

Ephesians Series

Lesson #078

August 9, 2020

Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**The Ministries of God the Holy Spirit Today:
The Baptism of the Holy Spirit
Ephesians 2:21–22**

Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”

Eph 2:22, “in whom you also are being built together for a dwelling place of God by the Spirit.” [~RD]

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ἐν *en* (+dat) (+dat) in, with, by, to

Matt. 3:11, “I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.”

ἐν *en* (+dat) (+dat) in, with, by, to

The Ministries of God the Holy Spirit Today

To the world:

- **Restraining**
- **Convicting**

At the time of salvation:

- **Regeneration**
- **Baptism**
- **Indwelling**
- **Illumination**
- **Filling**
- **Sealing**

What the Bible Teaches About

The Ministries of God the Holy Spirit Today



What the Bible Teaches About

Restraining



2 Thess. 2:6, “And now you know what is **restraining**, that he may be revealed in his own time.

2 Thess. 2:7, “For the mystery of lawlessness is already at work; only He who now **restrains** will do so until He is taken out of the way.”

**κατέχω *katechon* pres act part
neut sing acc**

BDAG: “to prevent the doing of something or cause to be ineffective, *prevent, hinder, restrain*” *The one who restrains*

**What the Bible Teaches
About**

Convicting



John 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:”

**ἐλέγχω *elenchō*,
future act ind, 3s
“bring to light, expose, set
forth, convict, convince,
punish, discipline”**

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**ἐλέγχω *elenchō*,
future act ind, 3s
“bring to light, expose, set
forth, convict, convince,
punish, discipline”
Like the Old Testament
has a prophetic sense of
pronouncing judgment
and presenting evidence
of wrongdoing.**

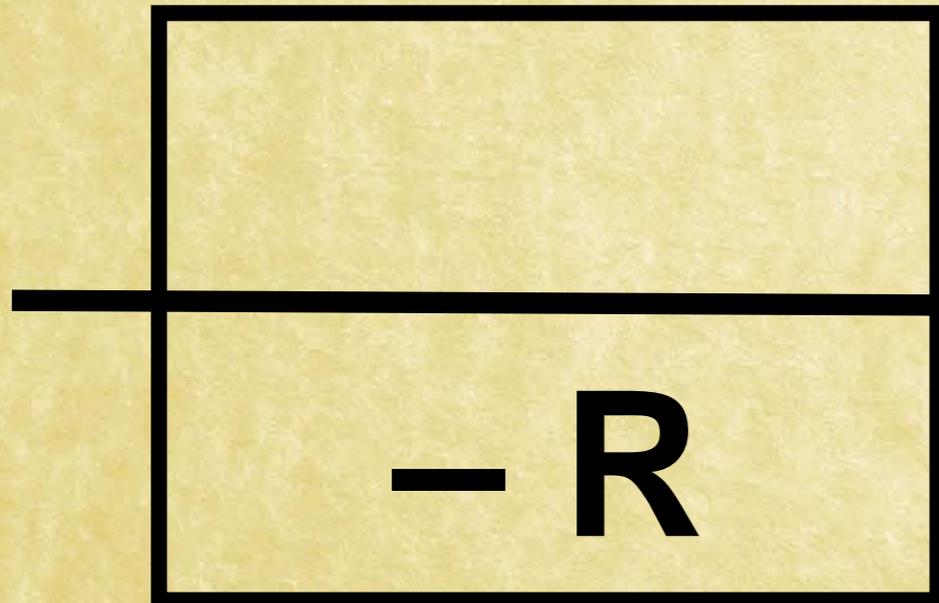
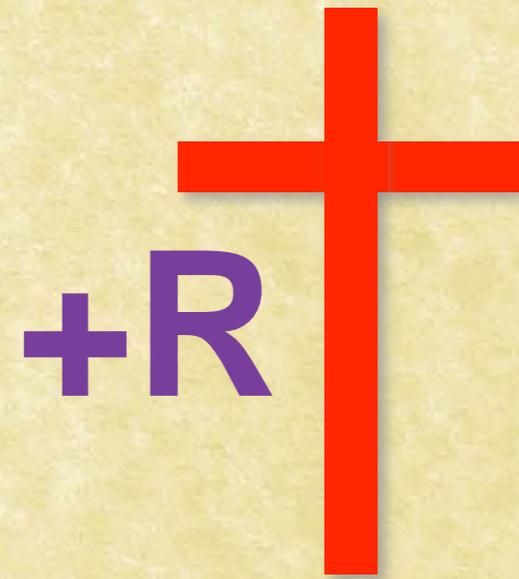
**John 16:8, “And
when he comes,
he will prove the
world wrong
concerning sin
and
righteousness
and judgment—”
~NET**

