Interlocked Series Lesson #07.2 November 7, 2023

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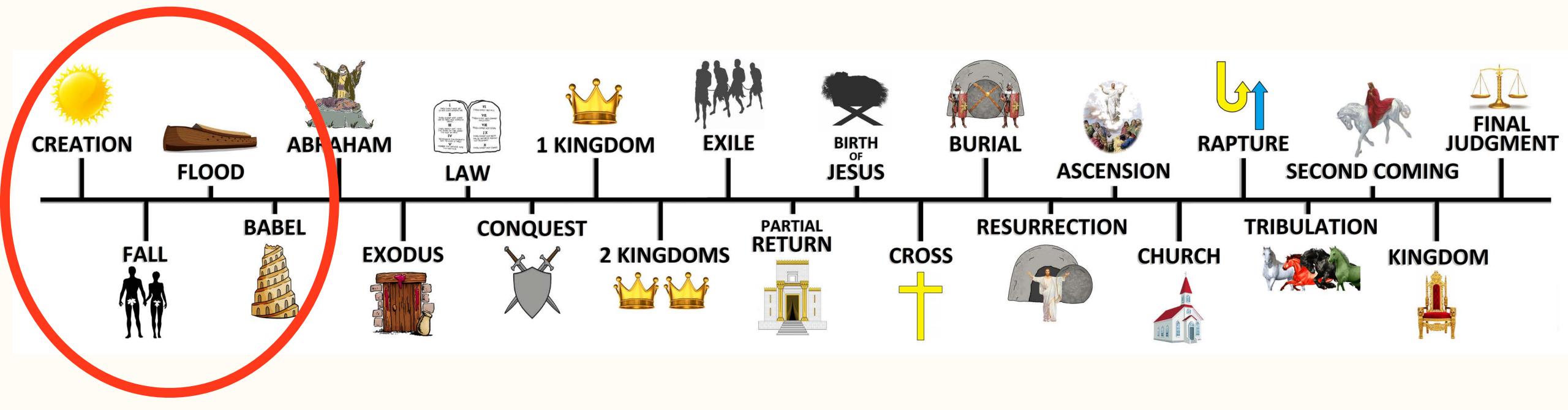


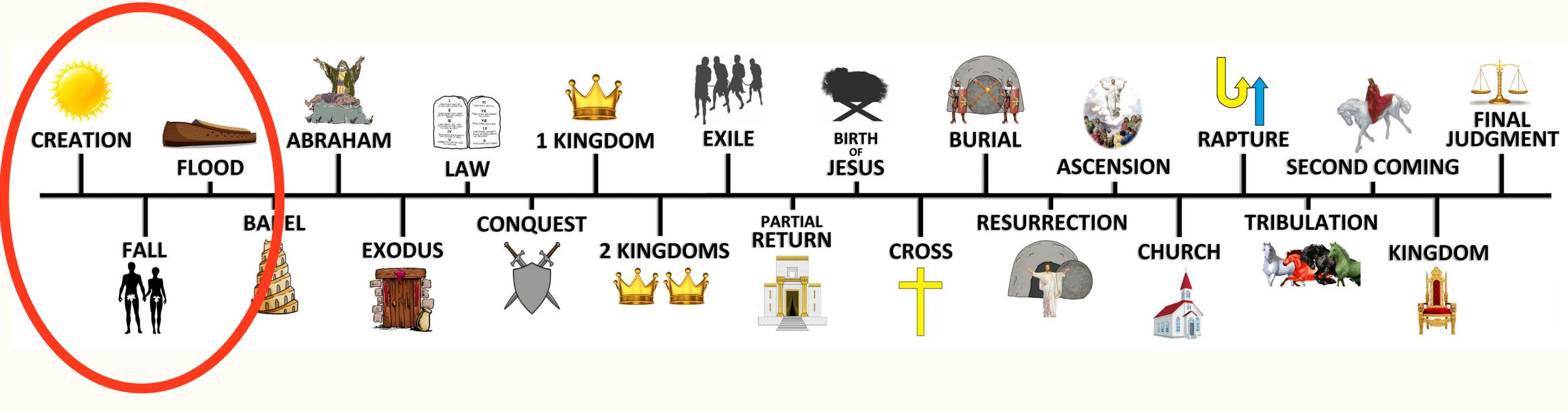
INTERLOCKED **Lesson 7 Part 2:** The Fourth and Fifth Divine Institutions; **Global Amnesia; Tower of Babel**

Lesson 7: FILL THE EARTH









Creation

- Creator/creature distinction
- Man in God's image
- 3 Divine Institutions



- Man wants to be GodSpiritual separation from
- Spiritual separation of the separat
- 3 Divine Institutions are all affected
- Promise of a Savior

Flood

- Human evil knew no limits
- Fallen angel incursion
- God flooded the entire earth
- New world covenant
- 4th Divine Institution

Fill the Earth

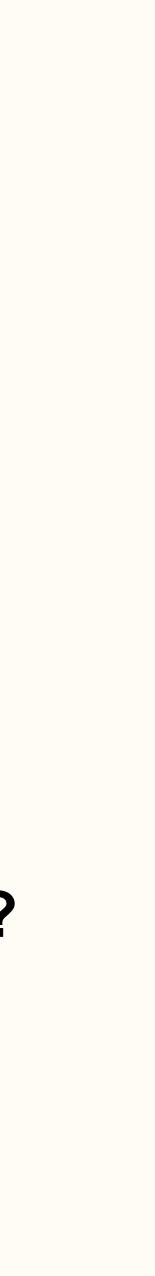
The period after the Flood

- A. Lifespans *Did humans descend from the gods?
- **B.** Advanced Civilizations *Was ancient man really primitive? **Example of Ice Age world maps: Example 1: Piri Reis map Example 2: Oronteus Fineaus Map 1531** Example 3: Hadji Ahmed Map 1559
- **C.** Migration
 - *Does the discovery of these "cavemen" prove that man evolved from an ape-like ancestor?
- D. <u>Global Amnesia</u>

<u>The Task Given Again</u> **Babel**

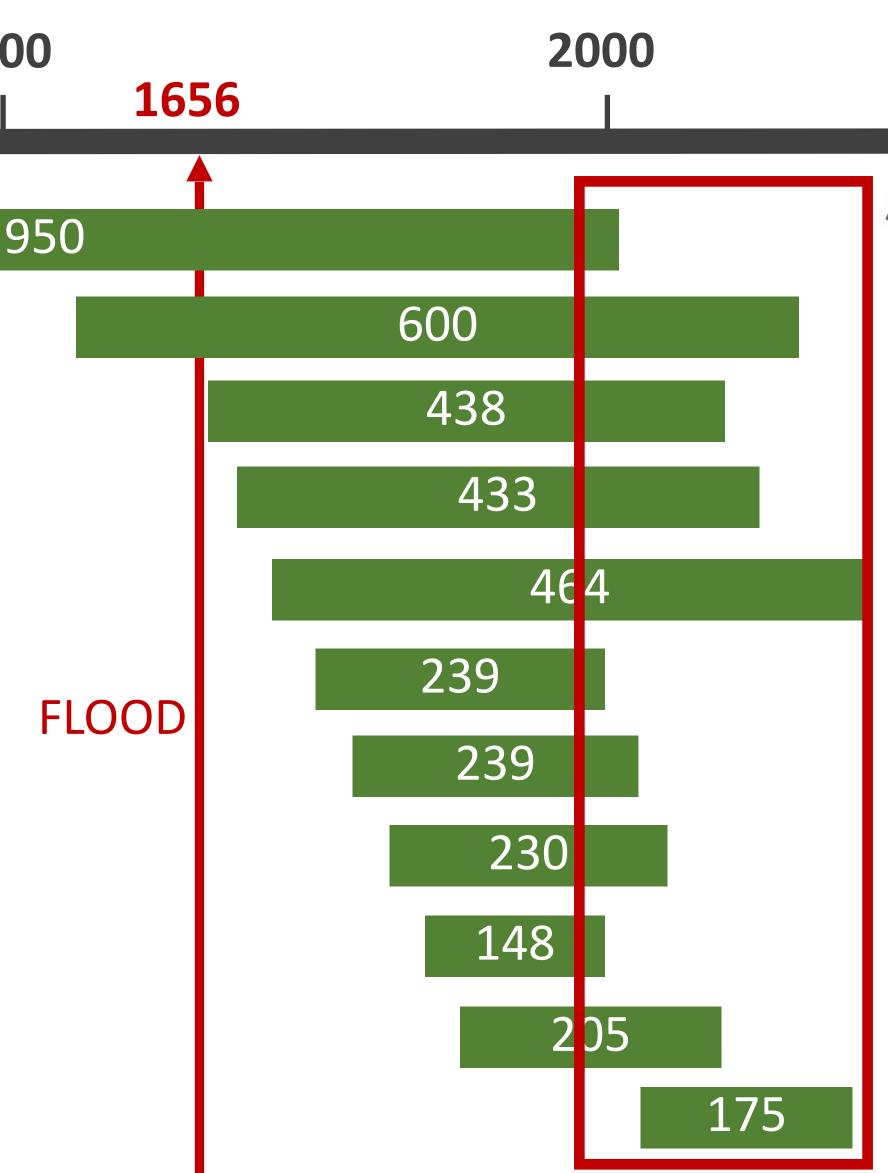
Fill the Earth **The Period After the Flood D.** Global Amnesia The Task Given Again: Gen. 9:1 **Rebellion Against Yahweh** Babel Quest for fame: Again man wants to glorify self, not God **The Fifth Divine Institution: Tribal Diversity** **If God did not separate people by race, then where did racism come from? Limiting Evil **What does Satan think about tribal diversity (tribes and nations)? **Babylon versus Jerusalem Review Five Divine Institutions**

