

Ephesians Series

Lesson #136

January 9, 2022

Dean Bible Ministries

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Christ's Gifts to the Church

Ephesians 4:7–9



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Eph. 4:7, “But to each one of us grace was given according to the measure of Christ’s gift.

Eph. 4:8, “Therefore He says: ‘*When He ascended on high, He led captivity captive, and gave gifts to men.*’

Eph. 4:9, “(Now this expression, ‘*He ascended,*’ what does it mean except that He also had descended into the lower parts of the earth?

Eph. 4:10, “He who descended is Himself also He who ascended far above all the heavens, that He might fill all things.)”

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Eph. 4:8, “Therefore He says: ‘*When He ascended on high, He led captivity captive, and gave gifts to men.*’ ”

Eph. 4:11, “And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

Eph. 4:12, “for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,”

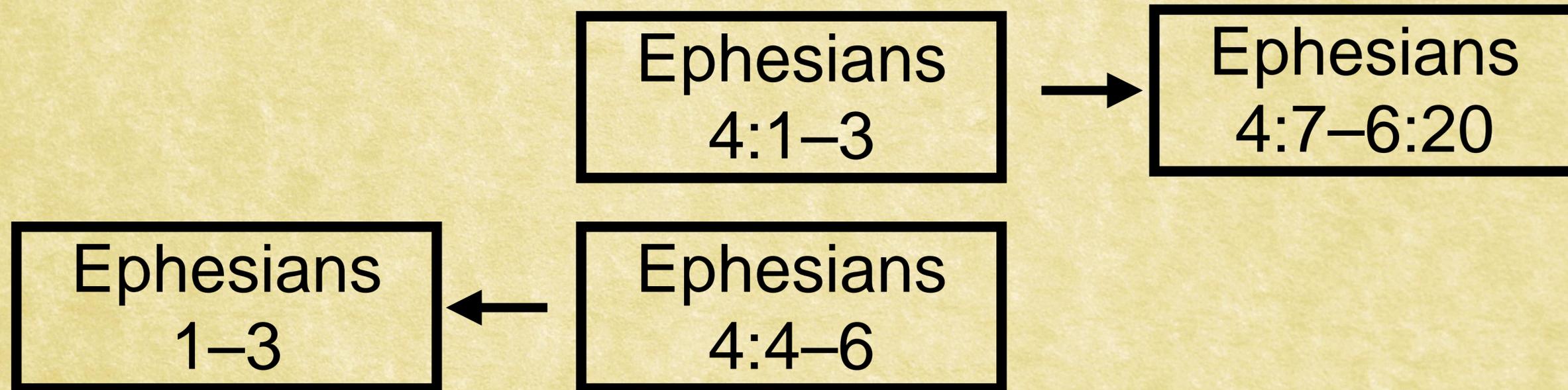
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**παρακαλέω *parakaleō* 1
sing pres act indic to
urge, exhort, comfort**

**περιπατέω *peripateō*
aor act infin to walk, walk
around, figurative for the
Christian way of life**

**ἀξίως *axiōs* adverb: in a
worthy manner; worthily,
in a manner worthy of,
suitably**

**3. “The noun κλησεις ‘calling’ refers to the position of status, honor, and responsibility that God has entrusted to his saints. This calling is the same for all saints, despite the diversity of the spiritual gifts they are given, therefore in biblical diction this noun is never used in the plural.”
~M. Barth, Ephesians.**

1 Cor. 7:20, “Let each one remain in the same calling in which he was called.”

“Likewise, a Christian’s vocational situation is a matter of little consequence (if status can be changed, well and good; if not, it is not a matter for worry). What matters is that every Christian should realize he is Christ’s slave and needs to render obedience to Him.”

~David Lowery, “1 Corinthians,” *Bible Knowledge Commentary*

Eph. 4:7, “But to each one of us grace was given according to the measure of Christ’s gift.” ~NKJV

Eph. 4:7, “But to each one of us individually grace was given according to the measure of Christ’s gift.” ~RD

***χάρις charis*
fem sing nom
grace, favor;
gratitude; gift**

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Eph. 3:2, “if indeed you have heard of the administration of the grace of God which was given to me for you,”

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Eph. 3:8, “To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,”

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fem sing nom
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**“Grace” is
sometimes Paul’s
shorthand for
grace gift (*charis*
for *charisma*)**

Eph. 3:2, “if indeed you have heard of the administration of the grace of God which was given to me for you,”

...

Eph. 3:7, “of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

Eph. 3:8, “To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,”

Contextually we see the following without the parenthesis:

Eph. 4:7, “But to each one of us grace was given according to the measure of Christ’s gift.

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Eph. 4:11, “And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,”

Examples of an appositional genitive

- 1) “the land of Egypt” (category–example) the land, which is Egypt**
- 2) “the sign of circumcision” (ambiguity–clarification) the sign, which is circumcision**
- 3) “the breastplate of righteousness” (metaphor–meaning), the breastplate, which is righteousness**

Luke 22:1, “Now the Feast WHICH IS Unleavened Bread drew near, which is called Passover.”

John 2:21, “But He was speaking of the temple WHICH IS His body.”

Rom. 4:11, “And he received the sign WHICH IS circumcision,”

2 Pet. 2:6, “and turning the cities WHICH ARE Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;”

Rev. 1:3, “Blessed is he who reads and those who hear the words WHICH ARE this prophecy, and keep those things which are written in it; for the time is near.”

Col. 1:18, “And He is the head of the body, WHICH IS the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”