

THE TRUTH BEHIND THE HEADLINES

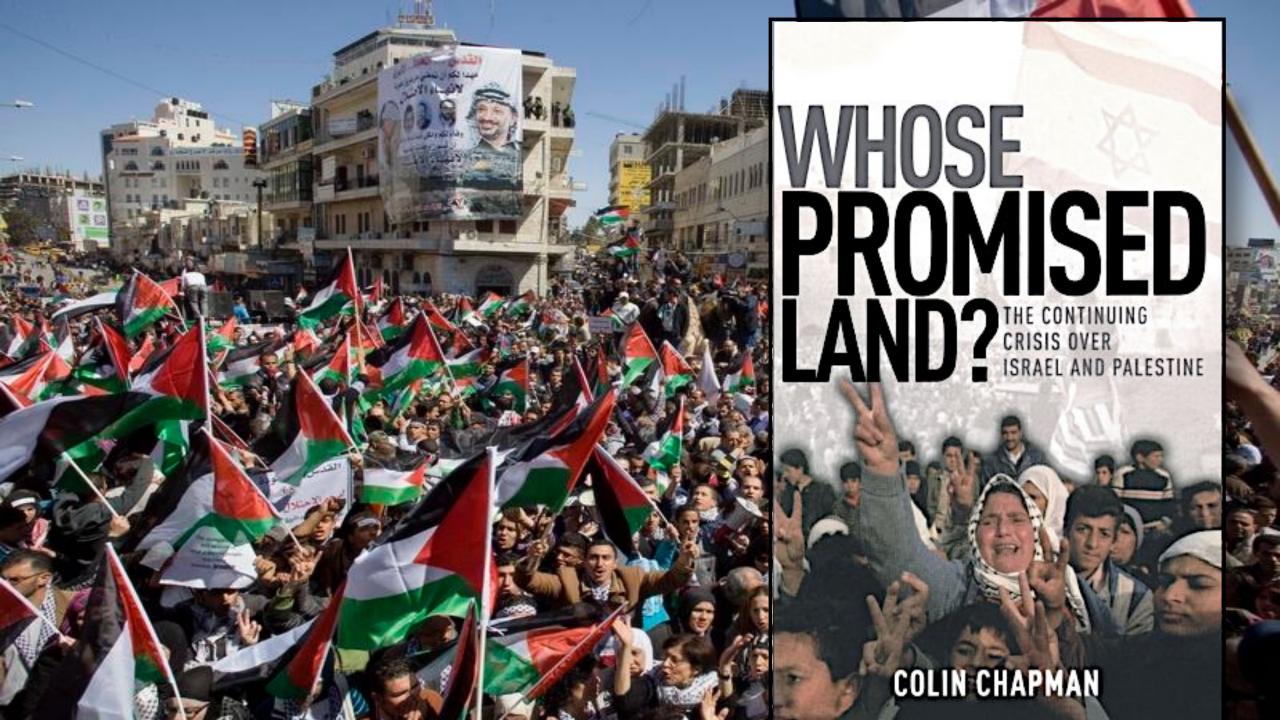
WHO OWNS THE LAND?

IS THIS A CONFLICT OVER BORDERS

- OR SOMETHING ELSE?

WHY ISRAEL?

"Home is that place from which once a man sets forth he is a wanderer until he returns." William Blackstone









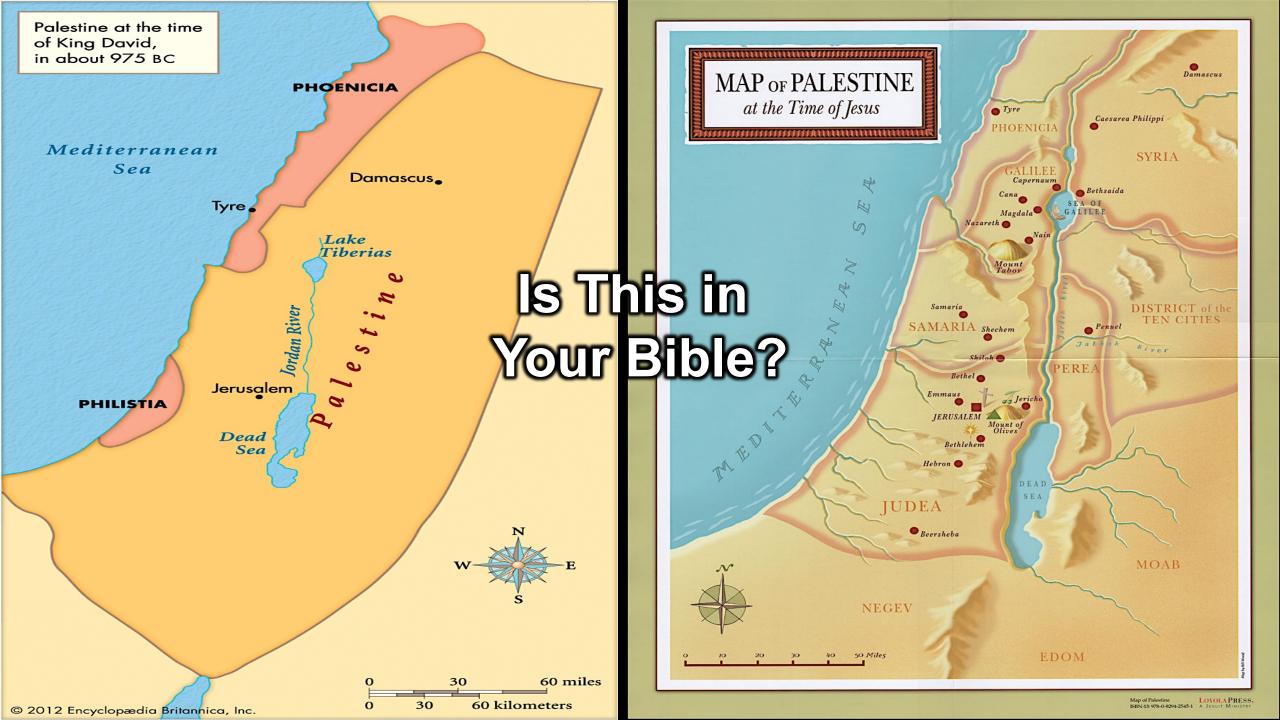
Palestinian Claim of Occupation Since Time Immemorial

"The ancestors of today's Palestinians appeared along the southeastern Mediterranean coast more than 5,000 years ago ..."

Tad Szulc, National Geographic (June 1992)

"The Arabs of Palestine are the indigenous inhabitants of the country, who have been in occupation of it since the beginning of history."

The Case for Palestine: Evidence Submitted by the Arab Office, 92



OLD TESTAMENT (Time of David)

"Now no blacksmith could be found in all the LAND OF ISRAEL, for the Philistines said, 'Lest the Hebrews make swords or spears." 1 Sam. 13:19

NEW TESTAMENT (Time of Jesus)

"But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, 'Arise and take the Child and His mother, and go into the LAND OF ISRAEL; for those who sought the Child's life are dead.' And he arose and took the Child and His mother, and came into the LAND OF ISRAEL." Matthew 2:20=21

1. Falsehood: Israel was erected on land that belonged to Palestinian Arabs.

Truth: Before Israel was created its territory never belonged to Palestinian Arabs and had not been ruled by any Arabs at all since the Middle Ages. It had been a Turkish province for centuries until it was captured by Britain during World War I. The League of Nations awarded governance of "Palestine" to Britain at the end of the war in exchange for its commitment to turn the area into a Jewish homeland. The lands on which Jewish immigrants settled before Israel was created were purchased by Jews at above-market prices and in most cases had no Arabs living on them. Virtually no Arabs were evicted.