John 16:9, “of sin, because they do not believe in Me;”

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

John 16:10, “of righteousness, because I go to My Father and you see Me no more;”

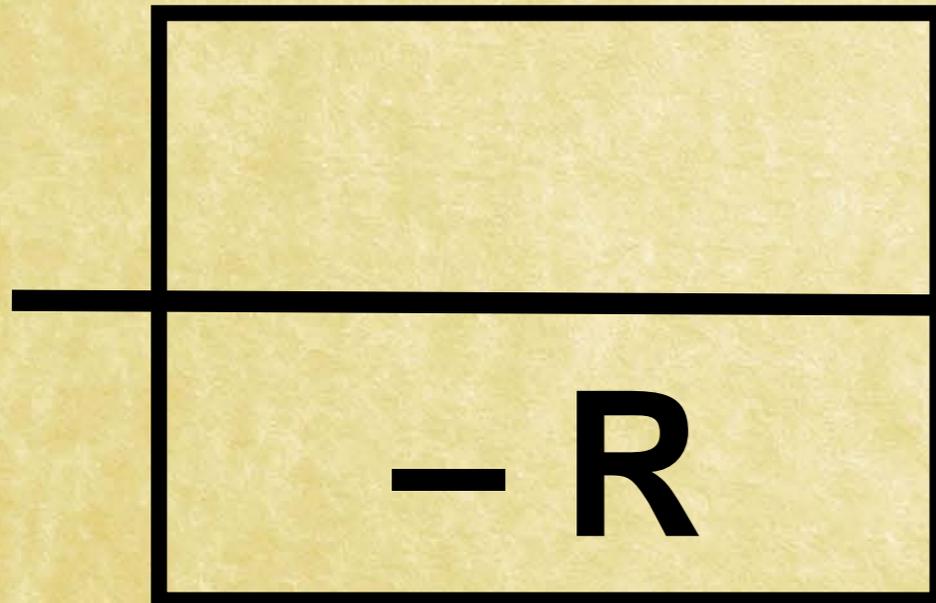
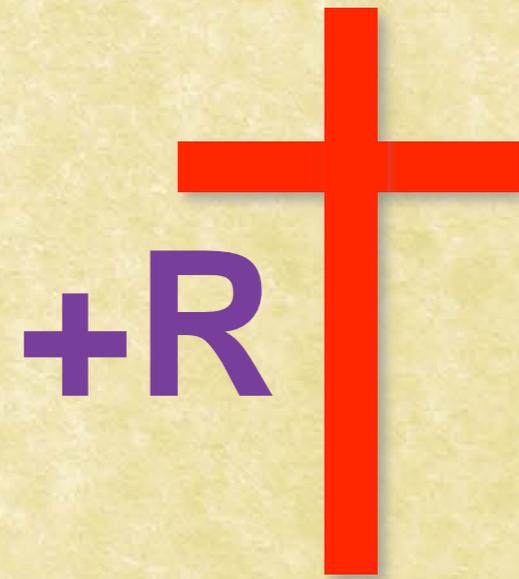
+R
J



**Isaiah 64:6,
“For all of us have
become like one who is
unclean, and all our
righteous deeds are like
a filthy garment;”**

+R

J



2 Corinthians 5:21,
“He made Him who
knew no sin *to be* sin
on our behalf, so that
we might become the
righteousness of God
in Him.”

