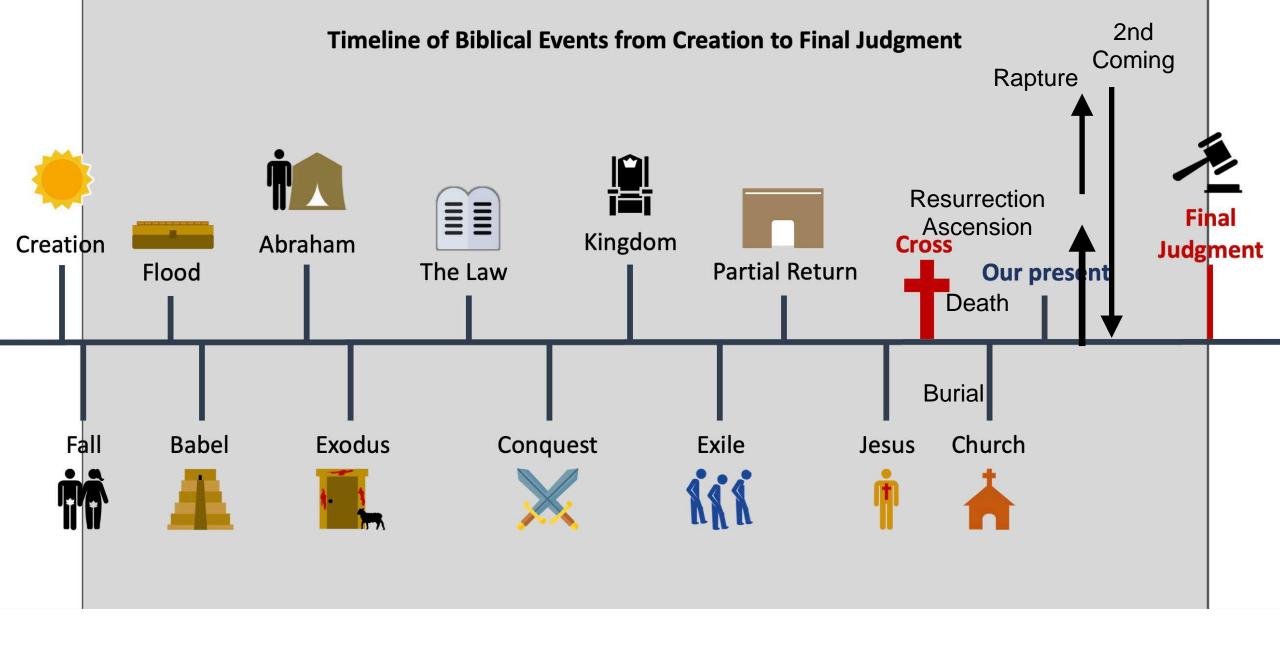
Interlocked Series
Lesson #04.1
August 22, 2023