No Historical Recognition of Palestinians as a Distinct People or Nation

"From the end of the Jewish State in antiquity to the beginning of the British rule, the area now designated by the name Palestine' was not a country and had no frontiers, only administrative boundaries."

Bernard Lewis, Late Professor Emeritus of Near Eastern Studies at Princeton University (expertise in the history of Islam and the interaction between Islam and the West)

Who Historically Were the "Palestinians"

"Palestine is the portion of Syria that was formerly the possession of the Israelites."

Immanuel Benzinger, The Jewish Encyclopedia (1905), 9:479

Definition of "Palestinian," Oxford English Dictionary

- 1) "Jews who returned to Israel from Moscow."
- 2) Jews from Israel who volunteered to the British Army to fight Germany."

Where Did the Word "Palestine" Originate?

Herodotus wrote of a "district of Syria, called *Palaistiné*" between Phoenicia and Egypt (Histories, 5th c. BC). Previously this term in Egyptian and Assyrian texts only referred to the Philistines (Pelesell Palashtu/Palastu). This wider reference could have come from the strong similarity that exists between *Palaistīnē* and palaistês, the Greek word for "wrestler/rival", which has the same etymological meaning as the Hebrew word "Israel" (Gen. 32:24-28). David Jacobson theorized the term was a port-manteau (word formed by merging the sounds and meanings of two different words) of the word for Philistines with a direct translation of the word Israel into Greek (in concordance with the Greek penchant for punning on place names). The point is it always referred to Israel, the Land of the Jews.

2. Falsehood: The Jews came to Palestine as foreigners and aliens, whereas the Palestinians were the indigenous people of the territory.

Truth: Jews lived in the Land of Israel continuously from the time of the Bible. In the 19th century the largest ethnic group in the country was the Turks. Most families of "Palestinians" migrated into "Palestine" during the end of the 19th century because of Zionist pioneers who had improved conditions and brought good-paying jobs into the country. The "Palestinian Arabs" in 1948 were primarily families of these migrants who came originally from Lebanon and Syria. The names of most "Palestinian" Arab villages and towns are slightly-modified Hebrew names, showing they were once Jewish. It is difficult to dig in the ground of the Land of Israel without uncovering Jewish artifacts, some thousands of years old. However, there are no "Palestinian" remains from before the 20th century.

Origin of the Modern Palestinians

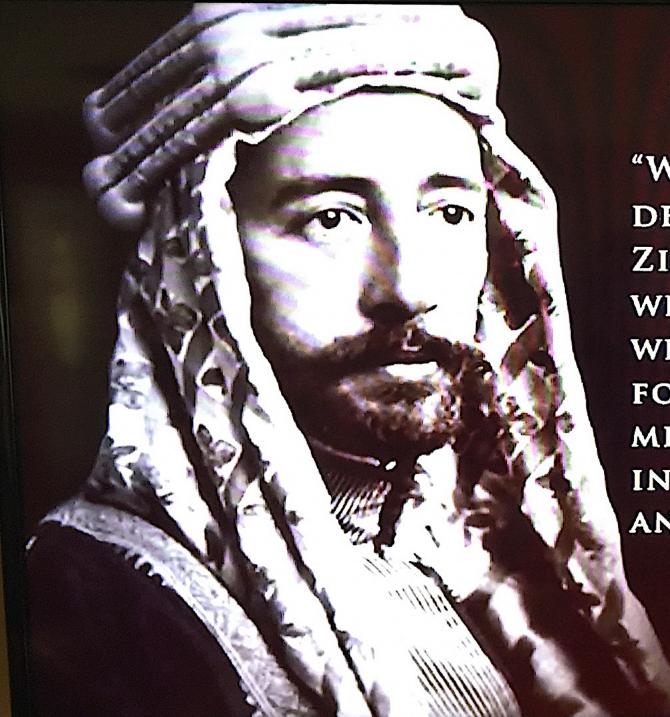
From 1831-1878 harsh conditions forced many different ethnic groups to immigrate into Palestine where work was available. According to historical surveys, these migrant workers came from first from Egypt and then from the following nationalities: Balkans, Greeks, Syrians, Latins, Turks, Armenians, Italians, Persians, Kurds, Germans, Afghans, Druze, Motawilas, Tartars, Hungarians, Scots, Samaritans, Algerians, Circassians, Bosnians, Sudanese, Navarense, Bretons, English, Franks, Ruthenians, Bohemians, Bulgarians, Georgians, Nestorians, Indians, Copts, Maronites and many others such as the Bedouins. The modern "Palestinian population" descended from this local immigrant element, mostly from non-Arab countries, working for foreign-based landowners. Muslims among these ethnicities directed their allegiance to Damascus and identified themselves as southern Syrians. Palestine did not yet have an independent Arab status. Therefore, contrary to Palestinian claims, Arab residents west of the Jordan River (Judea, Samaria and pre-1967 Israel) are not descendants of the Philistines or Canaanites, but of recent Arab migrants.

Throughout the 1,174 years of foreign rule over the Land, the terms Palestine and Palestinian were not used of any Muslim peoples, Arab or otherwise, even though before Crusader rule Arabs used the term *Filistin* for the Roman division of Judea and Samaria (as distinguished from *Urdunn* - present-day Jordan).









Arabs & Zionists

"WE ARABS LOOK WITH THE DEEPEST SYMPATHY ON THE ZIONIST MOVEMENT... WE WILL WISH THE JEWS A MOST HEARTY WELCOME HOME... I LOOK FORWARD, AND MY PEOPLE WITH ME LOOK FORWARD, TO A FUTURE IN WHICH WE WILL HELP YOU AND YOU WILL HELP US."

> - KING FAISAL I OF IRAQ JANUARY, 1919

Boston Evening

SATURDAY, MAY I, 1949 12 PAGEN-FIVE CENTS

Wellesley Hoop Rolling Ends in Tie, First Time



THEY'LL BE "FIRST TO WED" if Wallesley tradition holds true. Pauline Auger of New Budford. left, and Carmen Oyden of Portland, On, co-winners of hosp-rolling contest.

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Stassen Trend Seen in Informal Survey of C. of C. Delegates

BY PAUL B. LEADER

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Martial Law Set in Athens: Official Wounded

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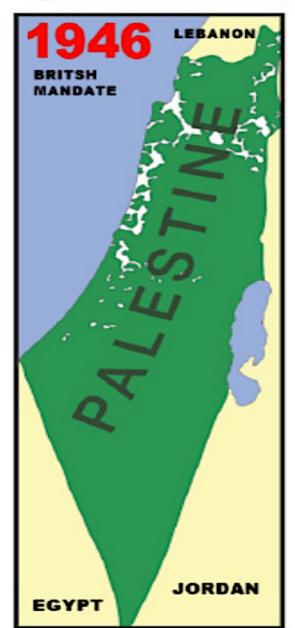
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REATHER BASE AND



SHRINKING PALESTINE











The Myth of Coexistence in Israel

May 25, 2021





Palestinian President Mahmoud Abbas holds a placard showing maps tracing the reduction of Palestinian territory from its historical borders, eft, to then-U.S. President Donald Trump's proposal for a Palestinian state under his new peace plan, far right, as he speaks in Ramallah on Sept. 3, 2020. ALAA BADARNEH/AFP VIA GETTY IMAGES



PALESTINIAN LOSS OF LAND 1946 - PRESENT TEL AVIV TEL AVIV TEL AVIV TEL AVIV JERUSALEM JERUSALEM JERUSÁLEM **JERUSALEM PALESTINE** ISRAEL **ISRAEL ISRAEL UN PLAN 1947** 1949-1967 1946 PRESENT LIVE ISRAEL LAND PALESTINIAN LAND **MSNBC**

ISRAEL/PALESTINE

Palestinians expelled

In 1948, Zionist military forces expelled at least **750,000** Palestinians and captured 78 percent of historic Palestine.