+R

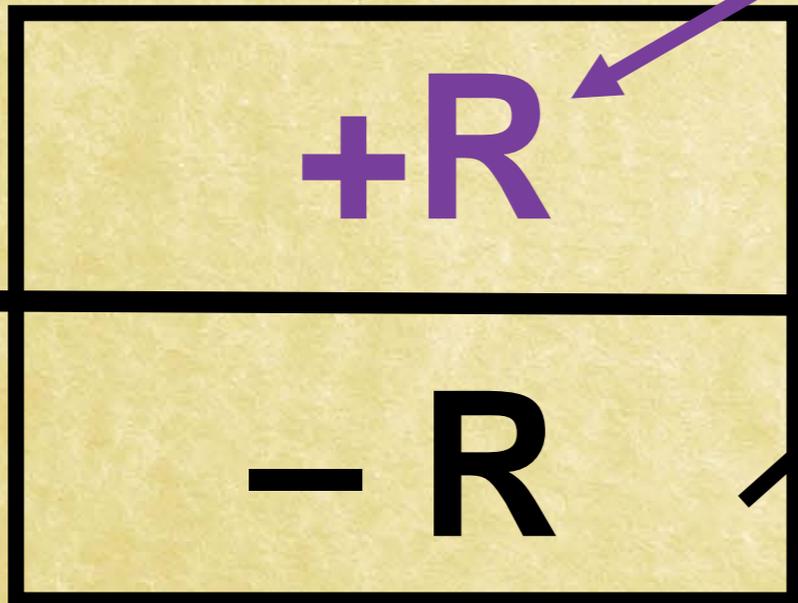
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+R



**Declared
Righteous**

Blessing



+R

-R

John 16:11, “of judgment, because the ruler of this world is judged.”

Col. 2:14, “having canceled out the certificate of debt consisting of decrees against us and which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Col. 2:15, “When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.”

What the Bible Teaches About

The Ministries of God the Holy Spirit Today (at Salvation)