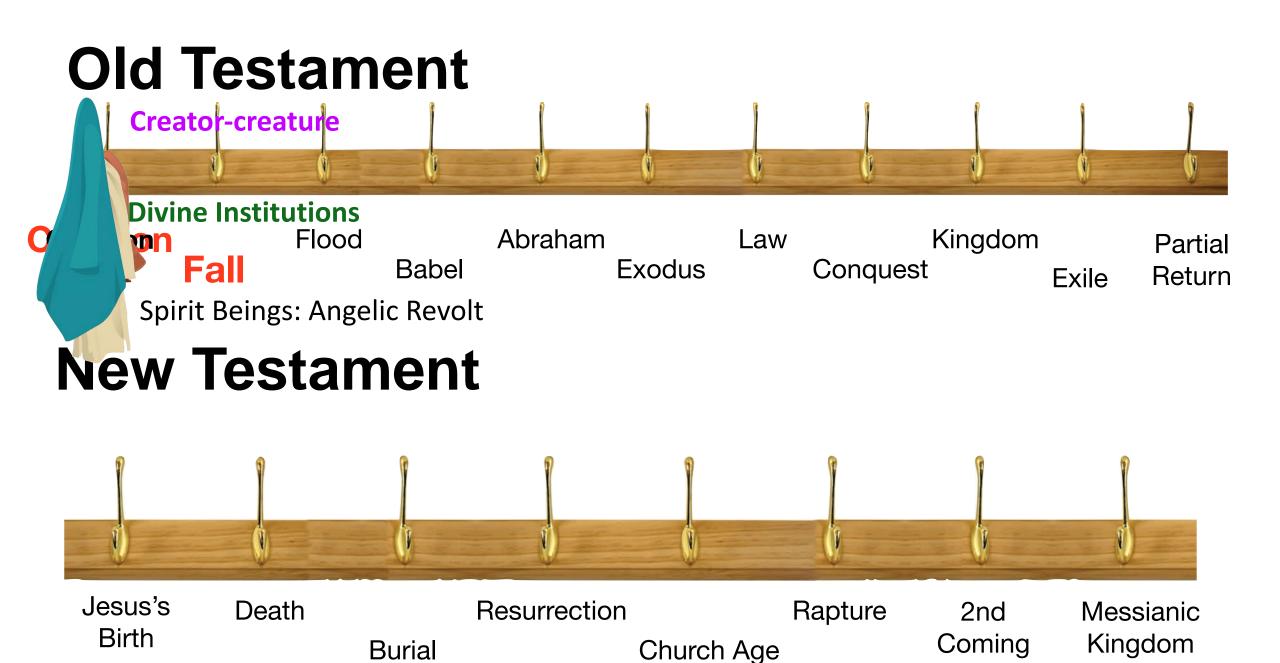
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# INTERLOCKED

Lesson 4, Part 1: Three Ways Christians Responded

Lesson 4: Three Responses to the Pagan Worldview





- 1. The focus of lesson one: God's Creation; Divine Institutions.
- 2. Lesson 2 focuses on wrong views of creation, where they came from, and what this pagan worldview looks like today.
- 3. Lesson 3 looks at what happened to the world and the Divine Institutions after the Fall.
- 4. Lesson 4 looks at three responses by Christians to the pagan worldview.

#### **Biblical Worldview**

- 1. Creator-Creature Distinction
  One God | Man | Nature
- 2. Personal Sovereign God
- 3. Ultimate Authority: God

#### **Pagan Worldview**

- 1. Continuity of Being (A scale) gods \_\_\_\_ nature
- 2. Impersonal Fate and Chance
- 3. Ultimate Authority: Self

#### **INTERLOCKED**

#### **CHILDREN'S**

Review; 3 kinds of death; how the Divine Institutions were affected; God's Promise of salvation	Review: 3 kinds of death; how the Divine Institutions were affected; God's Promise of salvation
Our Response: How do we decide who's right 3 ways 1. Surrender the Truth: Science knows best	Which is true which is false? How to decide
<ul><li>2. Accommodate and reinterpret the truth</li><li>a. Gaps in the genealogy of Adam</li><li>b. Old Age Gap view</li><li>c. Day Age theory</li></ul>	Various activities and questions to teach the children how to choose between what God says and what man says.
3. Problems with each a. the problem of death before the Fall	Satan uses lies to trick people.
<ul> <li>b. OT takes the creation account literally</li> <li>c. NT took the creation account literally:         Luke, Jesus, Paul</li> <li>d. When Paul is speaking figuratively he says so</li> <li>e. The Bible took genealogies seriously.</li> <li>f. The problem of treating science and the Bible</li> </ul>	God always tells the truth.
as equally valid.	

# Our Response to the Pagan Worldview (How should we respond?)

# Our Response to the Pagan Worldview (How should we respond?)



The Bible says God created the world.

Who is right?



The education system says evolution is true.