The remaining 22 percent was divided into the West Bank and Gaza Strip. Under Israeli Palestinian



Pre-British Mandate Palestine

Before the British Mandate in Palestine. Jews made up around six percent of the total population.



750,000 Palestinians expelled

Zionist military forces expelled at least 750,000 Palestinians and captured 78 percent of historic Palestine.



Israel occupies Gaza and the West Bank

During the June 1967 War, Israel occupied all of historic Palestine and expelled a further 300.000 Palestinians from their homes.



The Oslo Accords

The occupied West Bank was divided into three areas A, B and C. Area A: Palestinian control Area B: Joint Israeli-Palestinian control Area C: Israeli control



occupation

Israeli

Trump's conceptual map

US President Donald Trump's plan would allow Israel to annex huge parts of the occupied West Bank and give Palestinians control of only 15 percent of historic Palestine





PALESTINE 1947-2014



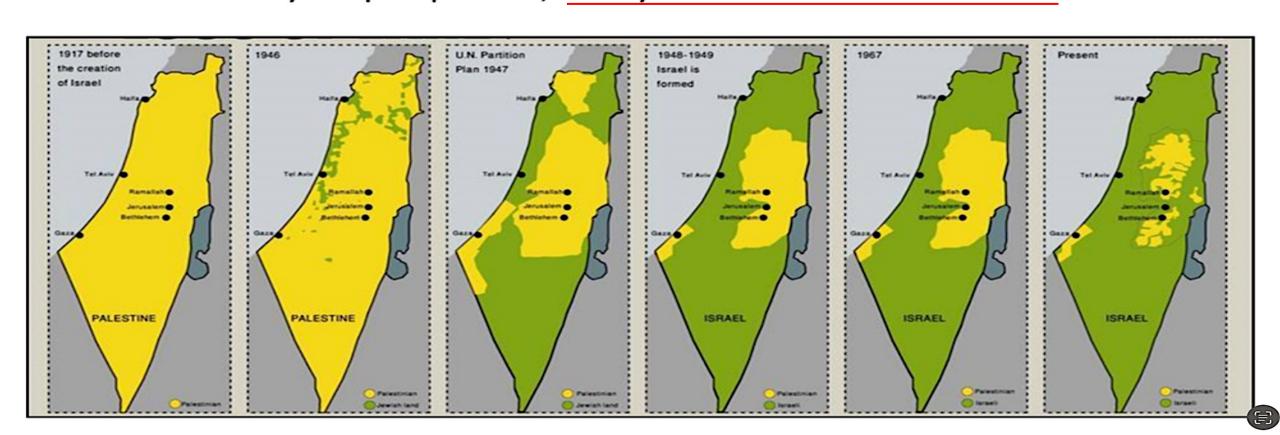


NAKBA > OCCUPATION > SETTLEMENTS

www.palestinecampaign.org

PUBLIC SCHOOL WORLD GEOGRAPHY

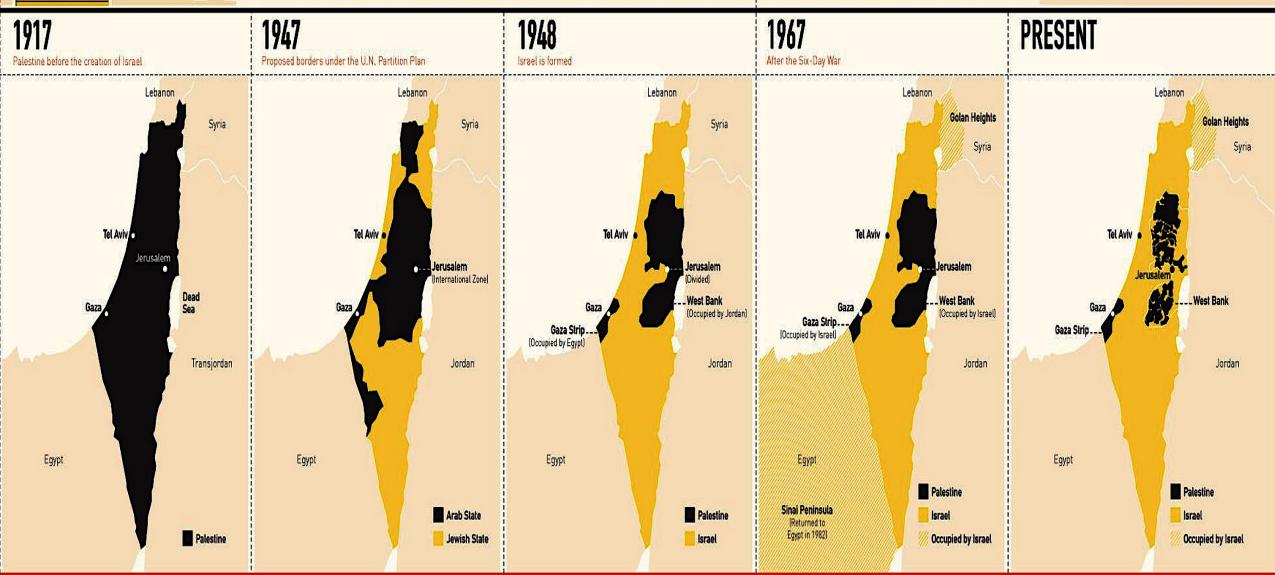
A Lesson on Perspective: Since 1948, world leaders have not been able to solve the Israeli/Palestinian Conflict. Using the skills you have gained in World Geography regarding perspective, religion, geography, resources, land, and conflict, your task will be, to use the following text set to investigate and analyze from your perspective, who you think deserves the land.





CARTOGRAPHIC REGRESSION

For nearly a century, the Jewish community in what is now Israel and Palestinian Arabs have battled over a 10,000-square-mile territory between the Mediterranean Sea and the Jordan River. Both claim historic and religious ties to the land, so the conflict has become a geopolitical war with far-reaching implications. Throughout the years of fighting, Israel's share of the land has grown from about 3 percent in 1917 to 87 percent today.











Conditions in Judea & Samaria Before WWI

Judea

In 1881, Arthur Penrhyn Stanley, a leading British cartographer and Dean of Westminster Abbey, reported:

"in Judea it is hardly an exaggeration to say that for miles and miles there was no appearance of life or habitation."

Sinai and Palestine in Connection with Their History (New York 1895), 184-186.

Samaria

"I traveled through sad Galilee in the spring, and I found it silent ... as elsewhere, as everywhere in Palestine, cities and palaces have returned to dust ... This melancholy of abandonment ... weighs on all the Holy Land."

Pierre Loti, La Galilee (Paris, 1895)

History of Arab Rule in Palestine

"When we look back at the history of the early Caliphate, we find the period of genuine Arab rule extraordinarily short. This becomes evident when we examine the 1,174-year rule of conquerors: Umayyids (112) years), Abbassids (163 years), Egyptians (157 years), Christian Crusaders (103 years), and Turks (743 years). Only the Umayyid and Abbassid dynasties can be identified as "Arab," and sovereign Arab rule lasted for much less than a century."

David Gorge Hogarth, "Arabs and Turks," The Arab Bulletin 48 (April 21, 1917)

"The only Arab domination since the Conquest (AD 635) hardly lasted, as such, 22 years."