**What the Bible Teaches
About**

Regeneration

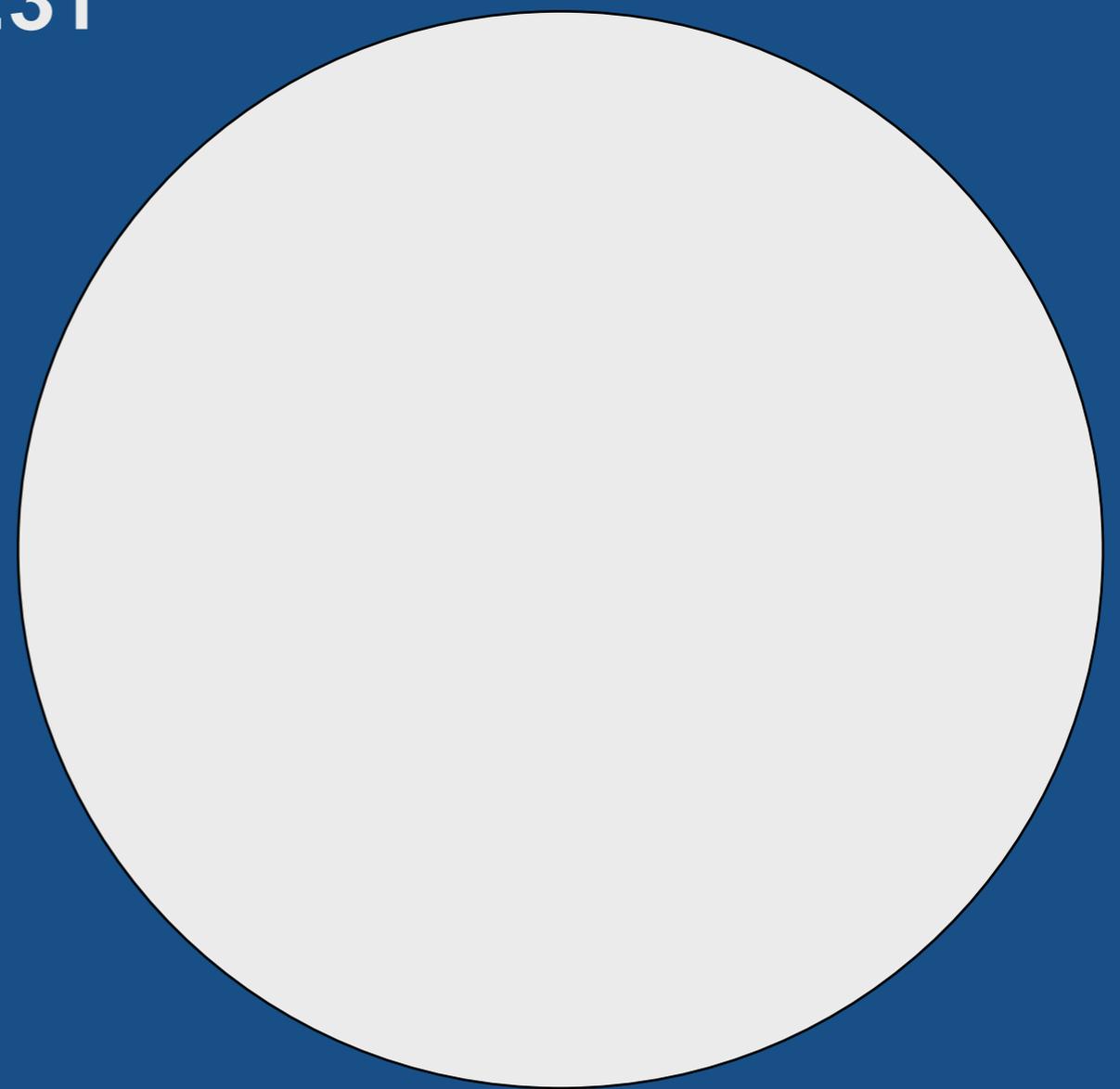
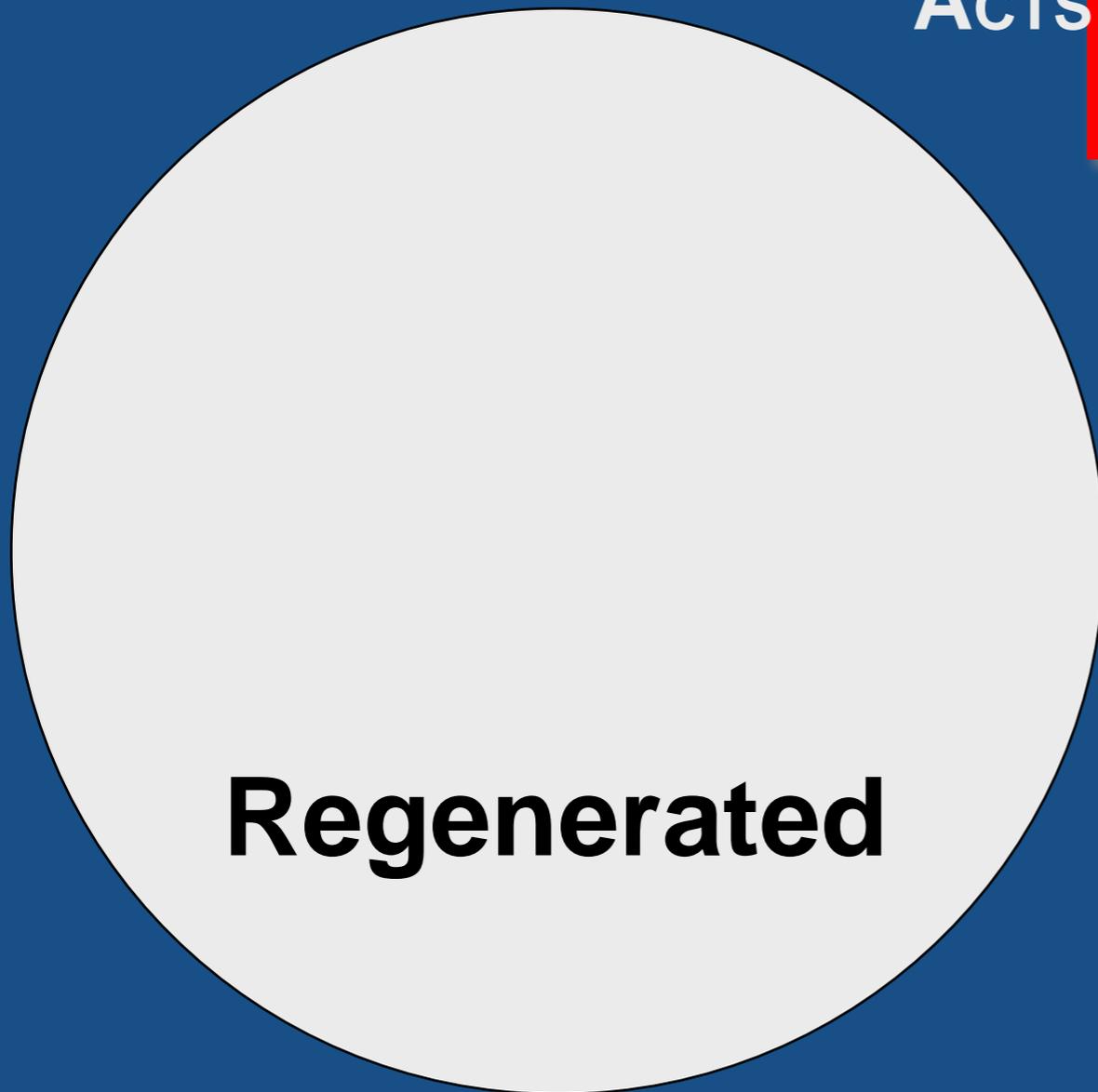