#### There are three ways that churchgoers have generally responded

1. Surrender the Truth 2. Accommodate and Reinterpret the Truth 3. Counterattack the Falsehoods









#### 1. Surrender the Truth:





Understand the world only through:

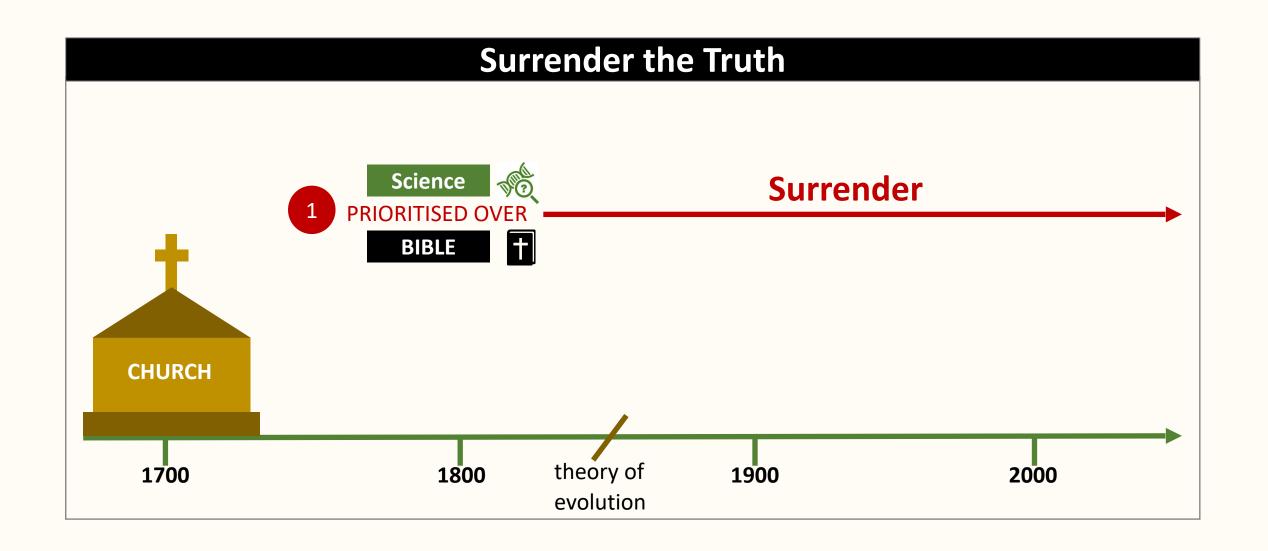
- (i) Science
- (ii) Natural elements and forces

### Naturalists Reject ...

- The supernatural way that God created the universe as described in Genesis.
- That Moses wrote the Book of Genesis even though Jesus Himself said that Moses did (Matthew 19:8; John 5:46–47; John 7:19).
- The account of Creation and the Fall claiming they are not real, but are only moral stories, much like fables.
- Adam and Eve as real people, that the Garden of Eden was not real, and the serpent tempting the first two humans was not real.

### Naturalists Reject ...

- Many stories in the Old Testament claiming they are not history. These are myths about origins much like Greek mythology representing the Greek view of the world's origins. There is spiritual truth in these accounts but not necessarily historical fact nor is the Bible describing actual physical reality in these accounts.
- They do not believe that the Lake of Fire is real.
   They reject the sinfulness of man and that he will be eternally separated from God.



### SCHOOLS TAUGHT

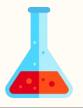
Languages



Math



Science



#### SCHOOLS DID NOT TEACH



- How to question the origin of ideas
- How to evaluate ideas

ភេទិ៍ Evolution	Genesis
Starts with gas.	Starts with God.
Sun and stars formed before life started on earth.	Sun and stars formed after life started on earth.
Life evolved from the sea.	Life created on land.
Birds evolved with mammals after fishes are formed.	Birds created with fishes before mammals.
Man evolved from mammals.	Man created from the earth; woman from man.
Rain occurred millions of years before man.	Rain doesn't occur until after man is created.
Evolutionary processes continue today.	Creation is complete; processes turned off.
Life differs in degrees: cats, rocks, people are ultimately the same thing, just protons and electrons arranged differently.	There are fundamental differences in kind. Creatures reproduce after their kind.
Death, sorrow, tears, pain are normal.	God created everything good. Death, sorrow, tears, pain came after the Fall. They are abnormal.
Evolution uses death to bring life.	The Bible teaches that life descended into death.

#### 1. Surrender the Truth Response

Learns and accepts what the world teaches.

Understands the world only from natural elements and forces. Rejects
anything
supernatural
or spiritual.



Gives up on what the Bible teaches when it contradicts what the world teaches.

