

Ephesians Series

Lesson #133

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Dean Bible Ministries

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Ask for Your Inheritance
Ephesians 4:7–10; Psalm 2; Daniel 7:13–14



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Eph. 4:7, “But to each one of us grace was given according to the measure of Christ’s gift.

Eph. 4:8, “Therefore He says: ‘*When He ascended on high, He led captivity captive, and gave gifts to men.*’

Eph. 4:9, “(Now this expression, ‘*He ascended,*’ what does it mean except that He also had descended into the lower parts of the earth?

Eph. 4:10, “He who descended is Himself also He who ascended far above all the heavens, that He might fill all things.)”

Psa. 68:18,

**“You have ascended on high,
You have led captivity captive;
You have received gifts among men,
Even from the rebellious,
That the Lord God might dwell there.**

Psa. 68:19,

**“Blessed be the Lord,
Who daily loads us with benefits,
The God of our salvation! Selah” ~NKJV**

**Psa. 68:24, “They have seen Your procession, O God,
the procession of my God, my King, into the
sanctuary.”**

- 1. FIVE Messianic Psalms: Psalm 68:18; 110; Psalm 2 then Daniel 7 with Psalm 8; Psalm 89 with Psalm 132:11–14.**
- 2. The terms *Son of Man* and *Son of God*; *Son of David* and *King of Kings* and *Lord of Lords*.**
- 3. The Davidic Covenant as the foundation for understanding all of the above.**
- 4. The Melchizedekian priesthood and its fulfillment in Christ.**

Order of Events

- 1. Ascension, Psa. 68:18; Eph. 4:7–8**
- 2. Seated at the right hand of God, “on My Father’s throne”, Rev. 3:21, Psa. 110:1**
- 3. Asks for the kingdom, Psa. 2:8**
- 4. Is granted the kingdom, Dan. 7:14**
- 5. Messiah returns to the earth and defeats the kings of the earth, Psa. 2:9; Rev. 19:19–21**
- 6. Messiah establishes His rule, Rev. 20**

Acts 1:9, “Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.”

ἐπαίρω *epairō*

**3 sing aor pass
indic to lift up**

ὑπολαμβάνω *hupolambanō*

**3 sing aor act indic to
suppose; to lift up; to reply**



Heb. 4:14, “Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession.”

διέρχομαι, *dierchomai*, perfect active participle,

“to come or go through, to pass through, to travel through a place or location”

- **The significance of Psa. 110 as a Messianic Psalm related to the “sitting” of the Messianic Lord.**
- **Five things brought out in the Psalm.**
- **Psalm 2 and the rebellion against God and His Messiah.**
- **The authority given to the Messiah to suppress the human rebellion against God.**
- **God tells the Messianic King to ask, and He will give Him the kingdom.**

Psa. 110, “A Psalm of David.”

- **This descendant is David’s Lord, Psa. 110:1a**
- **He will be exalted to the right hand of God, Psa. 110:1b**
- **He will be given authority and power to destroy His enemies, Psa. 110:2**
- **He will be a Priest-King, Psa. 110:4**
- **He will go forth in battle in the last days to do battle, Psa. 110:3, 5, 6**

107	108	109
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Pleas for deliverance

110

The Messianic Deliverer

111	112	113
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Praise for deliverance

Outline

- I. ***Yhwh* will exalt the Messianic King to His right hand where He will await the defeat of His enemies and the establishment of His kingdom. Psa. 110:1–3**
- II. ***Yhwh* vows to make the Messianic King a priest after the order of Melchizedek. Psa. 110:4**
- III. ***Yhwh* will give the Messianic King a mighty and glorious victory over His enemies followed by a time of refreshment and exaltation to a position of honor and dominion. Psa. 110:5–7**

Psa. 110:1,

“The LORD said to my Lord,

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

Psa. 110:1,

“The LORD said to my Lord,

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

יהוה *YHWH* proper

name for God LORD,

GOD

“YHWH said to my

Adonai”

Psa. 110:1,

“The LORD said to my Lord,

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

נְאֻם *neum*

“Utterance, oracle;” indicates a divine revelation. (Psa. 36:1)

It is not the normal word for “says or said.”

Indicates a divine decree; “the prophetic word of YHWH”

An oracle of YHWH to my Lord

Psa. 110:1,

“The LORD said to my Lord,

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

My Lord אֲדֹנָי (*ʾădōnī*) vs אֲדֹנָי (*ʾădōnāy*)

(always used of God),

**except in Josh. 5:14; Judg. 6:13 to the
angel of the Lord**

In Psa. 110:5, *ʾădōnāy* is used which

further defines *ʾădōnī* in vs. 1 as Divine.

Psa. 110:1, “The oracle of *YHWH* to my Lord, (who is this?)

‘Sit at My right hand,

Until I make Your enemies Your footstool.’ ”

Psa. 110:1, “The oracle of *YHWH* to my Lord, (who is this?)

