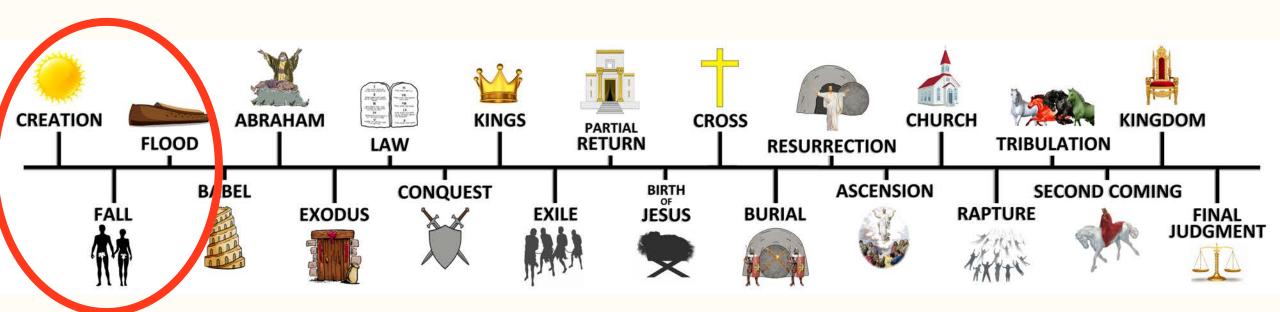
Interlocked Series
Lesson #05.1
September 5, 2023

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INTERLOCKED

Lesson 5, Part 1: The Angelic Revolt and Mankind; The Global Flood

Lesson 5: The Global Flood



- 1. The focus of lesson one: God's Creation; Divine Institutions.
- 2. Lesson 2 focuses on wrong views of creation, where they came from, and what this pagan worldview looks like today.
- 3. Lesson 3 looks at what happened to the world and the Divine Institutions after the Fall.
- 4. Lesson 4 looks at three responses by Christians to the pagan worldview.
- 5. Lesson 5 is on the global flood; God's grace before judgment.

The Creation and the Angelic Revolt

1. Previously we learned that God created the spirit beings, the angels before Gen. 1:1.

Job 38:4, "Where were you when I laid the foundations of the earth? Tell Me, if you have understanding."

Job 38:7, "When the morning stars sang together, and all the sons of God shouted for joy?"

2. Shining Star (Lucifer) decided he wanted to be god, he wanted to be worshipped by the angels. (Isa. 14:12–14; Ezek. 28:12–19)

3. This angelic revolt led to a third of the angels following Satan.

Rev. 12:4, "His [the fiery red dragon] tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born."

4. The challenge of Satan is often thought to have been something along the lines that challenged God's justice and love. Something like: How can a loving God send His creatures to the Lake of Fire for all eternity?

But it is much more complex than that.

5. It was a challenge to every attribute of God. Therefore God is going to demonstrate that no creature can replace the Creator without horrific consequences.

As the omniscient, omnipotent Creator God, only He has the knowledge and the power to truly be in charge of His creation.

6. Because He is omniscient, He knows what is absolutely righteous. And because He is righteous, He can only do that which is consistent with His righteousness. And therefore His justice is the application to His creatures the standards of perfect righteousness.

7. Because God is also perfect love, He knows that the consequences of disobedience are so destructive to His creatures that it would be unloving if those who disobeyed Him were not also punished.

8. Therefore human history is designed to demonstrate the sinfulness of sin, the horrors of disobedience to God.

Rom. 8:18, "For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom. 8:19, "For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

Rom. 8:20, "For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom. 8:21, "because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom. 8:22, "For we know that the whole creation groans and labors with birth pangs together until now."

9. We are observed by Satan:

Job 1:6, "Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them."

Job 2:1, "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2, "And the LORD said to Satan, 'From where do you come?' Satan answered the LORD and said, 'From going to and fro on the earth, and from walking back and forth on it.'"

1 Pet. 5:8, "Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour."

Elect or Holy angels rejoice over each person saved:

<u>Luke 15:7</u>, "I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance."

Luke 15:10, "Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."

1 Tim. 3:16, "And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory."

1 Cor. 4:9, "For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men."

Eph. 3:10, "to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,"

1 Tim. 5:21, "I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality."

1 Pet. 1:12, "To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into."

10. And though in responsible choice, the human race chose to disobey God and pursue their own sinful desires, this was aided by the fallen angels.