****If all people knew about Yahweh but the event of Babel scattered them into nations across the earth, then wouldn't an old civilization like the Chinese know about the Creator-God of the Bible?



Comparative Lifespans of People After the Flood

		•	•
Years from creation	1000		150 I
Noah 1056-2006			Ç
Shem 1558-2158			
Arpachshad 1658-	2096		
Shelah 1693-2126			
Eber 1723-2187			
Peleg 1757-1996			
Reu 1787-2026			
Serug 1819-2049			
Nahor 1849-1997			
Terah 1878-2083			
Abraham 2008-21	83		



Ten generations all die within a span of 190 years (one generation of their time)







Willful Amnesia

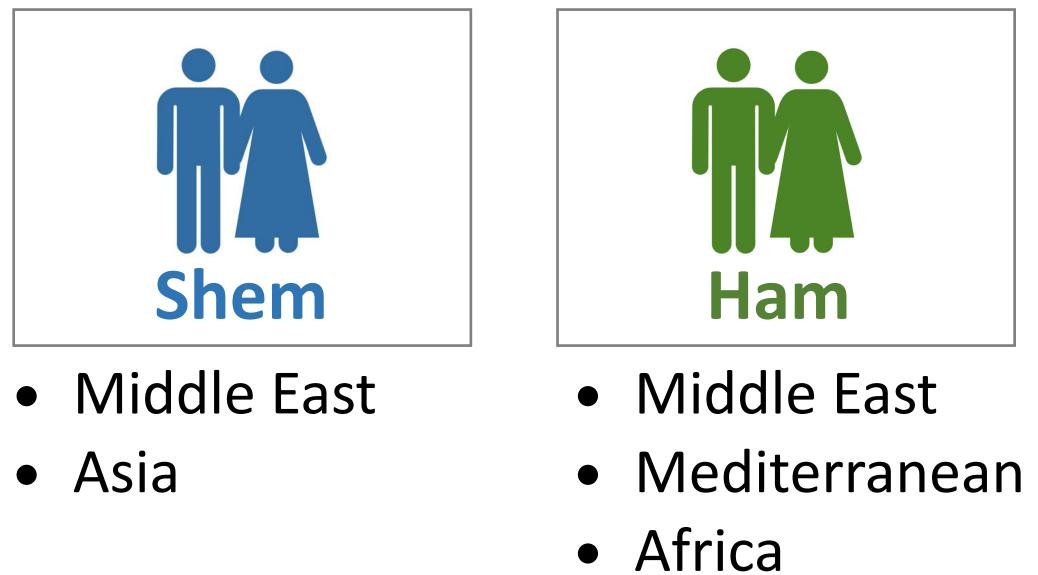


Believing Parents do not teach **MAN Children** (they have weak belief) do not teach

The Task Given Again

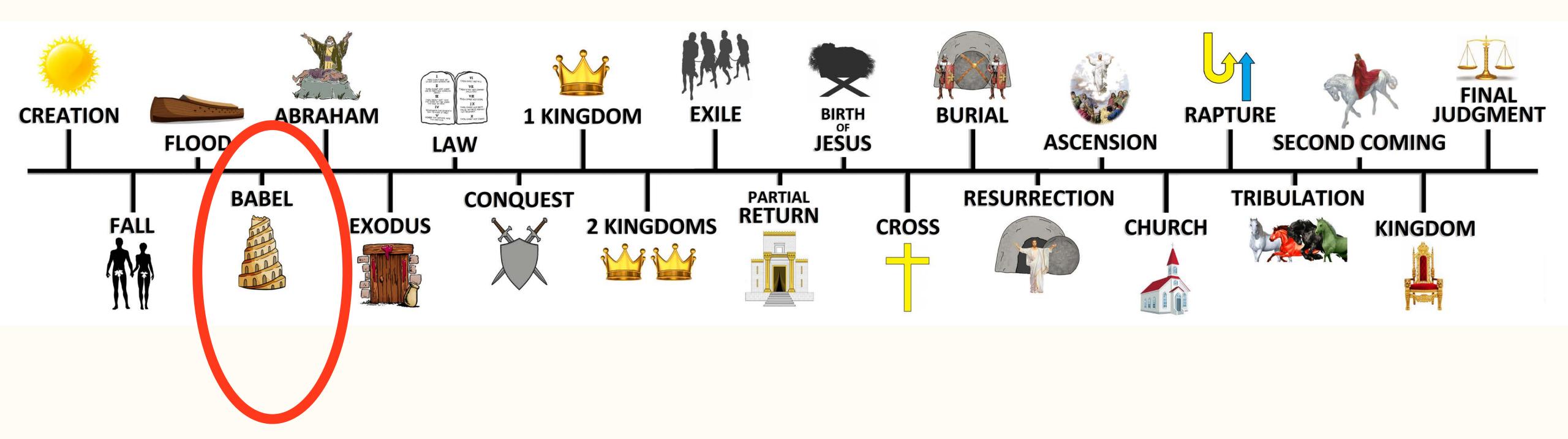
<u>Gen. 9:1,</u> "So God blessed Noah and his sons, and said to them: 'Be fruitful and multiply, and fill the earth.' "

Where did they migrate to?





- Europe
- Asia



<u>Gen. 11:1, "Now the whole earth had one language and one</u> speech.

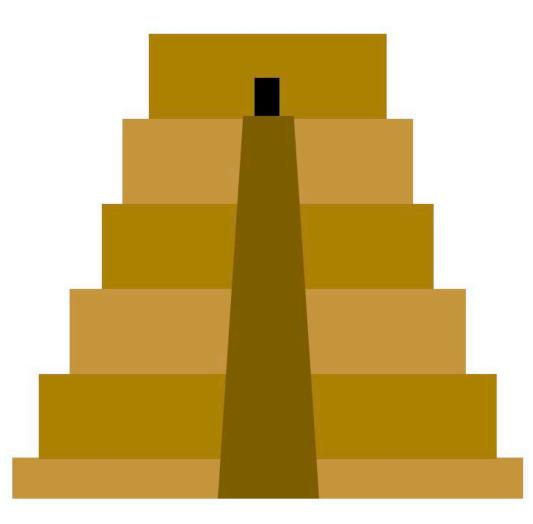
that they found a plain in the land of Shinar, and they dwelt there."

<u>Gen. 11:2, "And it came to pass, as they journeyed from the east,</u>





No! We will settle in one place!



earth.'"

<u>Gen. 11:4, "And they said, 'Come, let us build ourselves a city,</u> and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole

Rebellion Against Yhwh

2 Choices

Obey God

Ultimate authority

YAHWEH

Purpose of life?