Muslim chairman of the Syrian delegation to the Paris Peace Conference (1919)

No Palestinians at This Time Except Jews

The Map intentionally misrepresents the Facts on the Ground (Facts of History)

People

No ____People Here

(uninhabitable land)



No Collective Ownership of Land at this Time (Nomadic Arab tribes and Foreign Arab Workers) under British Rule

Land Once Called
"Israel" Now Called
"Palestine" But All
Palestinian people were
Jews (Arabs Refused
This Title)

'PALESTINIAN' JERUSALEM



JEWISH PRESENCE THROUGH THE AGES

A census taken in 1864 found twice as many Jews than Arabs in Jerusalem

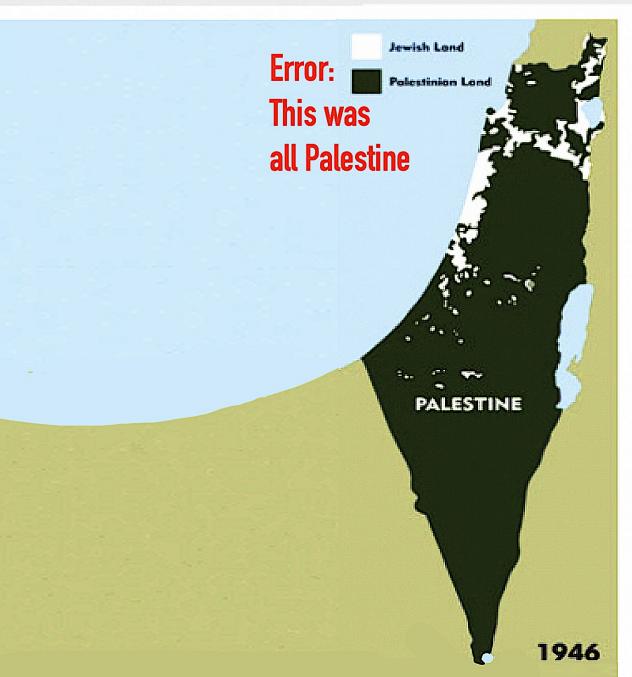
[Census British Embassy, 1864]



"You ought to let the Jews have Jerusalem; it was they who made it famous."

Sir Winston Churchill

PALESTINIAN LOSS



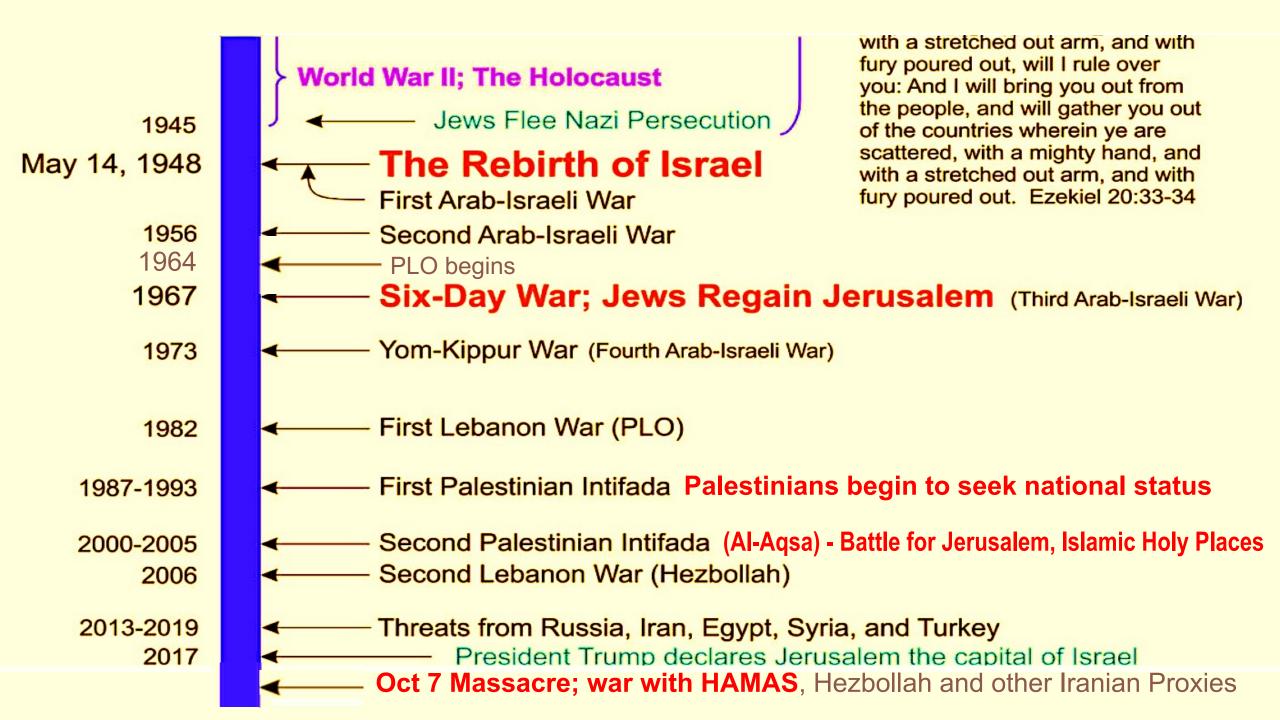


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proposed
Arab State

Error:

There was no "Palestinian loss" (to a separate Palestinian people)
Both Palestinian Jews and
Palestinian Arabs lost land they believed had been promised





Facts About Israel and the Palestinians (You Might Not Have Heard)

- 1. Jews never left their ancestral land but have maintained a continual residence in Israel for 3,500 years (in Jerusalem, Haifa, Tiberias).
- 2. There has never been a Palestinian people, language, culture or state in the Land of Israel and it was never Palestinian "ancestral land."
- 3. Before 1948 Jews were the Palestinians. Arabs kept national identities
- 4. In 1948 Israel became a State. Arabs in Israel became Israelis Arabs. Arabs outside of Israel eventually identified politically as Palestinians.
- 5. From 1948-1967 Gaza was under Egypt, the West Bank under Jordan, the Golan Heights under Syria. Since 2005 Gaza has been autonomous.



Before 1947 the "Land of Israel" (biblical term, see Matt. 2:19, 21) was called by the secular name "Palestine" (used punatively by the Roman Emperor Hadrian after the 2nd Jewish Revolt since name change (also with Jerusalem) denied them their historical (biblical) claim to the Land.

The "Arab" population was made up of different waring tribes from different nationalities (e.g., Turkish, Syrian, Egyptian, Iraqi, Bedouin) but there was no such thing as a distinct "Palestinian" people (other than the Jews).

Tribal leaders accepted and even encouraged Jewish return to the Land since it brought medical improvements and financial opportunities.



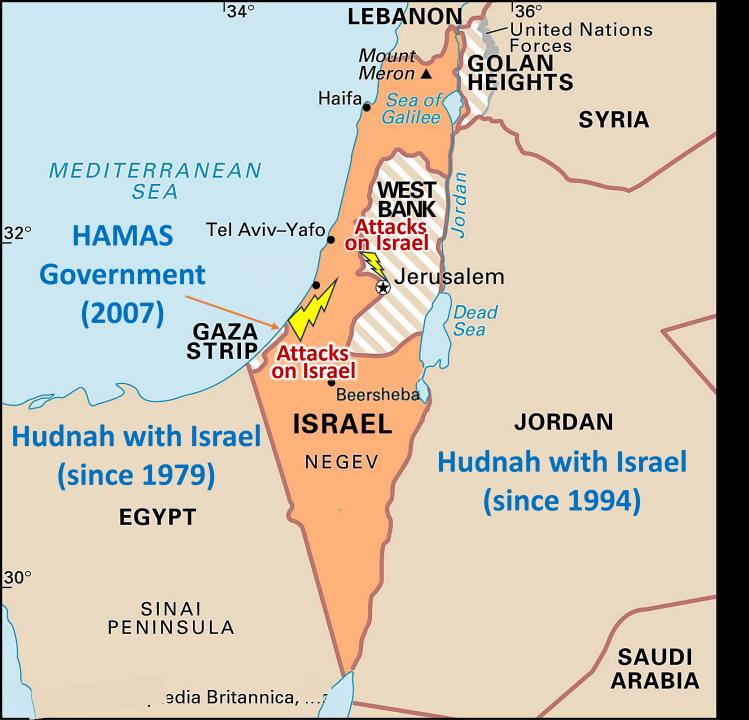
The Arabs invaded Israel to wipe it out and lost, but Egypt occupied the Gaza Strip, Jordan occupied Judea & Samaria and Syria occupied the Golan Heights.