### 2. Accommodate and Reinterpret the Truth

# 2. Accommodate and Reinterpret the Truth Response



#### Science is **NEVER WRONG**.



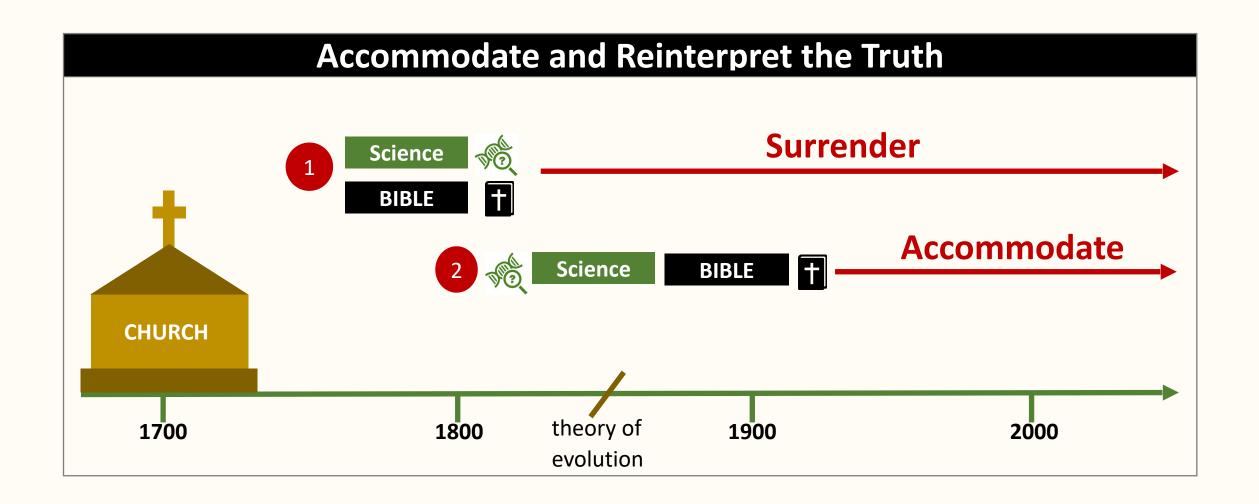
Some of the Bible CONTRADICTS with science.

