Ephesians Series Lesson #114 July 25, 2021

Dean Bible Ministries www.deanbibleministries.org © 2021, Dr. Robert L. Dean, Jr. **EXAMPLE 1 EXAMPLE 1 EXAMP** 

**Unity From the Spirit** 

**Ephesians 4:3** 

#### 12 Paragraphs of Ephesians 4:1–6:9

WALK IN UNITY Eph. 4:1–6 Eph. 4:7–16

PUT ON THE NEW MAN Eph. 4:17–19 Eph. 4:20–24

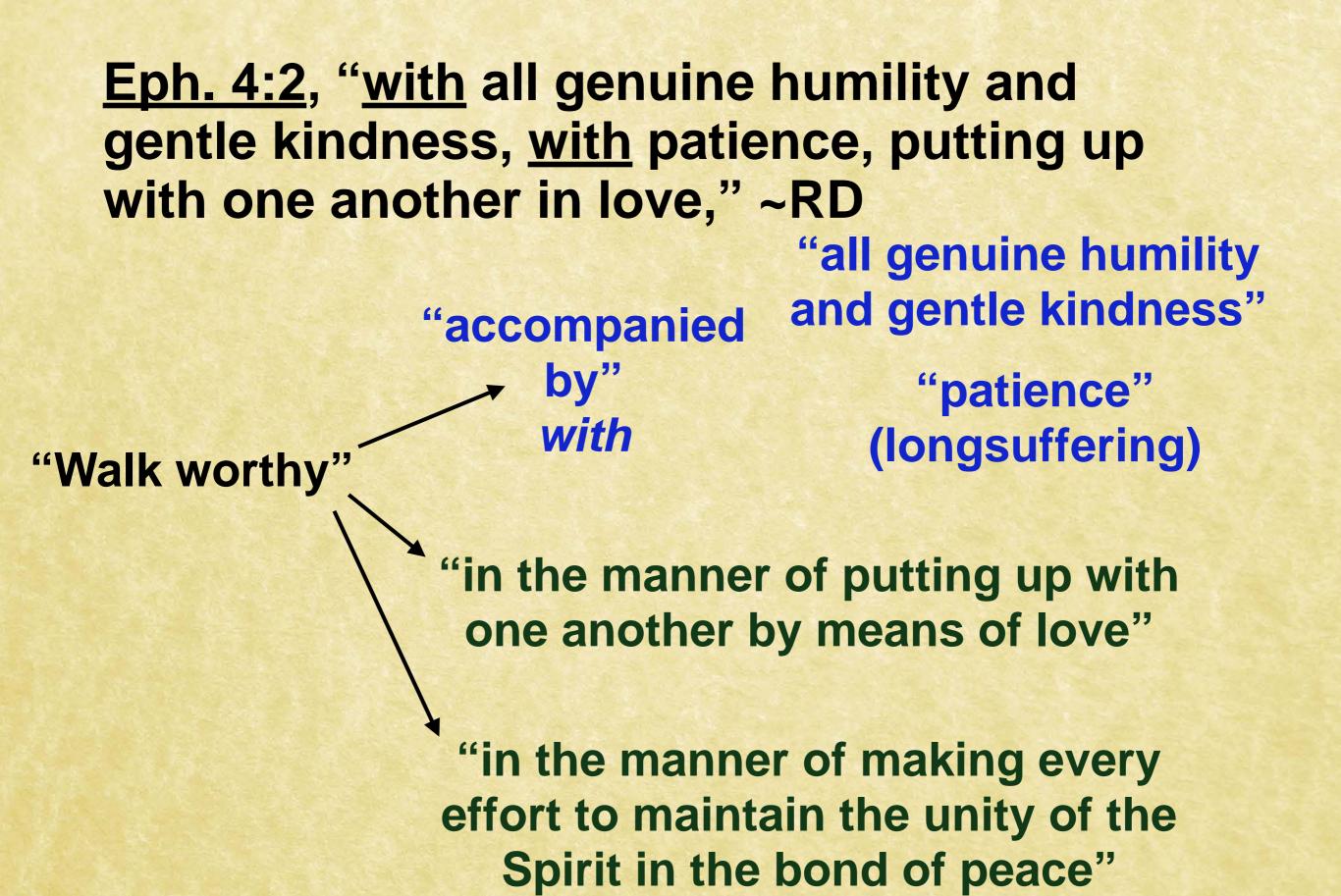
DO NOT GRIEVE THE HOLY SPIRIT Eph. 4:25–32

