

Ephesians Series

Lesson #113

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Love: A Fruit of the Spirit
Ephesians 4:2–3

12 Paragraphs of Ephesians 4:1–6:9

WALK IN UNITY

Eph. 4:1–6

Eph. 4:7–16

PUT ON THE NEW MAN

Eph. 4:17–19

Eph. 4:20–24

DO NOT GRIEVE THE HOLY SPIRIT

Eph. 4:25–32

WALK IN LOVE (Eph. 5:1–8)

Eph. 5:1–2

**Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to conduct your life in a manner worthy of the exalted position to which you were summoned,”
[~RD amplified]**

**παρακαλέω *parakaleō*
1 sing pres act indic
to urge, exhort,
comfort**

**κλήσις *klēsis* with the
article
fem sing gen
“the calling”**

**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

“the called”

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

**Eternal
Realities**

**“Positional Truth”
“Identity Truth”
Eph. 2:5–6**

IN CHRIST

**New
Man**

Eph. 2:15

**New
Body**

Eph. 2:15

**Holy
Temple**

Eph. 2:21–22

New Household

Eph. 2:19, 20

**Body of
Christ**

1 Cor. 12:12–13

Rom. 12:5

Eph. 4:4, 12

**Bride of
Christ**

Eph. 5:25–26

2 Cor. 11:2

Rev. 19:7–10

Royal

Priesthood

Family of God

Eph. 5:25–26

2 Cor. 11:2

Rev. 19:7–10

**Eph. 4:2, “with all lowliness and gentleness,
with longsuffering, bearing with one another
in love,” ~NKJV**

Eph. 4:2, “with all genuine humility and gentle kindness, with patience, putting up with one another in love,” ~RD

“all genuine humility and gentle kindness”

**“patience”
(longsuffering)**

**“accompanied
by”
*with***

“Walk worthy”

“in the manner of putting up with one another by means of love”

“in the manner of making every effort to maintain the unity of the Spirit in the bond of peace”

**Eph. 4:2, “with all lowliness and gentleness,
with longsuffering, bearing with one another
in love,” ~NKJV**

**ἀγάπη *agapē* fem
sing dat
love; a broad word
for love, in contrast
to *philos*, which
emphasizes a more
intimate friendship
love.**

**“putting up with
one another by
means of love”**

Gal. 5:22, “But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Gal. 5:23, “gentleness, self-control. Against such there is no law.”

**μακροθυμία *makrothumia*
fem sing nom patience,
endurance, restraint of
anger, often used as a
synonym of “*anexomai*”
*bearing with.***

**πραῦς (*prays*),
gentle, humble,
considerate, meek;
πραῦτης (*praytēs*),
gentleness,
humility, strength
under control**

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

John 13:35, “By this all will know that you are My disciples, if you have love for one another.”

1 Cor. 13:1, “Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.”

The Oracle of Delphi

“And for Incoherent Speech, it was amongst the Gentiles taken for one sort of Prophecy, because the Prophets of their Oracles, intoxicated with a spirit, or vapor from the cave of the Pythian Oracle at Delphi, were for a time really mad, and spake like mad-men; of whose loose words a sense might be made to fit any event, in such sort, as all bodies are said to be made of *Materia prima*.”

~Thomas Hobbes

1 Cor. 13:1, “Though [If] I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.”

λαλέω laleo,

first person, singular,

present, active,

subjunctive

to speak, to talk

1 Cor. 13:1, “Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.”

***Glossa*, languages**

1 Cor. 13:1, “Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.”

γίνομαι *ginomai* verb, first person, singular, perfect, active, indicative; since the whole sentence is the apodosis of a third class condition “IF I WERE TO SPEAK WITH TONGUES OF MEN AND OF ANGELS I WOULD HAVE BECOME”

1 Cor. 13:1, “Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.”

χαλκὸς ἤχων *chalkos echon*, materials of bronze were acoustic resonators hence, *echon* “sounding” indicates something that produces sound. The pres ptcp indicates continuous action.

Cymbals and other percussion instruments were used to get the attention of the gods in the mystery religions.

1 Cor. 13:1, “Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.”

κύμβαλον ἀλαλάζον *Kumbalon alalazon*, a musical instrument, some kind of cymbal. *Alalazon*, wailing loudly, a reverberating noise.

1 Cor. 13:2, “And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.”

1 Cor. 13:3, “And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.”

1 Cor. 13:3, “And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.”

παραδίδωμι, *paradidomi* verb, first person, singular, aorist, active, subjunctive, “to give up, hand over, deliver up.”

1 Cor. 13:3, “And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.”

ὠφελέω, *opheleo* verb, first person, singular, present, passive, indicative, “to profit, to be useful, beneficial, of value”

Καυχῆσθωμαι I might *boast*

καυθῆσθωμαι I might be *burned*

1 Cor. 13:4, “Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up;”

**μακροθυμέω
makrothuméō; long suffering, patience, steadfastness; to remain tranquil and calm while waiting, to endure provocation without complaint**

χρηστεύομαι *chrēsteúomai*, to show oneself mild, to be kind *chrystos*, a cognate noun, means something easy, or to be morally good and benevolent. Emphasizes a positive reaching out or being useful or helpful to someone else.

1 Cor. 13:4, “Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up;”

ζηλόω *zēlóō* plus the negative, to be jealous or envious; an uncontrolled outburst

φυσιόω *phusióō* to be puffed up or conceited, related to the conceit or *gnosis* in 1 Cor. 8:1

περπερεύομαι *perpereúomai*; does not brag, or speak emptily of its own accomplishments. Which is related to the next word ...

1 Cor. 13:5, “does not behave rudely, does not seek its own, is not provoked, thinks no evil;”

**1 Cor. 13:6, “does not rejoice in iniquity,
but rejoices in the truth;”**

1 Cor. 13:7, “bears all things, believes all things, hopes all things, endures all things.”