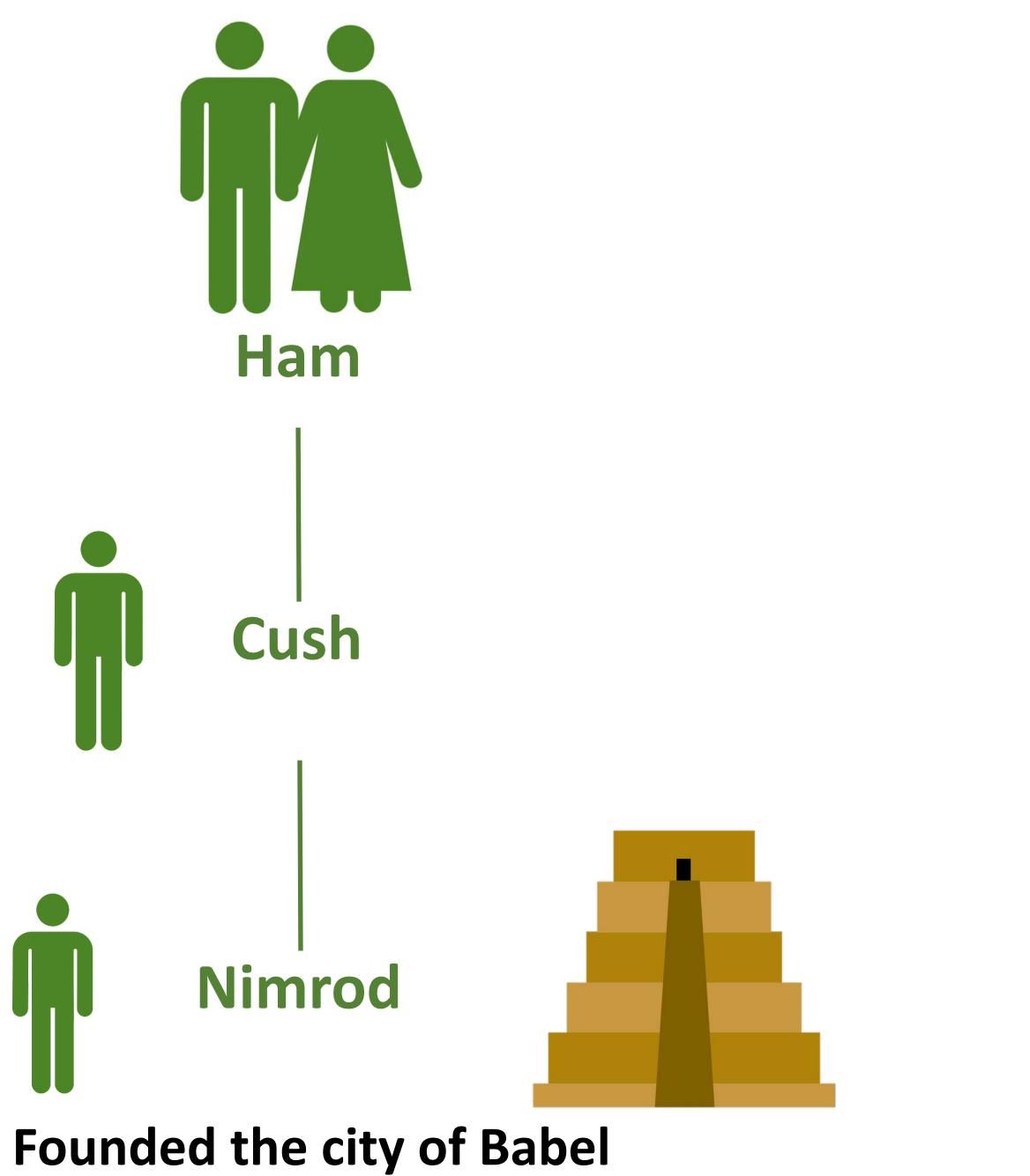
God defines what I do. God gives the rules. He gives my life meaning.

Rebel Against God				
Ultimate authority SELF				
Purpose of life?				
I generate my own ethics. I do what is right in my own eyes. I give myself meaning.				

Rebellion Against Yhwh

Son (1 of 4)

Grandson



<u>Gen. 11:3</u>, "Then they said to one another, 'Come, let us make bricks and bake them thoroughly.' They had brick for stone, and they had asphalt for mortar.

<u>Gen. 11:4</u>, "And they said, 'Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.' "

<u>Gen. 10:8, "Cush begot Nimrod; he began to be a mighty one on</u> the earth.

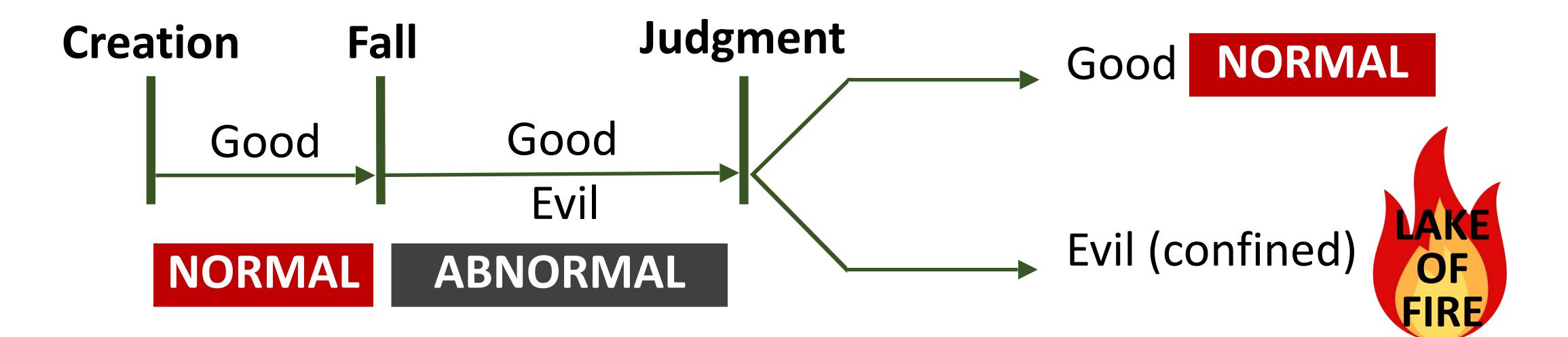
is said, 'Like Nimrod the mighty hunter before the LORD.'

Accad, and Calneh, in the land of Shinar.

Rehoboth Ir, Calah,"

- <u>Gen. 10:9</u>, "He was a mighty hunter before the LORD; therefore it
- <u>Gen. 10:10, "And the beginning of his kingdom was Babel, Erech,</u>
- <u>Gen. 10:11, "From that land he went to Assyria and built Nineveh,</u>

The Desire for Fame: Glorification of Man, not Glorifying God





men had built.

- <u>Gen. 11:5,</u> "But the LORD came down to see the city and the tower which the sons of men had built.
- <u>Gen. 11:6</u>, "And the LORD said, 'Indeed <u>the</u> <u>people are one</u> and <u>they all have one</u>
- <u>language</u>, and this is what they begin to do; now nothing that they propose to do will be withheld from them.
- <u>Gen. 11:7</u>, " 'Come, let Us go down and there confuse their language, that they may not understand one another's speech.' "