Israel lost more land than the partition plan had proposed and most of its gained territory was desert (Negev). With Jerusalem divided, it lost access to 64% of the city including the Western Wall, the Hebrew University, Hadassah Hospital and site of Knesset and Supreme Court.

Israel occupied no one's land and sought to live in its territory in peace. The Arabs continued in a declared state of war.



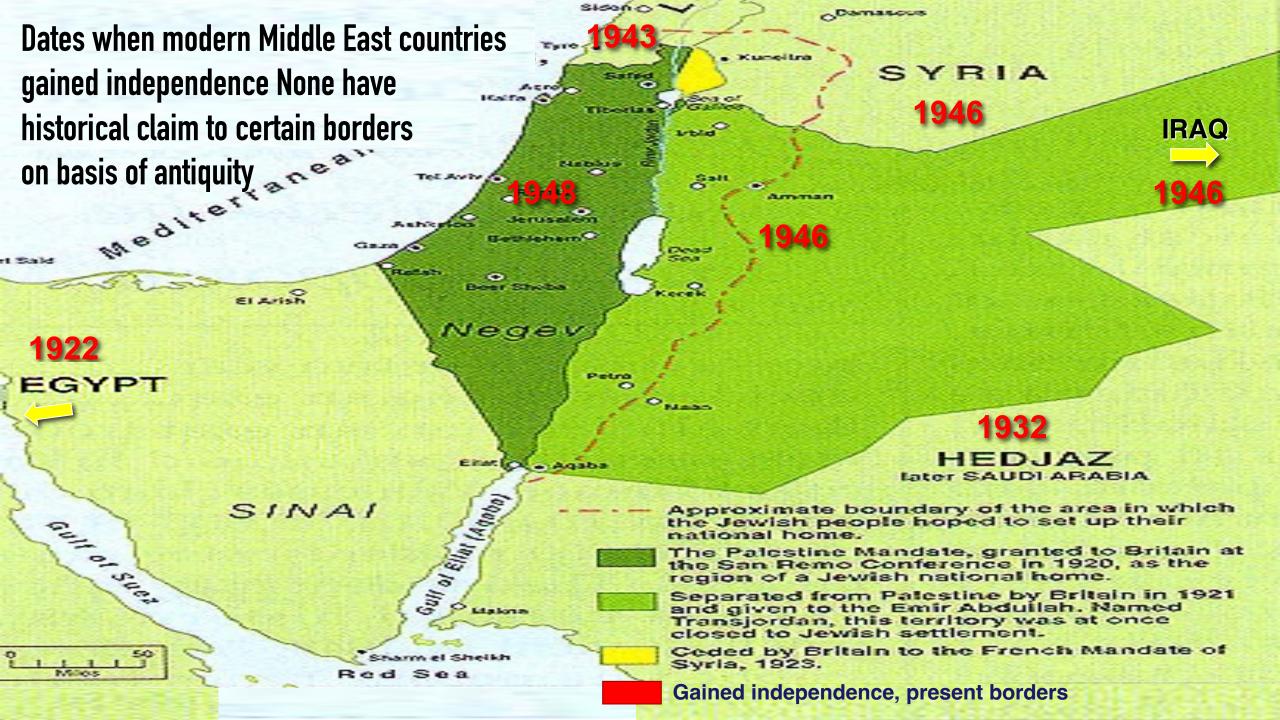
In 1967 Arabs again attacked and again lost. Israel gained control of the Gaza Strip, the West Bank, east Jerusalem and the Golan Heights. The international community did not recognize Israel's territorial gains (even though this was historically Judea and Samaria and every nation on earth has been allowed to retain territory as the result of war). There were no Palestinians mentioned in UN documents concerning territory. In 1967 Israel gave control of the Temple Mount to the Arabs. In 1973 the Arabs attacked again to wipe Israel out. Again, it survived, and despite continued declarations of war against it by the surrounding Arab states, it returned the Sinai to Egypt (80% of its territory gained in 1967) and gave the Gaza Strip to the Palestinians (land for



Islamic factions (HAMAS, Hizballah, Fatah, Islamic Jihad, ISIS, Houthis), are proxies of Iran who became an Islamic theocracy in 1980. They call Israel the "Little Satan" and the U.S. the "Great Satan."

Since 2007 when HAMAS took control in Gaza it has regularly bombed Israel and kept its population poor in order to blame Israel for its poverty. Yet, it receives billions of dollars in international aid, most of which goes to fund terrorism.

The Land of Israel in relation to **Jewish State** the Arab lands in the Middle East only in 1948 Turkey Righanistan Iraq Iran Libya Pakistan Egypt Saudi Arabia Sudan **End The Unjust Jewish** Occupation of Arab Land!



Who Owns the Land According to Islam?

"And [mention, O Muhammad], when Moses said to his people, "O my people, remember the favor of Allah [God] upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds. O my people, enter the Holy Land which Allah has assigned to you and do not turn back and [thus] become losers."

Quran, Surah Al-Maidah 5:20-21

IF ISRAELIS TAKE AN **INCH OF LAND FROM** MECCA OR MEDINA, I WILL BE THE FIRST TO OPPOSE THEM. THAT'S **OUR LAND. BUT IF THEY** WANT THEIR OWN LAND **BACK, ONLY A DISHONEST CROOK AND** LYING THEIF WOULD DENY THEM THEIR RIGHT OF RETURN. JERUSALEM IS NOT OURS AND NEVER WAS. **PERIOD**

IMAM TAWHIDI

"Not only are Palestine and Jerusalem absent from the text; there is a consensus of interpretation among the most respected Sunni and Shiite Muslim scholars of past centuries -- such as Al-Tabari, Al-Qurtubi, Ibn Kathir, Ibn Abi Zayd, Mahmud al-Alusi, Al-Baghawi - that, according to the Quran, God gave to the Jews the land from the Nile to the Euphrates, territory that includes not only Jerusalem and Palestine, but a large part of Egypt and Iraq, and all of Jordan, Syria and Lebanon ... The reason this is relevant today is that it exposes the hypocrisy of those radical Muslims who claim to believe in and adhere to the letter of the Quran, yet use the claim that Palestine and Jerusalem are Islamic for political purposes and propaganda."

Saied Shoaaib (Muslim writer and researcher), "The Quran Says Jerusalem Belongs to the Jews," Gladstone (Jan. 15. 2018)





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THE BIBLICAL BASIS FOR ISRAEL'S RIGHT TO THE LAND

1. God promised the Land of Israel to Abraham, Isaac, Jacob and their descendants.

The Importance of the Land to Israel

"Christian theologians are once again reclaiming the fact that "the land is central, if not the central theme of biblical faith," and therefore, as W. D. Davies warned, "it will no longer do to talk about Yahweh and his people," but we must speak about Yahweh and his people and his land." Likewise, Gehard von Rad summarized the situation by saying, "Of all the promises made to the patriarchs it was that of the land that was the most prominent and decisive." In fact, few issues are as important as that of the promise of the land to the patriarchs and the nation of Israel: the Hebrew word *'erets* is the fourth most frequent substantive in the Hebrew Bible."