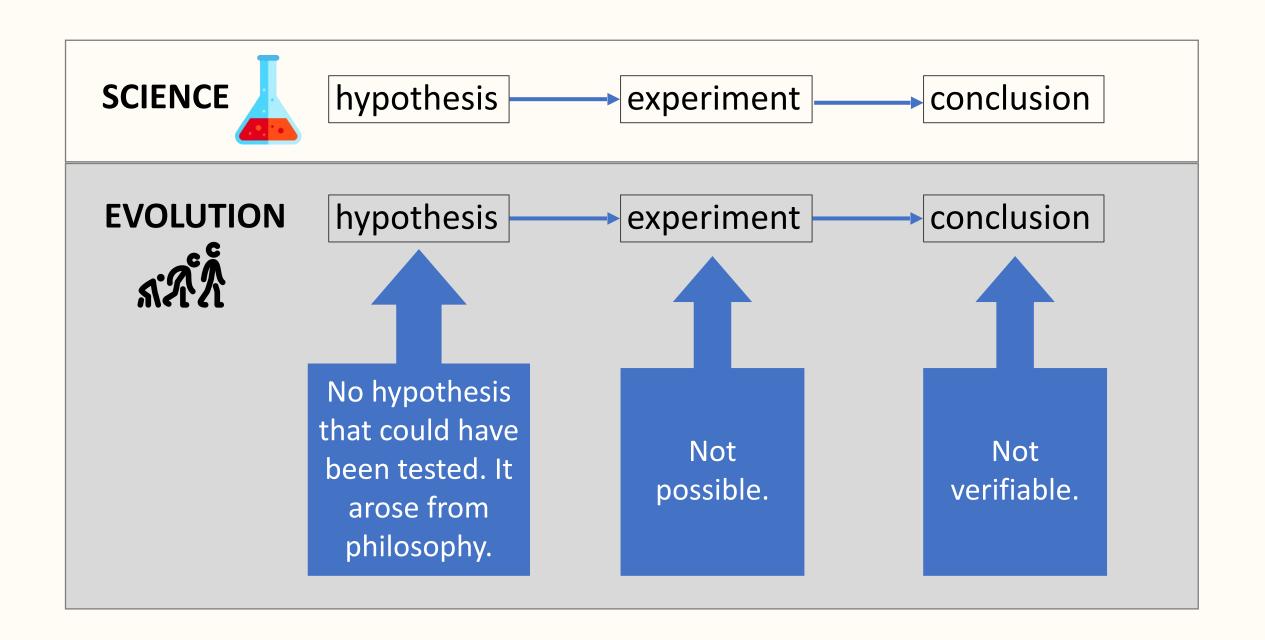


Then, we must have MISUNDERSTOOD the Bible.



We need to REINTERPRET the Bible.





### Example 1: Gaps in biblical genealogy of Adam

Gen. 5:3, "And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image, and named him Seth.

Gen. 5:4, "After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters.

Gen. 5:5, "So all the days thaxt Adam lived were nine hundred and thirty years; and he died."

130 + 800 = 930

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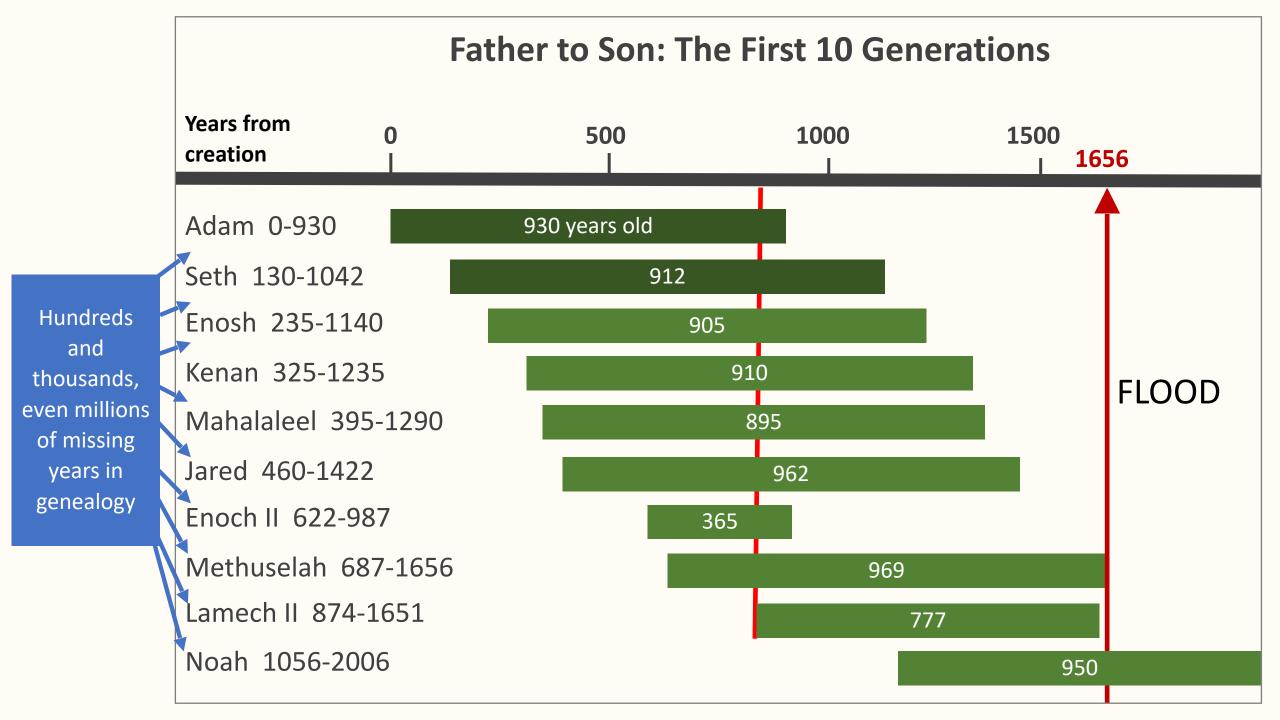
Adam was created on Day 6. If Day 6 was 10,000 years then Adam would not have been 930.