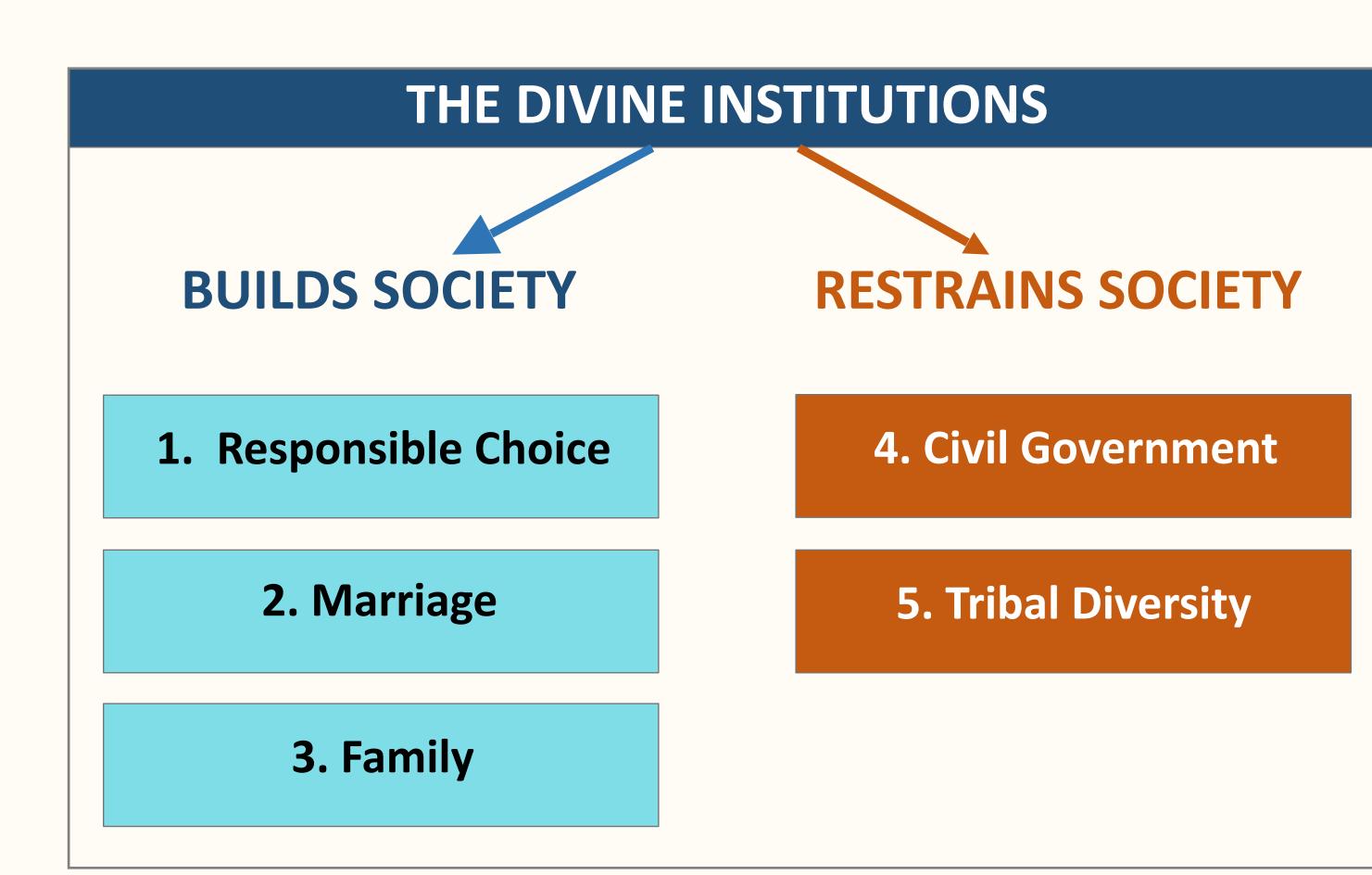
the face of all the earth, and they ceased building the city.

<u>Gen. 11:9, "Therefore its name is called Babel, because there the</u> LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth."

Gen. 11:8, "So the LORD scattered them abroad from there over

Divine Institutions

First Three to provide for prosperity, expansion, blessing. Responsible Choice



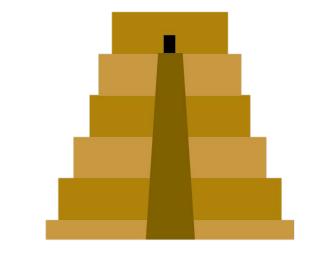
nations, when He separated the sons of Adam, He set the boundaries of the peoples according to the number of the children of Israel."

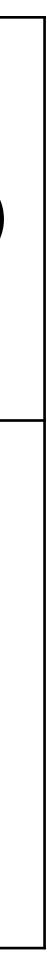
Deut. 32:8, "When the Most High divided their inheritance to the

<u>Deut. 32:8,</u> "When the Most High divided their inheritance to the nations, when He separated the sons of Adam, He set the boundaries of the peoples according to the number of the children of Israel."

Acts 17:26, "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,"

Genesis 10:5 (Sons of Japheth)	Genesis 10:20 (Sons of Ham)	Genesis 10:31 (Sons of Shem)
Their descendants became the seafaring peoples that spread out to various lands, each identified by its own language, clan, and national identity.	These were the descendants of Ham, identified by clan, language, territory, and national identity.	These were the descendants of Shem, identified by clan, language, territory, and national identity.