Gen. 6:1, "Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them,

Gen. 6:2, "that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose."

These were horrific marriages that produced a monstrous offspring.

Gen. 6:4, "There were giants [nephilim, fallen monsters] on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown." [RD]

Gen. 6:4, "In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times." [NLT]

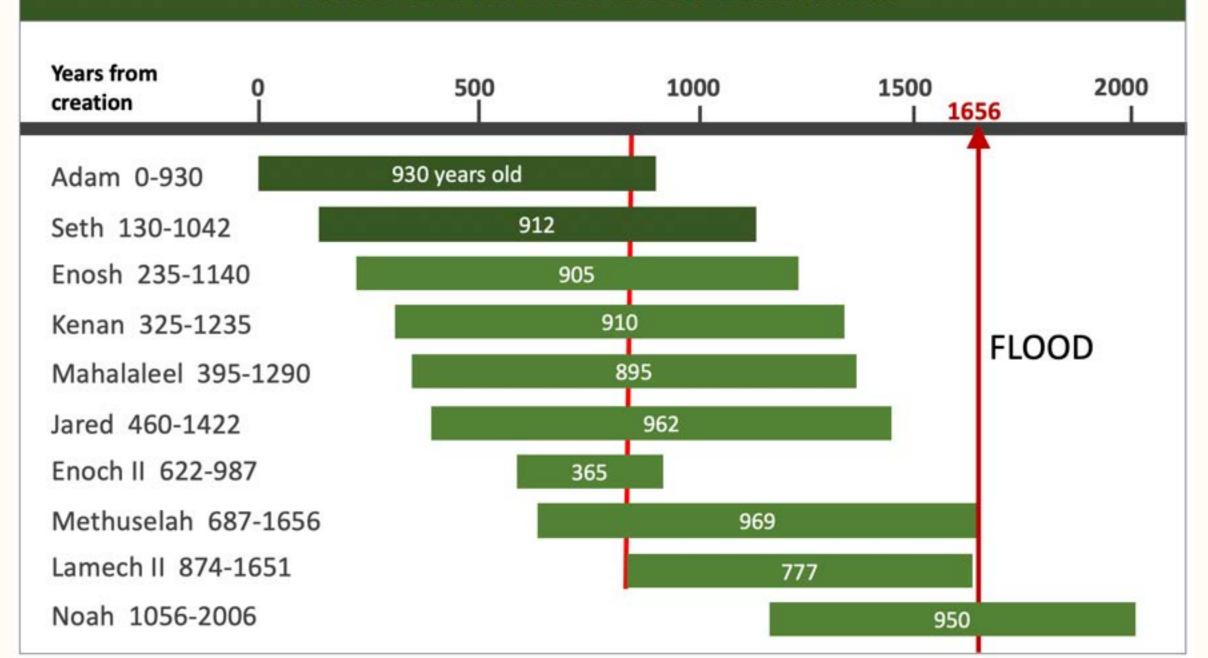
Gen. 6:3, "And the LORD said, 'My Spirit shall not abide with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years."

Gen. 6:3, "And the LORD said, 'My Spirit shall not abide with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years."

Gen. 6:5, "Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

Gen. 6:6, "And the LORD was sorry that He had made man on the earth, and He was grieved in His heart." [NKJV]

Father to Son: The First 10 Generations



Gen. 6:5, "The LORD observed the extent of human wickedness on the earth, and he saw that everything they thought or imagined was consistently and totally evil.

Gen. 6:6, "So the LORD was sorry he had ever made them and put them on the earth. It broke his heart." [NLT]

Rom. 2:14, "for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

Rom. 2:15, "who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)"

Gen. 7:21, "And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man.

Gen. 7:22, "All in whose nostrils was the breath of the spirit of life, all that was on the dry land, died.

Gen. 7:23, "So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who were with him in the ark remained alive." Gen. 6:8, "But Noah found grace in the eyes of the LORD.

Gen. 6:9, "This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God."

Five Lessons	The Global Flood
1. Grace before judgment	120-year grace periodEnoch warnedNoah warned
2. Who to save, who to judge	Saved: Those in the arkJudged: Those outside the ark
3. Only one way of salvation	Only one ark designed by God and it had only one door.
4. The world changed	The global flood changed the whole world.
5. How to be saved: by faith	Noah was saved because he trusted God.