Gen. 5:6, "Seth lived one hundred and five years, and begot Enosh.

Gen. 5:7, "After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters.

Gen. 5:8, "So all the days of Seth were nine hundred and twelve years; and he died."

105 + 807 = 912



#### **Example 2: The OLD EARTH Gap View**

#### Genesis 1:1

In the beginning God created the heavens and the earth.

Hundreds of thousands, even millions of years

#### Genesis 1:2

The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

MILLIONS OF YEARS

Death. Pain. Killing. Disease. Thorns. Suffering. Struggle. Extinction.

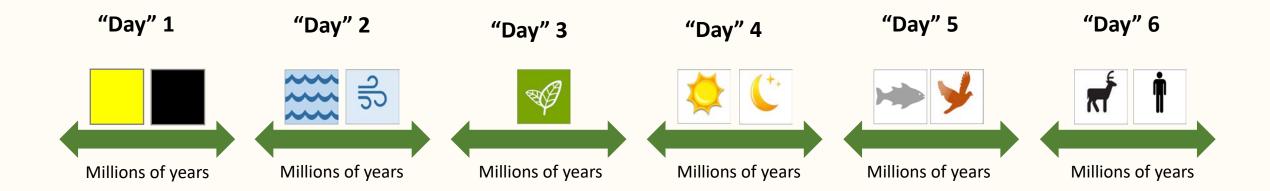
**Garden of Eden** 

God said:
"IT WAS VERY GOOD"

#### **Example: Reinterpreting the word "days"**

When the Bible says "days" 

Era of time 
thousands or millions of years



## Problems with the "Surrender" and "Accommodate" Models

A. The problem of death before the Fall.

Gen. 1:31, "Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day."

Genesis 1:1
In the
beginning
God created
the heavens

and the

earth.



Death. Pain. Killing. Disease. Thorns. Suffering. Struggle. Extinction.

#### Genesis 1:2

The earth was formless and empty, and darkness covered the deep waters.
And the Spirit of God was hovering over the surface of the waters.



**Garden of Eden** 

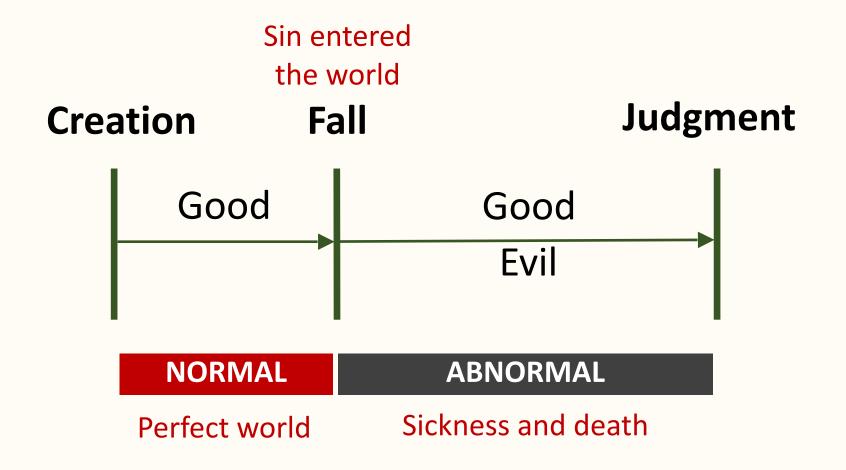
God said:
"IT WAS VERY GOOD"

Gen. 3:17, "Then to Adam He said, 'Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, "You shall not eat of it": 'Cursed is the ground for your sake; In toil you shall eat of it all the days of your life.

Gen. 3:18, "'Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field.

Gen. 3:19, "In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; For dust you are, and to dust you shall return."

Rom. 5:12, "Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—"



B. The Old Testament took the Creation account literally.

2 Pet. 3:8, "But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day."

2 Pet. 3:8, "But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day."

Psa. 90:4, "For a thousand years in Your sight are like yesterday when it is past, and like a watch in the night."

