# Citizens and Exiles: Christians, the Church, and Culture

Dr. Scott Aniol

### Cultural Transformationalism

#### "The Christian message aims at a re-created society."

Carl F. H. Henry, *The Uneasy Conscience of Modern Fundamentalism*, Originally published in 1947; reprinted (Grand Rapids: Wm. B. Eerdmans Publishing, 2003), 84.

### Cultural Transformationalism

"There is not a square inch in the whole domain of our human existence over which Christ, who is Sovereign over *all*, does not cry: 'Mine!'"

Abraham Kuyper, "Sphere Sovereignty," in *Abraham Kuyper: A Centennial Reader*, ed. James D. Bratt (Grand Rapids: Wm. B. Eerdmans, 1998), 488. Emphasis original.

# Cultural Transformationalism

"The church *qua* church must engage the social and political structures."

Russell Moore, *The Kingdom of Christ: The New Evangelical Perspective* (Wheaton: Crossway, 2004), 139.

# The Two Kingdoms of God

- 1. The Universal Reign of God
- 2. The Redemptive Rule of God

# Citizens and Exiles

- Solution & God has established two kingdoms. The first is his sovereign rule over all things mediated through human institutions that he has ordained. The second is a redemptive kingdom of his people ruled by means of his Word. A union of these two kingdoms will not take place until the Messianic King comes again.
- Christians are citizens of both of these kingdoms. As citizens of the universal kingdom, they should live holy lives, demonstrate kindness toward all people, and apply what it means to be a Christian in whatever cultural sphere God has called them. As citizens of the redemptive kingdom, Christians should proclaim the good news of Jesus Christ, working toward gathering more into that citizenship.
- Churches have a unique and focused spiritual mission of making disciples, which includes equipping them to live Christianly in their roles as citizens of this world. But churches as churches should not directly involve themselves formally in social, cultural, or political affairs and should not frame any discussion of cultural engagement in eschatological or soteriological terms.