WALK IN LOVE (Eph. 5:1–8) Eph. 5:1–2 <u>Eph. 4:1</u>, "Therefore, I, the prisoner of the Lord, <u>strongly urge</u> you to conduct your life in a manner worthy of <u>the exalted</u> <u>position</u> to which you were summoned," [~RD amplified]

παρακαλέω *parakaleō* 1 sing pres act indic to urge, exhort, comfort

κλησις *klēsis* with the article fem sing gen "the calling"

#### Eph. 4:2, "with all lowliness and gentleness, with longsuffering, bearing with one another in love," (NKJV)



#### Eph. 4:2, "with all lowliness and gentleness, with longsuffering, <u>bearing with one another</u> in love," (NKJV)

ἀγάπη agapē fem sing dat love; a broad word for love, in contrast to philos, which emphasizes a more intimate friendship love. "putting up with one another by means of love."

#### <u>Gal. 5:22,</u> "But the fruit of the Spirit is <u>love</u>, joy, peace, <u>longsuffering</u>, kindness, goodness, faithfulness,

<u>Gal. 5:23, "gentleness, self-control. Against</u> such there is no law."

μακροθυμία *makrothumia* fem sing nom patience, endurance, restraint of anger, often used as a synonym of "*anexomai*" *bearing with*  πραύς (praÿs),
gentle, humble,
considerate, meek;
πραύτης (praÿtēs),
gentleness,
humility, strength
under control

John 13:34, "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

John 13:35, "By this all will know that you are My disciples, if you have love for one another."

### <u>1 Cor. 13:4</u>, "Love <u>suffers long</u> *and* is <u>kind</u>; love does not envy; love does not parade itself, is not puffed up;"

μακροθυμέω *makrothuméō*; long suffering, patience, steadfastness; to remain tranguil and calm while waiting, to endure provocation without complaint

χρηστεύομαι chrēsteúomai, to show oneself mild, to be kind chrystos, a cognate noun, means something easy, or to be morally good and benevolent. Emphasizes a positive reaching out or being useful or helpful to someone else.

<u>1 Cor. 13:4</u>, "Love suffers long *and* is kind; love does not <u>envy</u>; love does <u>not parade</u> <u>itself</u>, is not <u>puffed up</u>;"

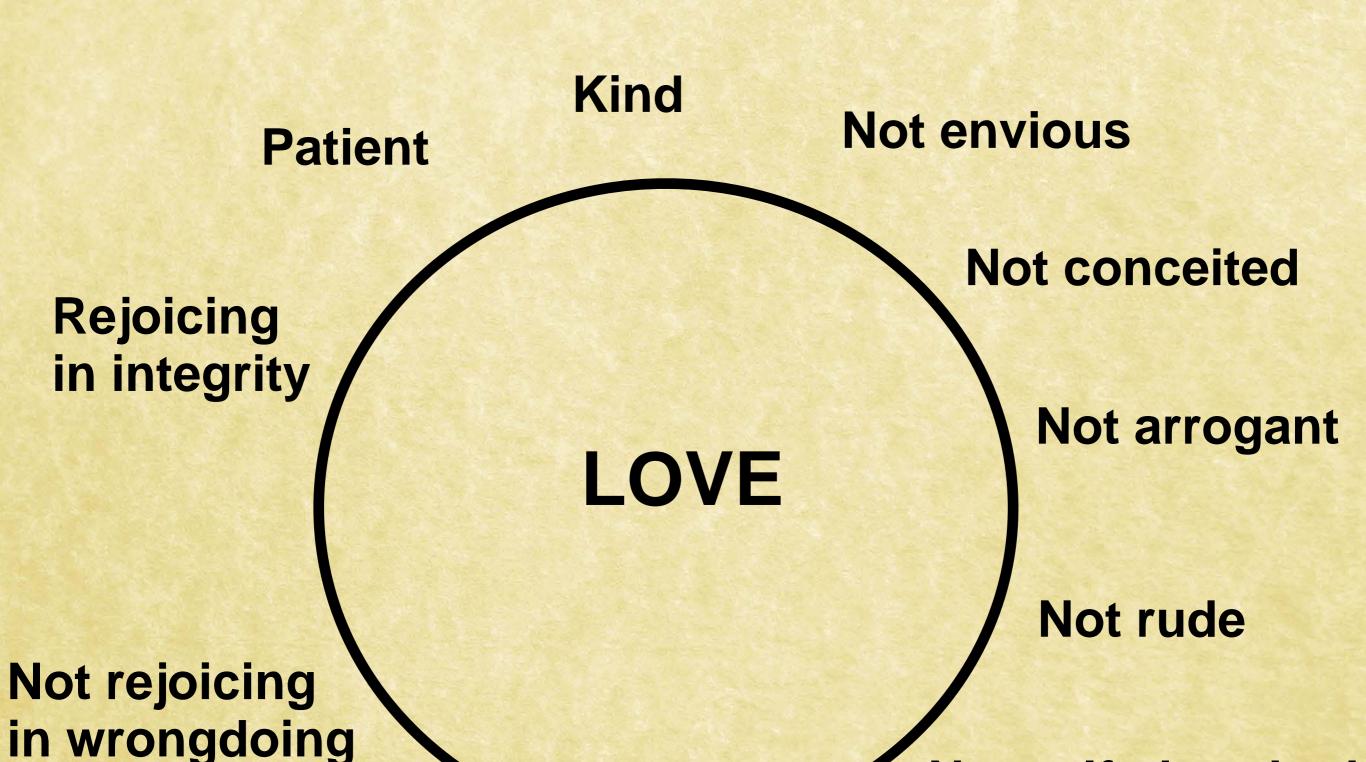
ζηλόω *zēlóō* plus the negative, to be jealous or envious; an uncontrolled outburst