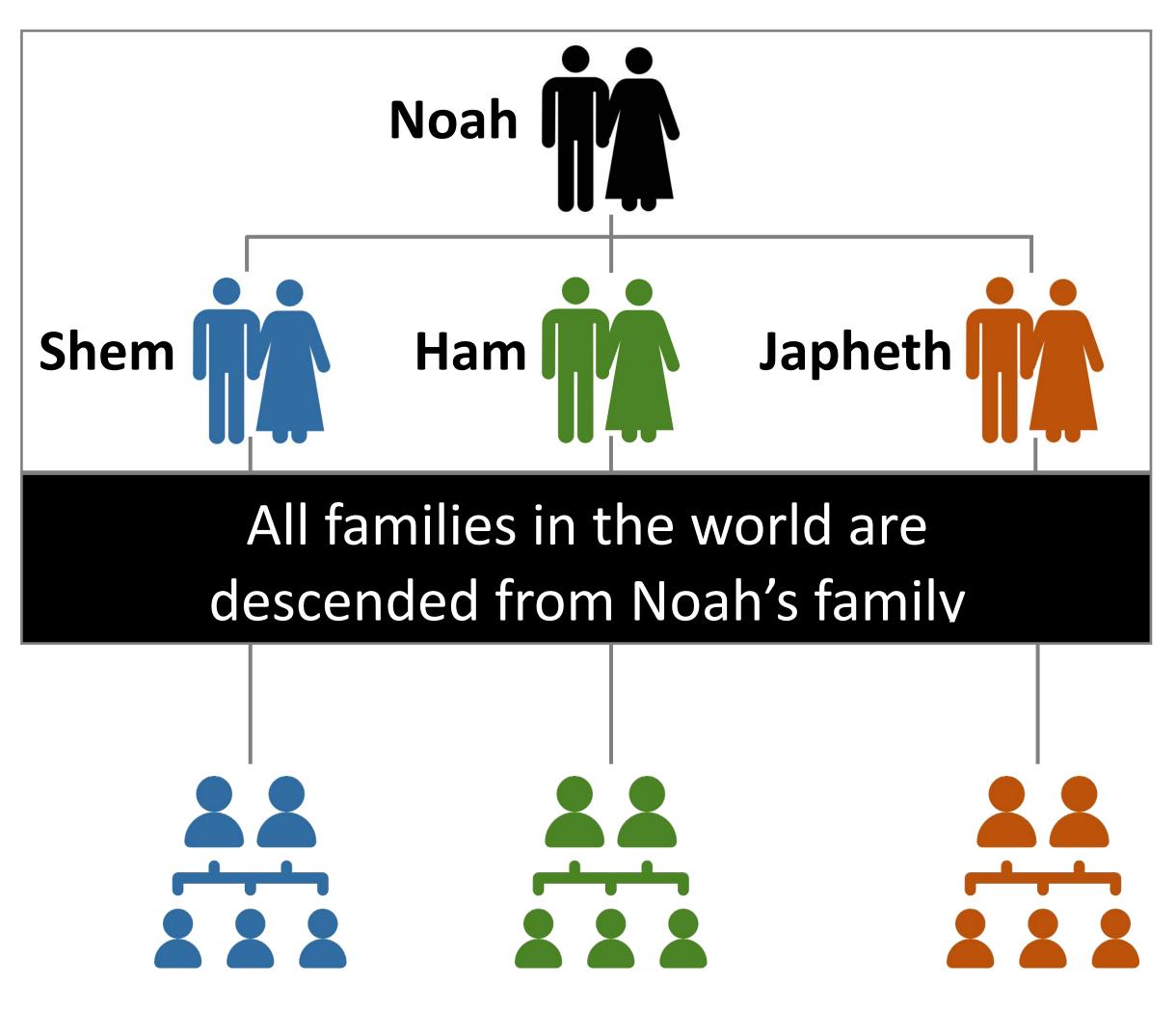


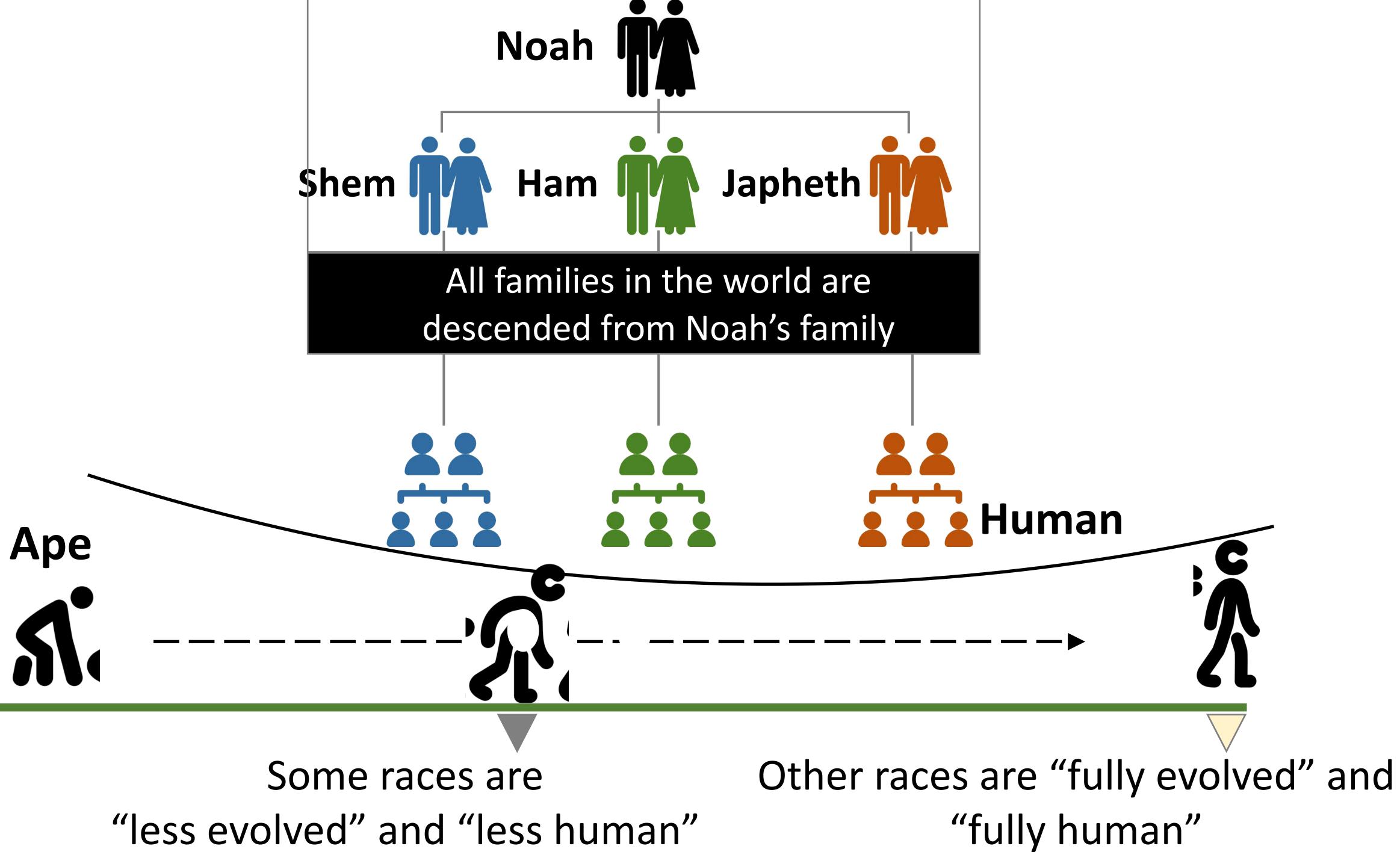
Box on page 19 [of the notes].

If God did not separate the people by race then where did racism come from?

<u>Gen. 9:19,</u>

"These three were the sons of Noah, and <u>from these the</u> <u>whole earth</u> was populated."







THE ORIGIN OF SPECIES

BY MEANS OF NATURAL SELECTION,

OR THE

PRESERVATION OF FAVOURED RACES IN THE STRUGGLE FOR LIFE.

BY CHARLES DARWIN, M.A.,

FELLOW OF THE ROYAL, GEOLOGICAL, LINNÆAN, ETC., SOCIETIES; AUTHOR OF 'JOURNAL OF RESEARCHES DURING H. M. S. BEAGLE'S VOYAGE ROUND THE WORLD.'