Walter C. Kaiser Jr., "The Land of Israel and the Future Return (Zechariah 10:6-12)," in Israel the Land and the People, ed. H. Wayne House (Grand Rapids: Kregel Publications, 1998), 209.

Land Promises in the Abrahamic Covenant

"And the LORD appeared to Abram and said, 'To your descendants I will give this Land." Genesis 12:7

And the LORD said to Abram ... "Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; for all the Land which you see, I will give it to you and to your descendants forever. Genesis 13:14–15

"And I will give to you and to your descendants after you, the Land of your sojournings, all the land of Canaan, for an everlasting possession ..." Genesis 17:8

The Land Belongs to God, Not Israel

"The Land, moreover, shall not be sold permanently, for the Land is Mine; for you are but aliens and sojourners with Me." Leviticus 25:23

"Then it shall come about when the LORD your God brings you into the Land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build, and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied, then watch yourself, lest you forget the LORD who brought you from the land of Egypt, out of the house of slavery." Deuteronomy 6:10-12

God Gave His Land

"The LORD your God has given you this Land to possess it ... you shall remain in your cities which I have given you ... and they also possess the Land which the LORD your God will give them beyond the Jordan ... every man to his possession, which I have given you." Deut. 3:18–20

"When you have eaten and are satisfied, you shall bless the LORD your God for the good Land which He has given you." Deut. 8:10

"Go up and possess the Land which I have given you ..." Deut. 9:23

"... the Land which the LORD, the God of your fathers, has given you to possess as long as you live on the earth." Deut. 12:1

"and He has brought us to this place, and has given us this Land, a Land flowing with milk and honey. And now behold, I have brought the first of the produce of the ground which Thou, O LORD hast given me. And you shall set it down before the LORD your God, and worship before the LORD your God ..." Deut. 26:9–10

God, Not Israel "Occupied" the Land

"Hear, O Israel! ... Know therefore today that it is the LORD your God who is crossing over before you as a consuming fire. He will destroy them and He will subdue them before you, so that you may drive them out and destroy them quickly... It is not for your righteousness ... but it is because of the wickedness of these nations that the LORD your God is driving them out before you, in order to confirm the oath which the LORD swore to your fathers, to Abraham, Isaac and Jacob. Know, then, it is not because of your righteousness that the LORD your God is giving you this good land to possess, for you are a stubborn people." Deut. 9:1, 3, 5-6

"The Horites formerly lived in Seir, but the sons of Esau dispossessed them and destroyed them from before them and settled in their place, just as Israel did to the Land of their possession which the LORD gave to them)." Deut. 2:12

"When the Most High gave the nations their inheritance, when He separated the sons of man, He set the boundaries of the peoples according to the number of the sons of Israel." Deut. 32:8

Interpretation of John Gill (based on Targum Jonathan):

"the Most High gave to everyone their part and portion to possess and inherit. It was the work of God, by the order, appointment, and direction of the Most High, who rules in heaven and in earth, that men might not and did not take what they pleased, or seize on as much as they could, but each had their parcel allotted and portioned out to them, by the Lord himself ... the sense is, that such a country was measured out and bounded, as would be sufficient to hold the twelve tribes of Israel, when numerous, and their time was come to inhabit it; and which, in the mean while was put into the hands of Canaan and his eleven sons to possess; not as their proper inheritance, but as tenants at will, until the proper heirs existed, and were at an age, and of a sufficient number to inherit; in which may be observed the wise disposition of divine Providence, to put it into the hands of a people cursed of God, so that to take it from them at any time could not have the appearance of any injustice in it; and their enjoying it so long as they did was a mercy to them, for so long they had a reprieve: now here was an early instance of the goodness of God to Israel, that he should make such an early provision of the land flowing with milk and honey for them, even before they were in being, yea, before their ancestors, Abraham, Isaac, and Jacob, existed; as early as the days of Noah."

New Covenant Fulfillment of the Land Covenant

"and you *return to the LORD* your God and obey Him with all your heart and soul according to all that I command you today, you and your sons, then the LORD your God will *restore* you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. If your outcasts are at the ends of the earth, from there the LORD your God will *gather* you, and from there He will bring you back. And the LORD your God will bring you into the land which your fathers possessed and you shall possess it; and He will *prosper* you and *multiply* you more than your fathers. Moreover the LORD your God will *circumcise your* **heart** and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, in order that you may live." — Deuteronomy 30:2-6

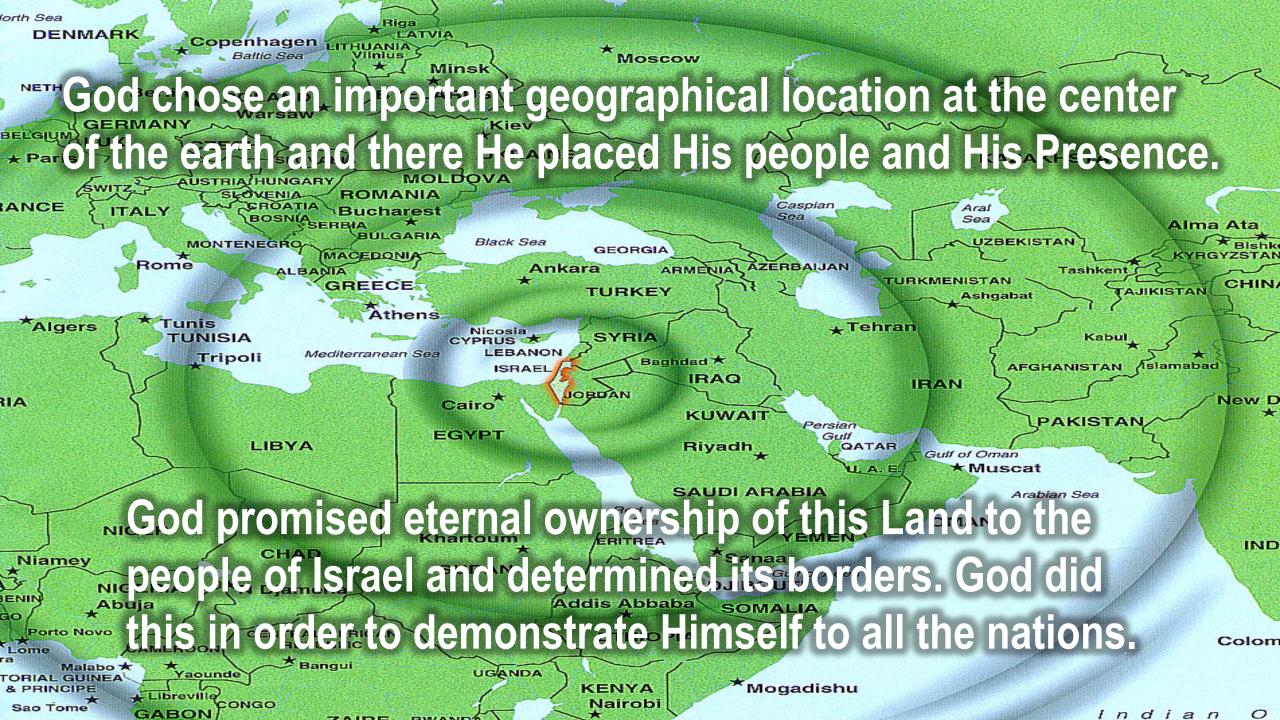
Should We Call Israel "a Holy Land"?