Gen. 1:5, "God called the light Day, and the darkness He called Night. So the evening and the morning were the first day."

Ex. 20:8, "Remember the Sabbath day, to keep it holy.

Ex. 20:9, "Six days you shall labor and do all your work,

Ex. 20:10, "but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within

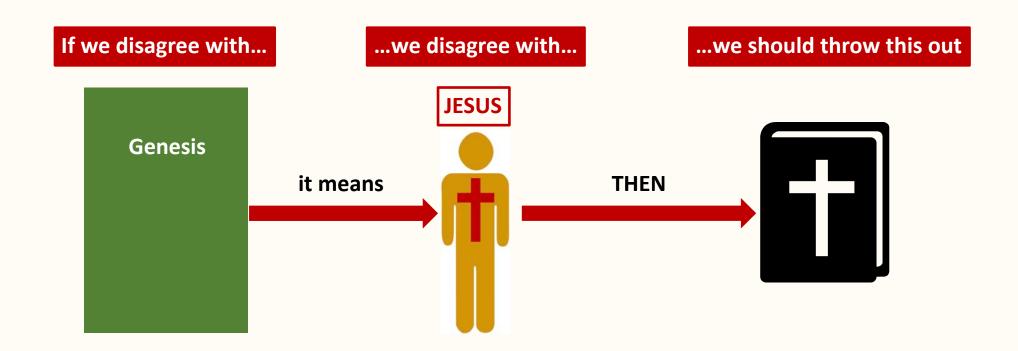
Ex. 20:11, "For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it."

your gates.

C. The New Testament took the Creation account literally.

Luke took Genesis literally (genealogy of Jesus).

- C. The New Testament took the Creation account literally.
  - Luke took Genesis literally (genealogy of Jesus).
  - Jesus took Genesis literally.



<u>Luke 11:50</u>, "that the blood of all the prophets which was shed from the foundation of the world may be required of this generation,

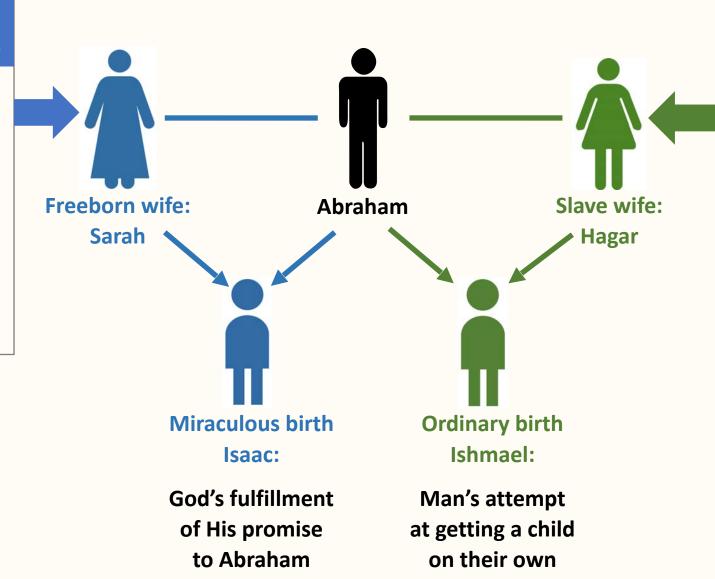
Luke 11:51, "from the blood of Abel to the blood of Zechariah who perished between the altar and the temple. Yes, I say to you, it shall be required of this generation."

## D. When Paul is speaking figuratively, he says so.

- Gal. 4:22, "For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman.
- Gal. 4:23, "But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise,
- Gal. 4:24, "which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—
- Gal. 4:25, "for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—
- Gal. 4:26, "but the Jerusalem above is free, which is the mother of us all." [NKJV]

## Paul says Sarah represents

- (i) The Abrahamic Covenant, God's unconditional promise
- (ii) Heavenly
  Jerusalem and
  freedom



## Paul says Hagar represents

- (i) the Mosaic
  Law given at
  Mount Sinai:
  it enslaves
- (ii) Jerusalem, enslaved to Rome

E. The Bible took genealogies seriously.

F. The problem of treating science and the Bible as equally valid.