150TH ANNIVERSARY EDITION





CHARLES DARWIN



THE ORIGIN of SPECIES

WITH AN INTRODUCTION BY SIR JULIAN HUXLEY



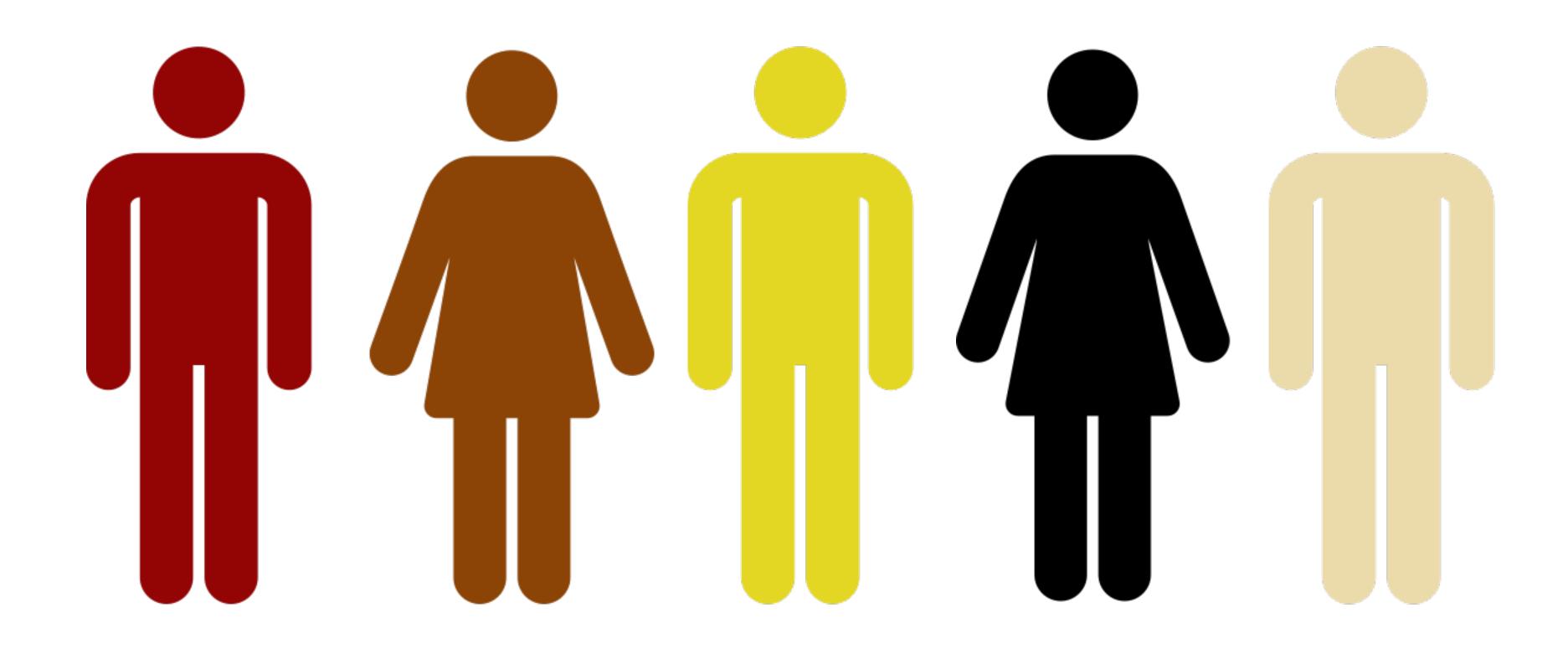






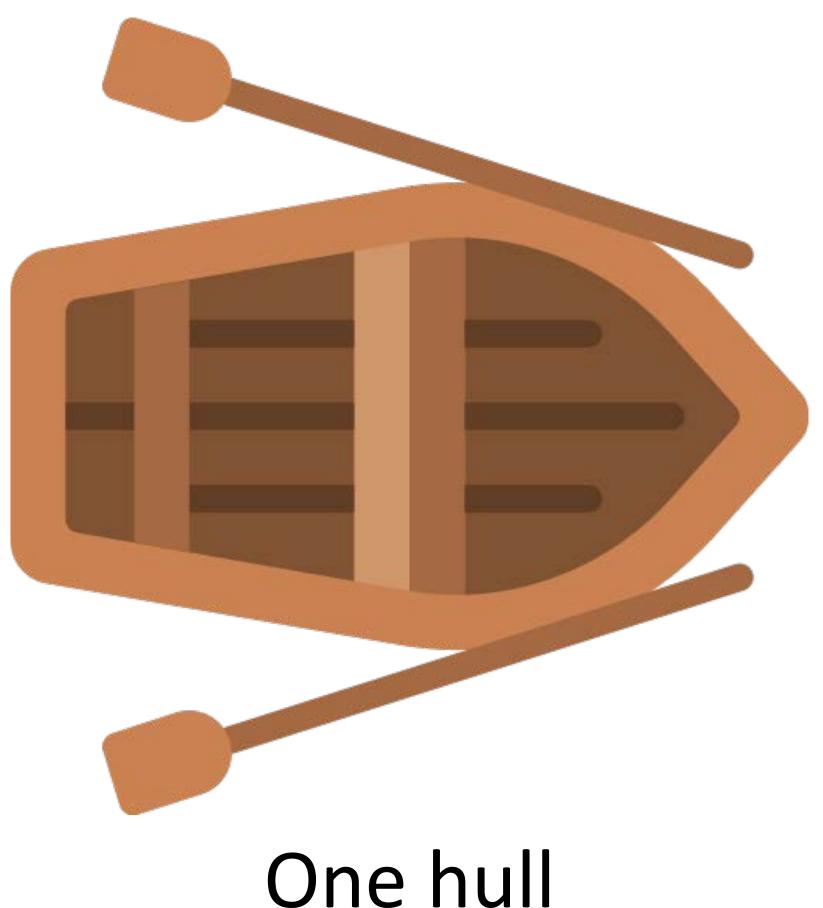


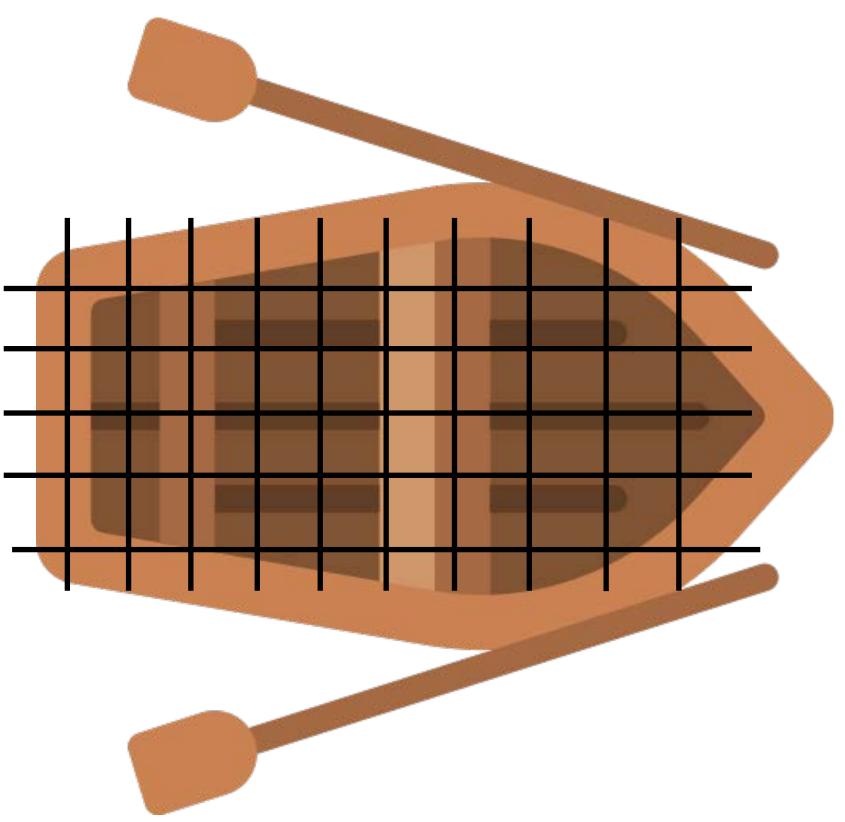




Who is human?

Limiting Evil God used the idea of multiple tribal groups, multiple compartments, to restrain evil, so that if there was one compartment that went bad.





Multiple compartments

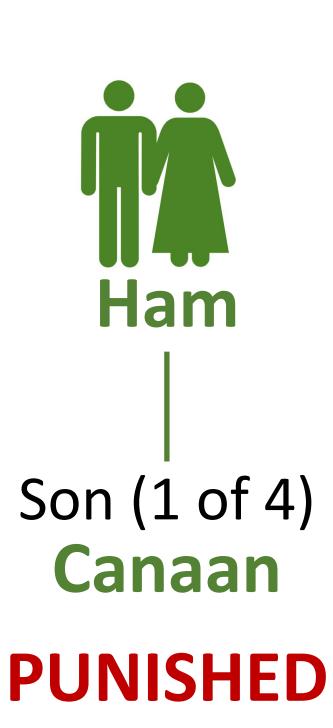
<u>Gen. 9:25, "Then he said: 'Cursed be Canaan; A servant of</u> servants he shall be to his brethren.' and may Canaan be his servant. <u>Gen. 9:27, " 'May God enlarge Japheth, and may he dwell in the</u> tents of Shem; And may Canaan be his servant.'"

BLESSED Shem

- <u>Gen. 9:26, "And he said: 'Blessed be the LORD, the God of Shem,</u>

BLESSED

Japheth



Acts 17:26, "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,

Acts 17:27, "so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us;"

<u>2 Cor. 5:18, "Now all things are of God, who has reconciled us to</u> <u>Himself through Jesus Christ, and has given us the ministry of</u> reconciliation,

<u>2 Cor. 5:19, "that is, that God was in Christ reconciling the world to</u> us the word of reconciliation.

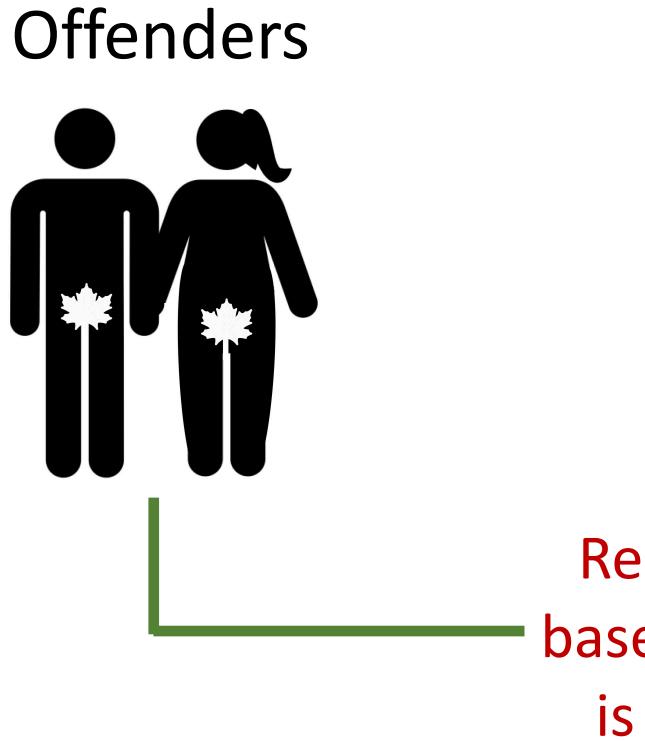
were pleading through us: we implore you on Christ's behalf, <u>be</u> reconciled to God.

we might become the righteousness of God in Him.

not to receive the grace of God in vain.

time; behold, now is the day of salvation."

- Himself, not imputing their trespasses to them, and has <u>committed to</u>
- <u>2 Cor. 5:20, "Now then, we are ambassadors for Christ, as though God</u>
- <u>2 Cor. 5:21, "For He made Him who knew no sin to be sin for us, that</u>
- <u>2 Cor. 6:1, "We then, as workers together with Him also plead with you</u>
- **<u>2 Cor. 6:2</u>**, "For He says: 'In an acceptable time I have heard you, and in the day of salvation I have helped you.' <u>Behold, now is the accepted</u>



Offended

YAHWEH

Reconciliation must be based on God's terms. He is the offended party.

What does Satan think about tribal diversity?

<u>2 Cor. 4:4</u>, "whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them."