φυσιόω phusióō to bepuffed up or conceited,related to the conceit ofgnosis in 1 Cor. 8:1

περπερεύομαι perpereúomai; does not brag, or speak emptily of its own accomplishments. Which is related to the next word .... <u>1 Cor. 13:5</u>, "does not behave rudely, does not seek its own, is not provoked, thinks no evil;"

#### <u>1 Cor. 13:6</u>, "does not rejoice in iniquity, but rejoices in the truth;"

# <u>1 Cor. 13:7</u>, "bears all things, believes all things, hopes all things, endures all things."



Not self-absorbed

Not imputing evil

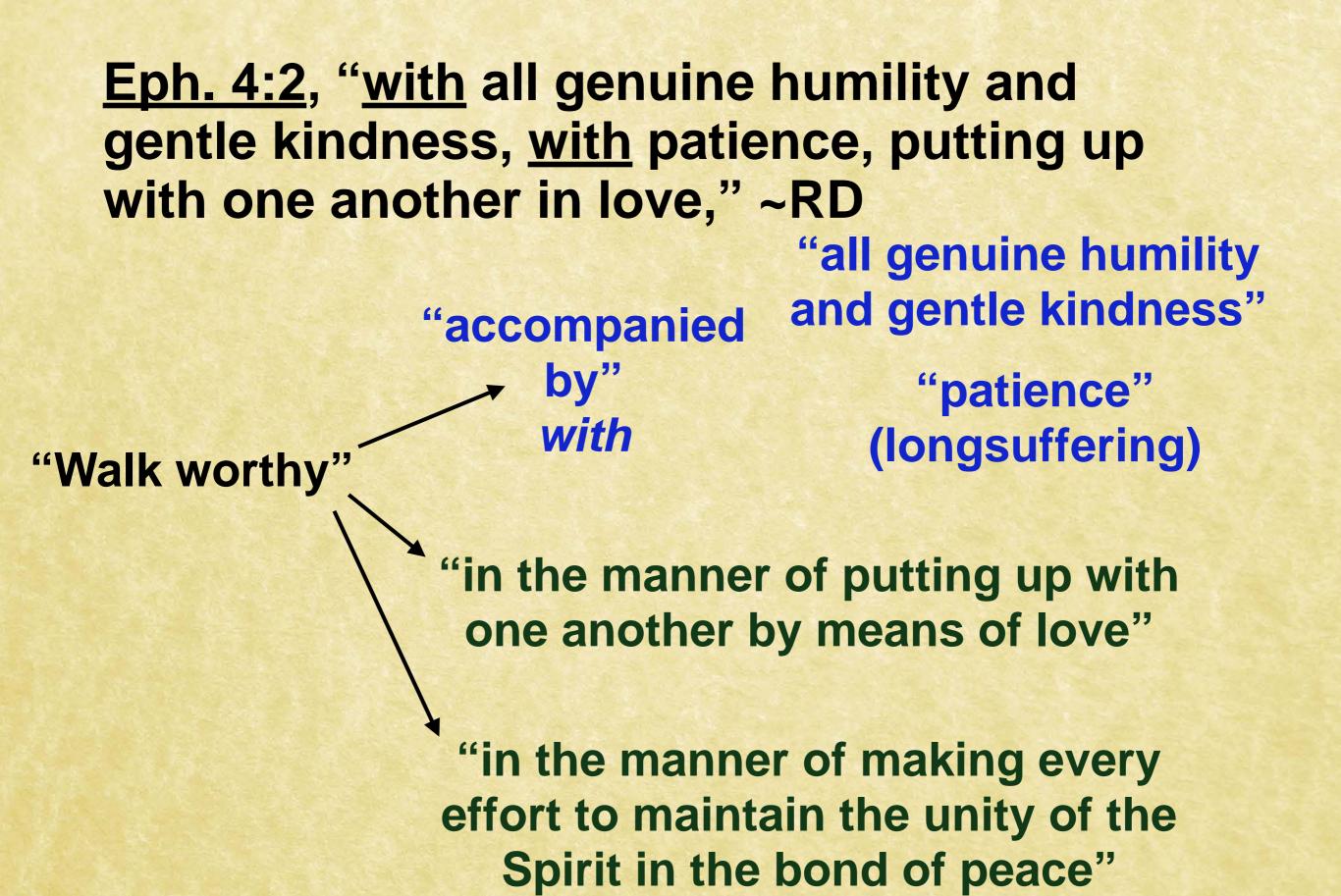
Not easily irritated, angered, provoked

<u>Eph. 5:2</u>, "And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweetsmelling aroma." John 3:16, "For God loved the world in this way: that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

Rom. 5:8, "But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."

#### Eph. 4:2, "with all lowliness and gentleness, with longsuffering, <u>bearing with one another</u> in love," (NKJV)

ἀγάπη agapē fem sing dat love; a broad word for love, in contrast to philos, which emphasizes a more intimate friendship love. "putting up with one another by means of love."



σπουδάζω spoudazō 11 × pres act part masc plur nom make an effort; to be zealous, to be eager, to hasten, to labor over, be diligent. "by making every effort" or "by being diligent"

σπουδάζω spoudazō 11 × pres act part masc plur nom make an effort; to be zealous, to be eager, to hasten, to labor over, be diligent. "by making every effort" or "by being diligent"

τηρέω *tēreō* pres act infin to keep, to guard, to maintain

σπουδάζω spoudazō 11 × pres act part masc plur nom make an effort; to be zealous, to be eager, to hasten, to labor over, be diligent. "by making every effort" or "by being diligent"

τηρέω tēreō pres act infin to keep, to guard, to maintain

ἑνότης henotēs 2× in New Testament fem sing acc unity, oneness Eph. 4:3, 13 Eph. 2:14, "For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, Eph. 2:15, "having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, (NKJV) Eph. 2:16, "and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity." (NKJV) Eph. 2:18, "For through Him we both have

access by one Spirit to the Father." (NKJV)

