

Ephesians Series

Lesson #221

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Dean Bible Ministries

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Do Not Partner with Darkness

Ephesians 5:10–12



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Last week: How do we walk in, or by means of, the light?

Answer:

The Word of God used by the Spirit of God transforms the character of the child of God.

Gal. 5:16, “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.”

John 15:7, “If you abide in Me, and My words abide in you, ...”
[NKJV]

John 17:17, “Sanctify them by means of Truth, Your Word is Truth.”

Rom 12:2, “... be transformed by the renewing of your thinking ...”

Php. 2:16, “holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.”

Col. 1:5, “because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,”

Psa. 119:105,

**“Your word is a lamp to my feet
And a light to my path.”**

EPHESIANS

WEALTH

1:3–3:21

Prayer of thanksgiving to God for His provision of this new position in Christ. 3:14–21

WALK

4:1–6:9

Walk carefully in biblical wisdom.
5:15–6:9

WARFARE

6:10–20

Put on the whole armor of God that you may stand. 6:10–20

Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”

Eph. 5:2, “And walk by means of love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”

Eph. 5:8, “For y’all were once darkness, but now you are light in the Lord. Walk as children of light

Eph. 5:9, “(for the fruit of the Spirit is in all goodness, righteousness, and truth),

Eph. 5:10, “by evaluating to determine what is acceptable/pleasing to the Lord.” [RD]

Three things we need to understand this passage:

- 1. What the Bible Teaches about LIGHT;**
- 2. What the Bible Teaches about our Position in the LIGHT;**
- 3. Our Walk in the LIGHT;**
- 4. What the Bible Teaches about HOW we Walk in the LIGHT.**

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Eph. 5:9, “(for the fruit of the Spirit/light is in all goodness, righteousness, and truth),

Eph. 5:10, “finding out what is acceptable to the Lord.

Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.

Eph. 5:12, “For it is shameful even to speak of those things which are done by them in secret.

Eph. 5:13, “But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

Eph. 5:14, “Therefore He says: ‘Awake, you who sleep, arise from the dead, and Christ will give you light.’ ”

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Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them (the unfruitful works).

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**Eternal
Realities**

**Temporal
Realities**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

**“now you are
light in the
Lord”**

Eternal Realities

Temporal Realities

“POSITIONAL TRUTH”



ACTS 16:31

IN CHRIST

Baptism by the Holy Spirit

“Now you are light in the Lord”

WALKING BY THE HOLY SPIRIT

“Walk as children of light”

“Filled by the Holy Spirit”

1 John 1:9

SIN NATURE

A black diamond shape is located at the bottom center of the diagram. It contains the text 'SIN NATURE' in red and white.

Walking in Darkness

Sin Nature Control

A black silhouette of a person walking is at the bottom right. Two green curved arrows form a cycle around the person's legs, pointing from the 'SIN NATURE' diamond towards the 'Walking in Darkness' text.

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δοκιμάζω dokimazō

**pres act part masc plur nom
to prove, approve, test, assay,
evaluate something for what is
beneficial, good, and valuable.**

**A participle of means, “by
evaluating to determine ...”**

**“to evaluate or scrutinize
something for what is valuable”**

**εὐάρεστος *euarestos*
neut sing nom (verbal)
pleasing, acceptable**

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

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δοκιμάζω dokimazō

**pres act infinitive of purpose
to prove, approve, test, assay,
evaluate something for what is
beneficial, good, and valuable.**

**A participle of means, “evaluate or
scrutinize something for what is
beneficial, good, and sufficient, in
light of God’s Word.”**

Eph. 5:8, “For you were once darkness, but now you are light in the Lord. Walk! as children of light

Eph. 5:9, “(for the fruit/production of the Spirit/light is in all goodness, righteousness, and truth),

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Verse 9 is a parenthesis.

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The standard we use to develop our evaluation skill is the Word of God.

Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.”

Eph. 5:11, “And do not! fellowship with the unfruitful works of darkness, but rather expose them.”

συγκοινωνέω *sugkoinōneō*

2 plur pres act impera

to be a partner with, to work together toward a common goal.

A present tense imperative indicates the normal action expected of a believer.

2 Cor. 6:14, “Do not be unequally yoked together with unbelievers. For what partnership has righteousness with lawlessness? And what fellowship/partnership has light with darkness?” [RD]

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fem sing nom
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μερίς *meris*
fem sing nom
part, portion (here the inheritance of God common to all believers)

2 Cor. 6:16, “And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: ‘I will dwell in them and walk among them. I will be their God, and they shall be My people.’ ”

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συγκατάθεσις *sugkatathesis*

fem sing nom

agreement, union

No possible real union

between believer and

unbeliever!

Contrasts in 2 Cor. 6:14–15

righteousness

light

Christ

believer

temple of God

not with

lawlessness

darkness

Belial

unbeliever

idols

Lev. 26:11, “I will set My tabernacle among you, and My soul shall not abhor you.

Lev. 26:12, “I will walk among you and be your God, and you shall be My people.”

Isa. 52:11, “Depart! Depart! Go out from there, touch no unclean thing; Go out from the midst of her, be clean, you who bear the vessels of the LORD.”

Eph. 5:11, “And do not! fellowship with the unfruitful works of darkness, but rather expose them.”

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μᾶλλον *mallon* more, rather
contrasts with the alternative

ἐλέγχω *elegchō*
2 plur pres act impera
to reprove, convict;
refute

Eph. 5:12, “For it is shameful even to speak of those things which are done by them in secret.”