**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31



The problem: we are born spiritually dead

Eph. 2:1, “And you were dead in your trespasses and sins,”

What is *spiritual* death?

Separation from the life of God, Eph. 4:18

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’ ”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration even [or that is] the renewing of the Holy Spirit,” ~RD

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need. ἡ χεσὲς *chesed*

**What the Bible Teaches
About**

**The Baptism
by Means of the Holy Spirit**



**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31

IN CHRIST
**Baptism by the
Holy Spirit**

Matt. 3:11

1 Cor. 12:13

**1. The Baptism by the Holy Spirit (BHS)
is uniquely the work of the Holy Spirit
for this present age.**

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βάπτω (*baptō*), dip; βαπτίζω (*baptizō*), dip, immerse, submerge, baptize;

Figuratively baptism represents *identification with a new state.*

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Figuratively baptism represents *identification with a new state.*

Therefore BHS identification with Christ in His death, burial, and resurrection—our new position in Christ, and our new identity in Christ.

1. The BHS is uniquely the work of the Holy Spirit for this present age.

Acts 1:5, “for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

Acts 2:2, “And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled [**πληρώω** *pleroo*] the whole house where they were sitting.

Acts 2:3, “Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

Acts 2:4, “And they were all filled [**πίμπλημι** *pimplemi*] with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.”

2. The BHS is the unique mark of the church. Thus, all Church Age Christians are baptized by the Holy Spirit.

3. The BHS is often confused with the indwelling of the Holy Spirit (HS) and the filling of the HS, but these are distinct ministries.

4. In the Pentecostal and Charismatic movements this is a second work of grace after salvation and is evidenced by speaking in tongues. This is completely *false*.

In the “Third Wave” (Vineyard, Signs and Wonders) it can also be at salvation, but is not connected to the gift of tongues.

5. Major passages are: Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 1:5; 11:16; Rom. 6:1–4; 1 Cor. 12:13; Gal. 3:27; Eph. 4:5; Col. 2:12.

6. BHS occurs for every believer at the instant of salvation and is not experienced, it is only learned by studying the Bible.

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

7. There is no command to be baptized by the Spirit.

8. BHS is what places us into the Body of Christ by identifying us with His death, burial, and resurrection.

Rom. 6:3–4; Col. 2:12

9. Tongues only accompanied it at Pentecost with all of those present, with the Gentiles in Acts 10:46, and with the disciples of John in Ephesus in Acts 19.

10. The only two mentions of the BHS in Acts are in Acts 2 and Acts 11:15–16.

Acts 11:15, “And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning.

Acts 11:16, “Then I remembered the word of the Lord, how He said, ‘John indeed baptized with water, but you shall be baptized with the Holy Spirit.’ ”

Matt. 3:11, “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you by means of the Holy Spirit and fire.”

Matt. 3:11, “As for me, I baptize [pres active ind**] you with water [**en hudati**] for [**eis**] repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you by means of the Holy Spirit [**en pneumatī**] and fire.”**

Luke 3:16, “John answered, saying to all, ‘I indeed baptize you with [*en hudati*] water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize [**future act indicative**] you with the Holy Spirit [*en pneumatī*] and fire.’ ”

Matt. 3:11, “As for me, I baptize [**pres active ind**] you with water [*en hudati*] for [*eis*] repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you by means of the Spirit [*en pneumatī*] and fire.”

