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# EPHESIANS

THE WEALTH, WALK  
& WARFARE  
OF THE BELIEVER

**Raised Up Together with Him,  
Baptism by Means of the Spirit  
Ephesians 2:5–6; Romans 6:3–6**



**Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,**

**Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),**

**Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”**



**The Problem: What we were before we were saved, Ephesians 2:1–3**

**The Solution: God's love and mercy, grace in action, regenerate, raise, and seat us positionally in Christ, Ephesians 2:4–9**

**The Purpose: We are saved, created in Christ Jesus, for good works, Ephesians 2:10**



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**Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”**



**Num. 21:8, “Then the LORD said to Moses, ‘Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.’**

**Num. 21:9, “So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.”**



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**John 3:14, “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,**

**John 3:15, “that whoever believes in Him should not perish but have eternal life.”**



**John 5:21, “For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.”**



**Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),”**

**συζωοποιέω *suzoopoieo***

**3 sing aor act indic**

**to make alive together with**



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**Col. 2:13, “And even when you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together **with** Him, having forgiven you all trespasses,”**

**\*The preposition *sun* is both prefixed to the verb, and repeated for emphasis.**



**What does “with” mean?**



**What does “with” mean?**

***Should fried chicken be eaten with the fingers or should the fingers be eaten separately?***



**What does “with” mean?**

**Means: I eat *with* a fork. I hit *with* a tennis racquet.**

**Association: We went to the ball game with friends.**



**We are made alive together with Christ.**



**Col. 2:11, “In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,**

**Col. 2:12, “[by being] buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.”**



**Deut. 10:16, “Therefore circumcise the foreskin of your heart, and be stiff-necked no longer.”**

**Deut. 30:6, “And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.”**



**Eph. 2:5, “even when we were dead in trespasses, made **us** alive together with Christ (by grace you have been saved),”**

**εἰμί *eimi***

**2 plur pres indic  
to be,  
“you are ...”**

**σῶζω *sōzō***

**perf pass part masc plur  
nom  
to save; deliver, preserve**



**Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”**

**συνεγείρω *sunegeiro***

**3 sing aor act indic  
to help raise up;  
to raise together with**

**ἐγείρω *egeiro***

**to raise, lift up**



**Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”**

**συνεγείρω sunegeiro**

**3 sing aor act indic  
to help raise up;  
to raise together with**

**ἐγείρω egeiro**

**aor act ptcp  
to raise, lift up**

**Col. 2:12, “[by being] buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.”**



**Matt. 28:6, “He is not here; for He is risen, as He said. Come, see the place where the Lord lay.**

**Matt. 28:7, “And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.” (Mark 16:6, 14; Luke 24:6, 34; John 2:19–22; 5:21; 21:14; Acts 3:15; 4:10; 5:30; 10:40; 13:30, 37; 26:8; Rom. 4:24–25; 6:4)**



**Rom. 6:1, “What shall we say then? Are we to continue in sin that grace might increase?”**

**Rom. 6:2, “Certainly not! How shall we who died to sin live any longer in it?”**

**Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”**

**Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”**



Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

βαπτίζω *baptizō*

Verb aor pass indic 1  
plur

to wash, dip, immerse,  
plunge

περιπατέω *peripateō*

Verb aor act subj 1 plur  
to walk, walk around



**1. Definition: baptism [Greek, βαπτίζω (*baptizo*), “to dip, to plunge, to immerse”] As an action it signified the identification of someone with an action, a person, an object, or a new status in life.**

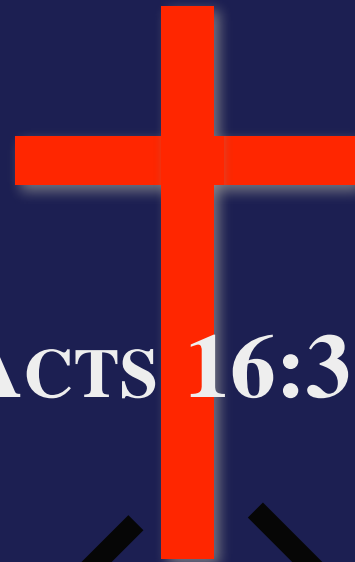
**Denotation (literal meaning): immersion**

**Connotation (figurative meaning): identification**



**ETERNAL  
REALITIES**

**TEMPORAL  
REALITIES**



ACTS 16:31

**IN CHRIST**

*Baptism by the  
Holy Spirit*

**FILLED BY  
THE  
HOLY SPIRIT**

1 Jn. 1:9

**SIN  
NATURE**

**CARNALITY**

Sin nature control





## **2. The three ritual [water] baptisms are:**

**a. The baptism of Jesus (Matt. 3:13–17)**

**b. The baptism of John the Baptist  
(Matt. 3:1–11)**

**c. The baptism of believers  
(Acts 2:38, 41; 8:36–38)**



### **3. The five real baptisms**

- a. The baptism of Noah (1 Peter 3:20–21);**
- b. The baptism of Moses (1 Cor. 10:2);**
- c. The baptism of fire (Matt. 3:13–17);**
- d. The baptism of the cross (Mark 10:38–39);**
- e. The baptism of the Holy Spirit (1 Cor. 12:13).**



**4. There is much confusion over the baptism of the Holy Spirit since the beginning of the Pentecostal movement.**

**Pentecostals believed in two baptisms with/by the Holy Spirit—one at salvation and one after salvation.**

**The problem derives from the English of the KJV.**



**Matthew 3:11, “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:”**

**1 Corinthians 12:13, “For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.”**



**Matthew 3:11**, “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire:”

**ἐν πνεύματι, *en pneumati*;  
En plus the dative,  
By means of the Spirit**

**1 Corinthians 12:13**, “For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.”



**Problem:**

**Pentecostal–Charismatic theology ends up with two baptisms of the Holy Spirit:**

**one *with* the Holy Spirit *at* salvation,**

**one *by* the Holy Spirit *after* salvation.**



1 Cor. 12:13, “For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

ἐν πνεύματι, *en pneumatī*;  
En plus the dative,  
By means of the Spirit

βαπτίζω , *baptizo*  
Aor **pass** ind, 1p  
“To dip, plunge, immerse  
To identify”



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Aor **pass** ind, 1p  
To dip, plunge, immerse  
To identify

εἰς, *eis*

With the accusative  
indicating  
Direction, goal