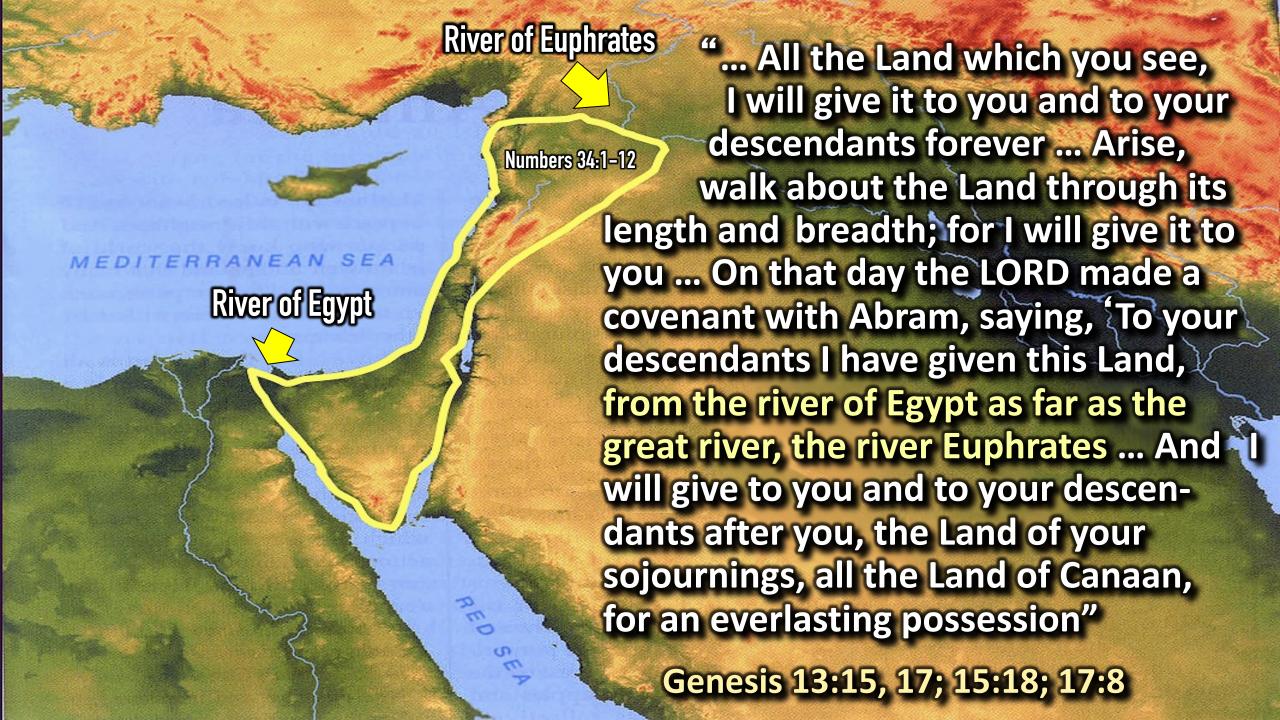
The Land of Israel is a "Holy Land" because a holy God chose and designated it to be the place where a "holy people" would fulfill a holy purpose in the plan of God as a priestly nation. This chosen status has remained unchanged throughout history, despite divine discipline and exile from the Land, since God's purpose has not changed because it has not yet been fulfilled. For this reason, the we must view the Land as holy because the Jewish People continue to exist to fulfill their divine calling to be a holy people, which they believe cannot be fully achieved apart from living in the Land of Israel, ultimately in a relationship with God.

THE BIBLICAL BASIS FOR ISRAEL'S RIGHT TO THE LAND

2. God defined the geographical

boundaries of the Land of Israel.







על־פְּנֵי כָל־אֶחָיו יִשְׁכּוֹ

Literally: "before the face of all his brothers"

= "across from," "opposite to" NASB "to the east of"

Ishmaelites east—east—

Location of Ishmael's Descendants
(Genesis 16:12)



No Where Else But the Modern State of Israel

"The promise-plan of God founded in the covenant was forever bound to our kind of history and geography. The boundaries of the land given to Israel were described in the contexts of the covenant promise to be centered in what is today known as the State of Israel."

Walter C. Kaiser Jr., "The Land of Israel and the Future Return (Zechariah 10:6-12)," in *Israel the Land and the People*, ed. H. Wayne House (Grand Rapids: Kregel Publications, 1998), 209.

THE BIBLICAL BASIS FOR ISRAEL'S RIGHT TO THE LAND

3. God gave the Land of Israel to the Jewish people as an eternal inheritance.

וַיהוָה אָמַר אֶל־אַבְּרָם ... נָא עֵינֶיךְ וּרְאֵה מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם צָפֹּנָה וָנֶגְבָּה וָקֵדְמָה וָיָמָה: כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאָה לְךָ אֶתְּנֶנָּה וְּלְזַרְעַךְ עַד־עוֹלְם:

"And the LORD said to Abram ... 'Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; for all the land which you see, I will give it to you and to your descendants forever."

Genesis 13:14-15



"And I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. And I will give to you and to your descendants after you, the Land of your sojournings, all the Land of Canaan, for an everlasting possession ..." Genesis 17:7-9, 19

Israel's Future in the Land

"And they shall live on the Land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons, and their sons' sons, forever". Ezekiel 37:25

"... then I will let you dwell in this place, in the Land that I gave to your fathers forever and ever." Jeremiah 7:7

"Turn now everyone from his evil way and from the evil of your deeds, and dwell on the Land which the LORD has given to you and your forefathers *forever and ever*."

Jeremiah 25:5

ها المائلات المائلات

"forever and ever"

Used with reference to God's attribute of eternality and His works which never end

THE BIBLICAL BASIS FOR ISRAEL'S RIGHT TO THE LAND

4. God made guaranteed habitation and total enjoyment of the Land conditioned on Israel's faithfulness.

The Relationship Between Israel and the Land

"Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled. For the Land has become defiled, therefore I have visited its punishment upon it, so the Land has spewed out its inhabitants. But as for you, you are to keep My statutes and My judgments, and shall not do any of these abominations, neither the native, nor the alien who sojourns among you (for the men of the Land who have been before you have done all these abominations, and the Land has become defiled); so that the Land may not spew you out, should you defile it, as it has spewed out the nation which has been before you." Leviticus 18:24-28

"in that I command you today to love the LORD your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the LORD your God may bless you in the Land where you are entering to possess it. But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them, I declare to you today that you shall surely perish. You shall not prolong your days in the Land where you are crossing the Jordan to enter and possess it." Deuteronomy 30:16–18

"If you walk in My statutes and keep My commandments so as to carry them out, then I shall give you rains in their season, so that the Land will yield its produce and the trees of the field will bear their fruit ... You will thus eat your food to the full and live securely in your Land ... And I will make the Land desolate so that your enemies who settle in it shall be appalled over it. 'You, however, I will scatter among the nations and will draw out a sword after you, as your Land becomes desolate and your cities become waste ... Yet in spite of this, when they are in the land of their enemies, I will not reject them, nor will I so abhor them as to destroy them, breaking My covenant with them; for I am the LORD their God. 'But I will remember for them the covenant with their ancestors Leviticus 26:3, 5, 32-33, 44-45

"For I am with you, declares the Lord, to save you; For I will destroy completely all the nations where I have scattered you, only *I will not destroy you completely*. But I will chasten you justly and will by no means leave you unpunished." Jeremiah



Israel and the Land

God has tied National Israel's Destiny to the Land

"Times of the Gentiles" (Luke 21:24)

ISRAEL IN

THE LAND

Divine Blessing

Exodus

Postexilic

ISRAEL IN THE LAND

Modern Return Second Advent



Millennium

1400 B.C. 586 516

A.D. 70

1948

FUTURE →

Babylonian Captivity

Diaspora

tribulation

"Period of Indignation" (Daniel 8:19)

ISRAEL OUT OF THE LAND Divine Discipline



THE BIBLICAL BASIS FOR ISRAEL'S RIGHT TO THE LAND

5. God's promises to the Jewish people

are irrevocable regardless of unbelief.