1. John compares what he does with water to what Jesus will do in the future with the HS and with fire.

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- 2. Just as John used water as the means [*en*] to identify the repentant person with the coming kingdom ...**

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- 2. Just as John used water as the means to identify the repentant person with the coming kingdom ...**

so Jesus in the future will use the HS [*en*] to identify the new believer with His own death, burial, and resurrection and place the believer into the body of Christ and in Himself.

Acts 1:5, “for John baptized [act] with water [*en hudati*], but you will be baptized [future passive] by means of the Holy Spirit [*en pneumatii*] not many days from now.”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

1 Cor. 12:13, “For by means of one Spirit [*en pneumatī*] we were all baptized [*aor pass ind*] into [*eis*] one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

1 Cor. 10:2, “and all were baptized [**aor**
passive] into [**eis**] Moses in [**en**] the cloud
and in [**en**] the sea;”

John hit the ball with [by means of] the bat.

John hit the ball with [by *means of*] the bat.
Subj verb object instrument

Rendered with a *passive* verb

The ball was hit by John with [by] the bat.
Subj verb performer means

Rendered with a passive verb

The ball was hit by John with [by] the bat.
Subj verb performer means

Greek uses *en*
hupo or dia

Matt. 3:6, “and were baptized by him in the Jordan, confessing their sins.”

ὕπó *hupo* (+gen) (+gen) by, from; (+acc) under

***hupo* indicates the one who performs the action of a passive voice verb**

Matt. 3:6, “and were baptized by him in the Jordan, confessing their sins.”

ὕπό *hupo* (+gen) (+gen) by, from; (+acc) under

***hupo* indicates the one who performs the action of a passive voice verb.**

Matt. 3:13, “Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Matt. 3:14, “And John tried to prevent Him, saying, ‘I need to be baptized by You, and are You coming to me?’ ”

Matt. 3:6, “and were baptized by him in the Jordan, confessing their sins.”

ὕπὸ *hupo* (+gen) (+gen) by, from; (+acc) under

***hupo* indicates the one who performs the action of a passive voice verb.**

Therefore, *en* indicates the instrument or means used, not the one who performs the action: *The Holy Spirit does not baptize anyone.*

Rendered with a passive verb

The ball was hit by John with [by] the bat.
Subj verb performer means

Greek uses *en*
hupo or dia

Baptism by means of the Holy Spirit

John Matt. 3:11	<i>En hudati</i> <i>By water</i>	<i>eis metanioan</i> <i>For repentance</i>
Jesus Matt. 3:11	<i>En pneumatī</i> <i>By the Spirit</i>	unstated
Unstated 1 Cor. 10:2	<i>En nephele</i> <i>En thalasse</i> <i>By the cloud, sea</i>	<i>Eis Mosen</i> <i>Into Moses</i>
Unstated 1 Cor. 12:13	<i>En pneumatī</i> <i>By the Spirit</i>	<i>eis soma</i> <i>Into the body</i>

**Performer
of the
Action**

Action

New State

*To identify
the person
with*

uses

Water

Repentance

**John the
Baptist**

*To identify
the person
with*

uses

**The
Holy
Spirit**

**Himself:
death, burial,
resurrection—
into His body**

**Jesus
Christ**

- 1. John compares what he does with water to what Jesus will do in the future with the HS and with fire.**
- 2. Just as John used water as the means to identify the repentant person with the coming kingdom ...**

so Jesus in the future will use the HS [*en*] to identify the new believer with His own death, burial, and resurrection and place the believer into the body of Christ and in Himself.

Gal. 3:27, “For all of you who were baptized into Christ have clothed yourselves with Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

The baptism by means of the HS is the work of Christ whereby at the moment of faith alone in Christ alone, Christ uses the HS (in the act of regeneration) to identify the believer with the death, burial, and resurrection of Christ. So that he becomes a new creature in Christ, where the power of the sin nature is broken, but the presence of the sin nature is not removed until death or the Rapture, whichever comes first.