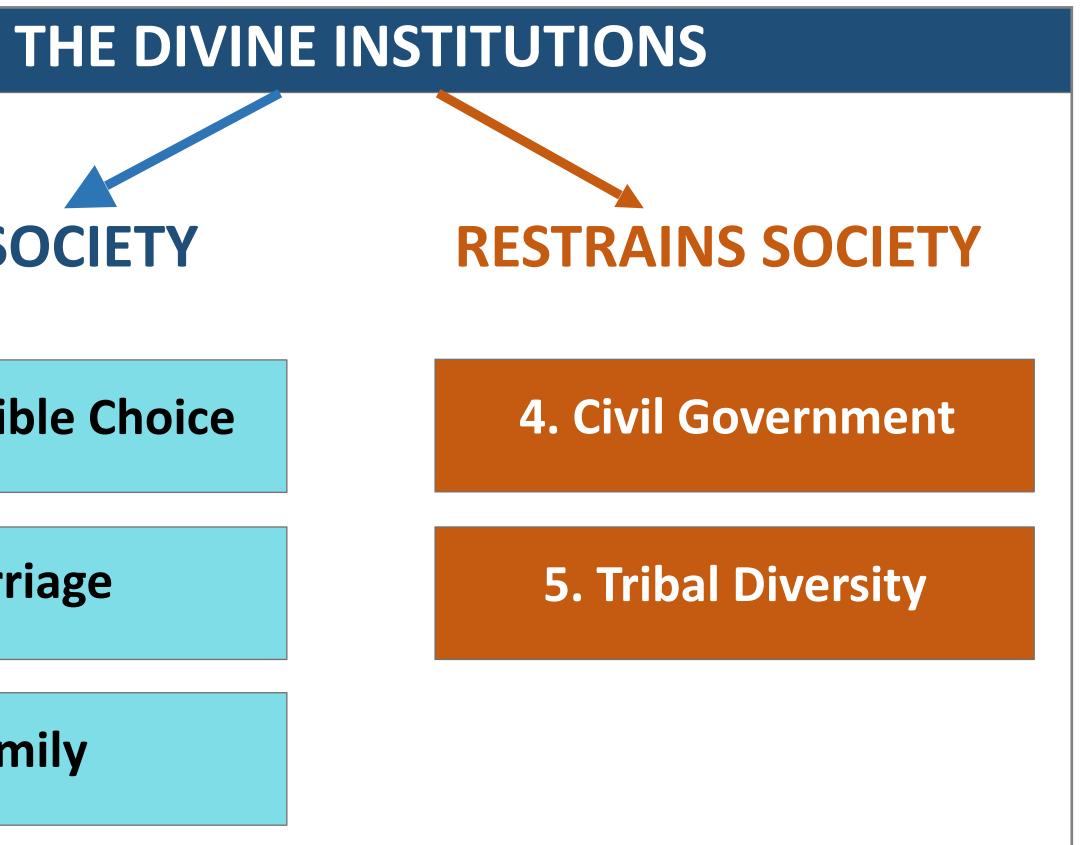
<u>Rev. 13:7</u>, "It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation."

Babylon

Evil world system

Kingdom of Man







1. Responsible Choice

2. Marriage

3. Family

First Human Couple:

Created without sin or evil in a sinless world.

But they chose to make their own decisions apart from God's revelation.

The result was sin and evil changed all reality.



First Family:

Born with sin nature.

First murderer and murders.

Polygamy: reject God's design for marriage.

Families fall apart.

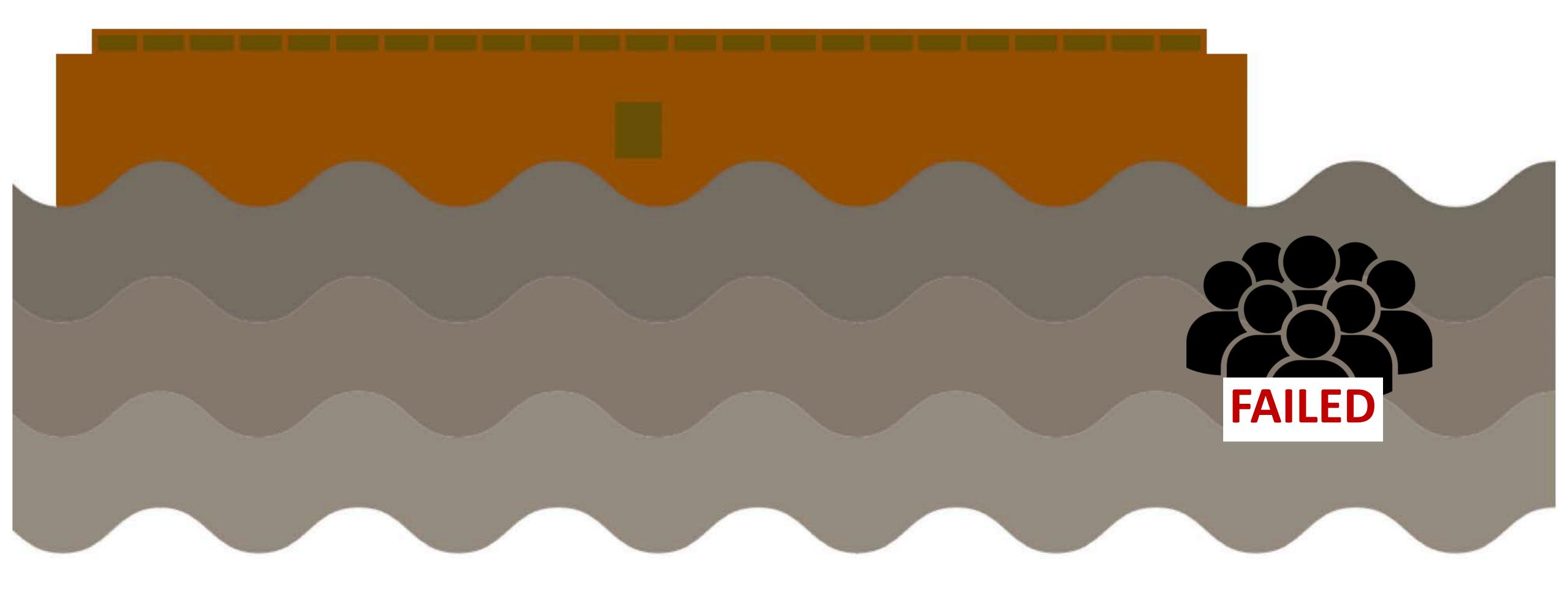
Man's heart was evil continually, Gen. 6:5.