<u>Eph. 4:4,</u> "There is <u>one</u> body and <u>one</u> Spirit, just as you were called in <u>one</u> hope of your calling; (NKJV)

## Eph. 4:5, "one Lord, one faith, one baptism; (NKJV)

Eph. 4:6, "one God and Father of all, who is above all, and through all, and in you all." (NKJV)

σύνδεσμος *sundesmos* masc sing dat joint; bond, chain; conspiracy; conjunction <u>Eph. 2:5,</u> "even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, "and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph. 2:7, "that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Eph. 2:18, "For through Him <u>we both</u> have access by one Spirit to the Father. Eph. 2:19, "Now, therefore, you are no longer strangers and foreigners, but <u>fellow</u> citizens with the saints and members of the household of God," Eph. 2:22, "in whom you also are being built together for a dwelling place of God in the Spirit."

Eph. 3:6, "that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel," Rom. 12:16, "Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion." (NKJVS)

Rom. 14:19, "Therefore let us pursue the things which make for peace and the things by which one may edify another." (NKJVS) Rom. 15:5, "Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, (NKJVS)

<u>Rom. 15:6</u>, "that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ." (NKJV) <u>1 Cor. 1:10</u>, "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment." (NKJV)

<u>2 Cor. 13:11</u>, "Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you." (NKJV) Phil. 1:27, "Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel," (NKJV)

Phil. 2:2, "fulfill my joy by being likeminded, having the same love, being of one accord, of one mind." (NKJV) <u>Phil. 3:16</u>, "Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind. (NKJV)

Phil. 3:17, "Brethren, join in following my example, and note those who so walk, as you have us for a pattern." (NKJV) <u>1 Cor. 12:11</u>, "But one and the same Spirit works all these things, distributing to each one individually as He wills.

<u>1 Cor. 12:12</u>, "For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.

<u>1 Cor. 12:13</u>, "For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

**<u>1 Cor. 12:14</u>**, "For in fact the body is not one member but many."

<u>Eph. 4:4,</u> "There is one body and one Spirit, just as you were called in one hope of your calling;" (NKJV)