‘Sit at My right hand,

Until I make Your enemies Your footstool.’ ”

Psa. 110:1, “The LORD said to my Lord, ‘Sit at My right hand, till I make Your enemies Your footstool.’ ”

- 1. The future Messiah-King is fully Divine, undiminished deity. Psa. 110:1a**
- 2. The future Messiah-King is at the right hand of God the Father. Psa. 110:1b**
- 3. The future Messiah-King sits to await a future victory. Psa. 110:1c**

Psalm 110:2, “The LORD will stretch forth Your strong scepter from Zion, saying, ‘Rule in the midst of Your enemies.’ ”

Psa. 110:3, “Your people shall be volunteers in the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth.”

***This last line is meaningless.**

“*from the womb of the dawn I have begotten you.*”

“The verb ‘begotten’ in its literal sense refers to a child who shares the nature of the father (as opposed to words like ‘made’ and ‘created’). To describe Jesus as ‘begotten’ indicates that he has the nature of the Father, i.e., divine and eternal; and if he is eternal, then ‘begotten’ refers to nature and not a beginning. The description is figurative. This is why the Nicene Creed clarifies the point: Jesus is ‘begotten not made.’ When Scripture uses ‘begotten’ in that sense, the expression includes ‘only’ (μονογενής, ‘the only begotten’); there is only one person who shares the divine nature of the Father, and that is Jesus Christ.”

~Allen Ross, *Psalms*, 1:208, fn 28.

Heb. 10:12, “But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Heb. 10:13, “from that time waiting until His enemies are made His footstool.”

Psa. 110:4,

“The LORD has sworn and will not relent, ‘*You are a priest forever according to the order of Melchizedek.*’ ”

God promises:

- **a future Royal High Priest, Psa. 110:4a**
- **the future everlasting Royal High Priest, Psa. 110:4b**

**The Future Messiah King will then defeat the enemies
of *Yhwh.* cf., Psalm 2; Daniel 7**

During the Intervening Period:

1. We are seated with Him.

We, too, are awaiting the giving of the Kingdom. We are not in the Kingdom or to bring in the Kingdom. Amillennialism and post-millennialism are rejected.

2. Like Him, our role is related to our royal priesthood IN HIM. We are to carry out our priestly role: the great commission, evangelism, teaching, prayer, “one another” ministry to the Church.

Psa. 92:9, “For behold, Your enemies, O LORD, for behold, Your enemies shall perish; All the workers of iniquity shall be scattered.”

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying,”

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Heb. 10:12, “but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,

Heb. 10:13, “waiting from that time onward until His enemies be made a footstool for His feet.” (Psalm 110:1)

Acts 2:30, “And so, because he was a prophet and knew that God had sworn to him with an oath to seat *one* of his descendants on his throne,” [Psa. 132:11]

Acts 2:34, “For it was not David who ascended into heaven, but he himself says: ‘*The Lord said to my Lord, “Sit at My right hand,”*’ ” [Psa. 110:1]

Vv 1–3 Kings of the earth plot rebellion against the Lord and His Messiah;

Vv 4–6 The response of God to their ridiculous plan;

Vv 7–9 Recounts the king's claims to the throne in spite of opposition; and

Vv 10–12 Application to those who read the psalm before the Messiah arrives, it is wise advice to those foolish nations.

Psalm 2

Basic outline reveals a chiasm.

A. Kings of the earth speak rebellion against the Lord and His Messiah (vv. 1–3)

B. The response of the Lord and His King (vv. 4–6)

B'. The relationship of the Lord and His Son (vv. 7–9)

A'. Kings of the earth warned to submit to the Lord and His Son (vv. 10–12)

**Psa. 2:4, “He who sits in the heavens shall laugh;
The Lord (*ʾădōnāy*) shall hold them in derision.”**

~NKJV

**Psa. 2:4, “The One enthroned in heaven laughs; the
Lord (*ʾădōnāy*) ridicules them.” ~HCSB**

Psa. 2:5,

**“Then He shall speak to them in His wrath,
And distress them in His deep displeasure:”**

Psa. 2:6,

**“Yet I have set My King
On My holy hill of Zion.”**

Who is the “I?” Who is speaking?

Who is the “King?”

Psa. 2:1,

**“Why do the nations rage,
And the people plot a vain thing?**

**Psa. 2:2, “The kings of the earth set themselves,
And the rulers take counsel together,**

**Against the LORD and against His Anointed [*Messiah*],
saying,**

**Psa. 2:3, “ ‘Let us break Their bonds in pieces
And cast away Their cords from us.’ ”**

Rev. 6:15, “And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

Rev. 6:16, “and said to the mountains and rocks, ‘Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!’ ”

**Psa. 2:7, “I will declare the decree: The LORD has said to Me,
‘You are My Son, today I have begotten You.’ ”**

**Prov. 30:4, “Who has ascended into heaven, or descended?
Who has gathered the wind in His fists? Who has bound the
waters in a garment? Who has established all the ends of the
earth? What is His name, and what is His Son’s name, if you
know?”**