God's Reset



God's Reset

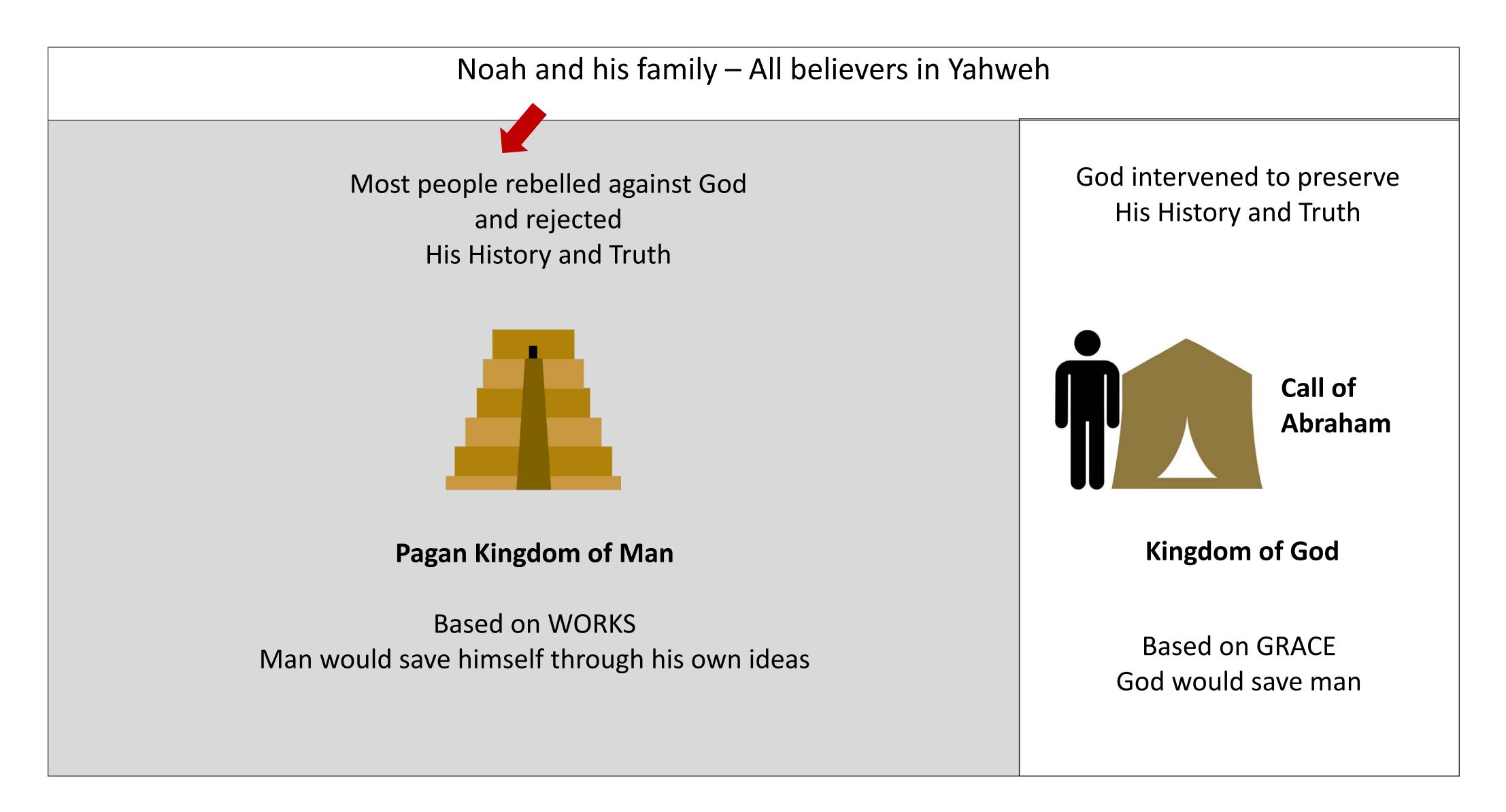


After the Flood:

Humans continued rebellion against God.



How Civilization became Paganised and How God Intervened



How Civilizations Became Paganized, But Retained Elements of the Knowledge of God.

The Creation

On the day God created the heavens and earth. On that day He opened the gateway of light. In the earth then He made heaps of earth and of stone. In the sky He made bodies, the sun and the moon. In the earth He created the hawk and the kite. In the water created the lobster and fish. In the wilderness made He the tiger and bear, Made verdure to cover the mountains, Made forest extend with the ranges, Made the light green cane, Made the rank bamboo.

Man

On the earth He created a man from the dirt. Of the man thus created, a woman He formed. Then the Patriarch Dirt made a balance of stones. Estimated the weight of the earth to the bottom. (Note 1) Calculated the bulk of the heavenly bodies. And pondered the ways of the Deity, God. The Patriarch <u>Dirt</u> begat Patriarch <u>Se-teh</u>. The Patriarch <u>Se-Teh begat a son Lusu</u>. And Lusu had Gehlo and he begat Lama. The Patriarch Lama begat the man <u>Nuah</u>. His wife was the Matriarch Gaw Bo-lu-en. Their sons were Lo Han, Lo Shen and Jah-hu. (Note 2) So the earth began filling with tribes and with families. Creation was shared by the clans and the peoples.

The World Wicked

These did not God's will nor returned His affection. But fought with each other defying the Godhead. Their leaders shook fists in the face of the Mighty. Then the earth was convulsed to the depth of three strata. Rending the air to the uttermost heaven. God's anger arose till His Being was changed; His wrath flaring up filled His eyes and His face. Until He must come and demolish humanity. Come and destroy a whole world full of people.

The Flood

So it poured forty days in sheets and in torrents. Then fifty-five days of misting and drizzle. The waters surmounted the mountains and ranges. The deluge ascending leapt valley and hollow. An earth with no earth upon which to take refuge! A world with no foothold where one might subsist! The people were baffled, impotent and ruined, Despairing, horror stricken, diminished and finished. But the Patriarch Nuah was righteous. The Matriarch Gaw Bo-lu-en upright. Built a boat very wide. Made a ship very vast.

The Flood

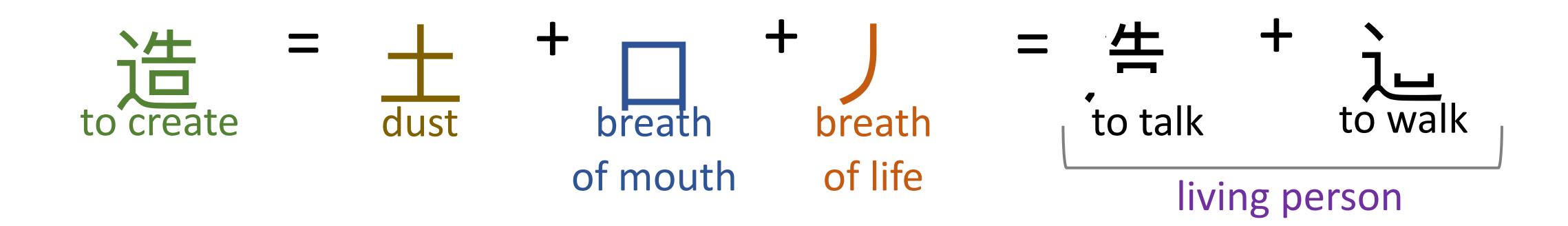
Their household entire got aboard and were floated, The family complete rode the deluge in safety. The <u>animals with him were female and male</u>. <u>The birds went along and were mated in pairs.</u> When the time was fulfilled, God commanded the waters. The day had arrived, the flood waters receded. Then Nuah liberated a dove from their refuge, <u>Sent a bird to go forth and bring again tidings.</u> The flood had gone down into lake and to ocean; The mud was confined to the pools and the hollows. <u>There was land once again where a man might reside;</u> <u>There was a place in the earth now to rear habitations.</u> Buffalo then were brought, an oblation to God, Fatter cattle became sacrifice to the Mighty. The Divine One then gave them His blessing; Their God then bestowed His good graces.

Babel

Lo-han then begat Cusah and Mesay. (Note 3) Lo-shan begat Elan and Nga-shur. Their offspring begotten became tribes and peoples; Their descendants established encampments and cities. Their singing was all with the same tunes and music; Their speaking was all with the same words and language. Then they said let us build us a very big city; Let us raise unto heaven a very high tower. This was wrong, but they reached this decision; Not right, but they rashly persisted. God struck at them then, changed their language and accent. Descending in wrath, He confused tones and voices. One's speech to the others who hear him has no meaning; He's speaking in words, but they can't understand him. So the city they builded was never completed; The tower they wrought has to stand thus unfinished. In despair then they separate under all heaven, They part from each other the globe to encircle. (Note 4) They arrive at six corners and speak the six languages.

The Patriarch Jahphu got the center of nations. (Note 5) The son he begat was the Patriarch Go-men. Who took him a wife called the Matriarch Go-yong. Their grandson and his wife both took the name Tutan. Their descendants are given in order as follows: Patriarch Gawndan Mew-wan, Matriarch Cawdan Mew-jew; Patriarch Jenku Dawvu, Matriarch Jeneo Boje; Patriarch Gangen Newang (wife not given); Patriarch Seageweng, Matriarch Maw gueh. Their children, eleven in number, was each the head of a family. Five branches became the Miao nation. Six families joined with the Chinese.

Genesis 2:7 Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person.



Example 1: The Chinese character for "create" is made up of interesting component parts that seem to fit the description of how God created Adam.

Example 2: The word for happiness or prosperity is made up of component parts which suggests that happiness means one man in a garden with God.



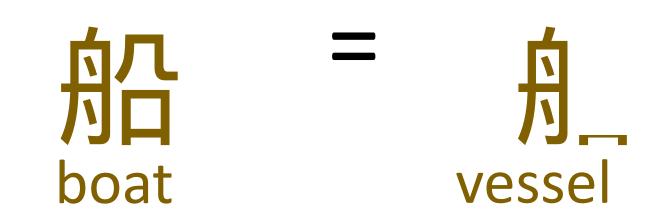
Example 3: The word for "come" is curious. It is made up of two people hiding in a tree. Perhaps this is the memory of when God told Adam and Eve to come out of hiding from behind a tree.



<u>Gen. 3:9, "Then the LORD God called to Adam and said to him,</u> 'Where are you?'

<u>Gen. 3:10, "So he said, 'I heard Your voice in the garden, and I was</u> afraid because I was naked; and I hid myself.' "

Example 4: The word for boat is made up of three different components that appear to point to the account of Noah's ark where the ark was a vessel that held eight persons.





Example 5: One of the more intriguing words is the one for "righteousness". It is made up of a two other characters: a "lamb" placed over "me". Why would that be? Is it because sinners can gain righteousness only after the lamb of God is sacrificed and given as a covering for me? How would the Chinese know about such a biblical concept?