"When they are in the land of their enemies, I will not reject them or destroy them completely, breaking my covenant with them. I am the Lord their God. For their sake I will remember the covenant with their ancestors whom I brought out of Egypt."

Leviticus 26:44-45



Davidic Covenant

"I have made a covenant with My chosen; I have sworn to David My servant, I will establish your seed forever, and build up your throne to all generations ... My lovingkindness I will keep for him forever, and My covenant shall be confirmed to him. So I will establish his descendants forever, And his throne as the days of heaven ... If his sons forsake My law, And do not walk in My judgments, if they violate My statutes, And do not keep My commandments, then I will visit their transgression with the rod, And their iniquity with stripes. But I will not break off My lovingkindness from him, Nor deal falsely in My faithfulness. My covenant I will not violate, nor will I alter the utterance of My lips. Once I have sworn by My holiness; I will not lie to David. His descendants shall endure forever, and his throne as the sun before Me. It shall be established forever like the moon, and the witness in the skyPs: 89:3+4:28-29, 30-37

Does Exile from the Land Mean Loss of the Land?

'Thus says the Lord God, though I had removed them far away among the nations, and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone. Therefore say, Thus says the Lord God, 'I shall gather you from the peoples and assemble you out of the countries among which you have been scattered, and I shall give you the Land of Israel. When they come there, they will remove all its detestable things and all its abominations from it.'" Ezekiel 11:15–18



The Land of Israel Under the New Covenant

"And they shall live on the Land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons, and their sons' sons, forever; and David My servant shall be their prince forever. And I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will set My sanctuary in their midst forever." Ezekiel 37:25–26

"I will also plant them on their Land, and they will never again be rooted out from their Land which I have given them, says the LORD your God." Amos 9:15

The Nature of Israel's New Covenant

"Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah ..." Jer. 33:31 "I will not treat the remnant of this people as in the former days ..." Zech. 8:11

National Israel Regathered to Land Isa. 11:11-12; Ezek. 36:24; 37:21, 25; Matt. 24:31

Rule by King Messiah (Davidic reign)

Nation and Land Boundaries Increased Isa. 26:15; Ezek. 36:37-38; 47:13-48:34

Isa. 66:8: Ezek. 37:19-22 Twelve Tribes Reunited as One Nation Jer. 23:5-6; 33:17; Ezek. 37:22a, 24; Zech. 9:10; 14:9

Idolatry, transgression, defilements removed Ezek. 36:25; 37:23

National Israel Spiritually Regenerate Jer. 31:33-34; Ezek. 36:26-27; 37:14 No War, Covenant of Peace Isa. 2:4; Ezek. 37:26; Zech. 9:10

Zech. 14:11 Curse Removed Renewal of Nature and Harmony within Creation Isa. 11:6-9; 27:6; 65:20-25; Zech. 8:12; Rom. 8:21

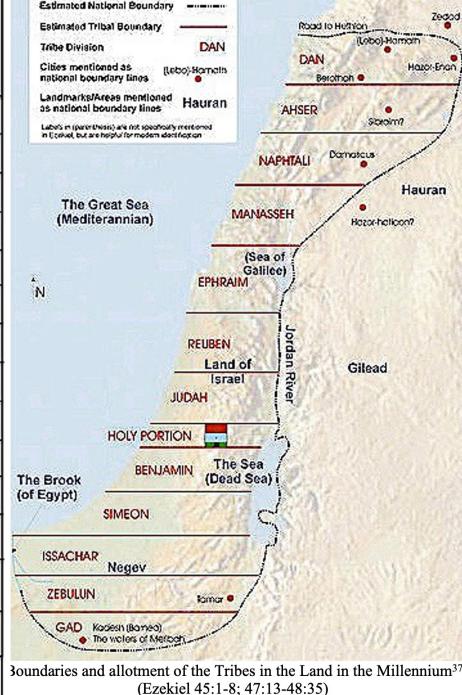
Israel Recognized by Nations as Blessed Isa. 62:2; 66:18; Ezek. 36:23, 36; 37:28; Mal. 3;12

Jerusalem Re-Sanctified, Center of Earth Isa. 2:3; 4:3-6; 65:18; Jer. 3:17; 33:9,16; Zech. 8:3-8

Isa. 49:7; 60:5,10,12-16; 61:6; Zech. 8:22-23; Micah 4:2 Nations Subservient to National Israel

Temple Rebuilt and Indwelt by Divine Presence Isa. 2:2; 56:6; Ezek. 37:26-28; 40-48; 43:1-7; 48:35 Levitical Priesthood and Sacrificial System Restored Isa. 60:7; 66:20-21Jer. 33:18,22; Ezek. 44-45

Eternal (five-fold repetition of "forever") Isa. 24:5; 61:8; Jer. 31:36, 40; 32:40; 50:5





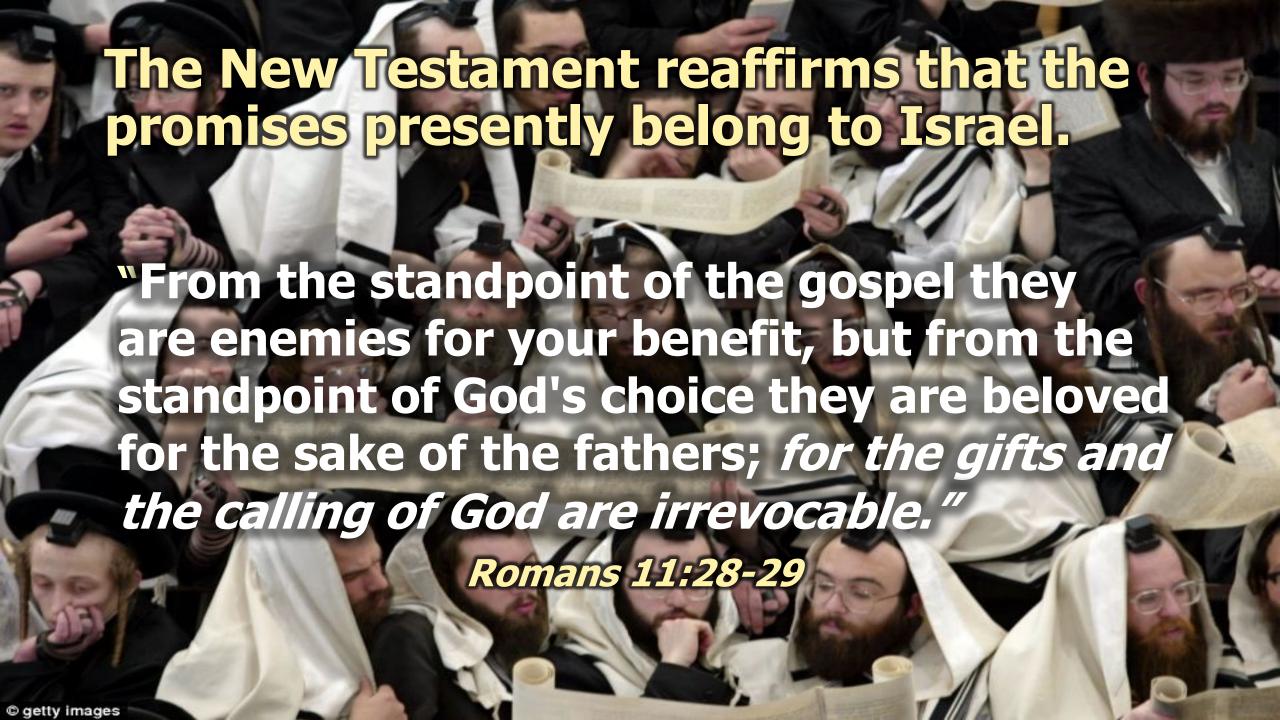
The New Testament reaffirms that the promises presently belong to Israel.

"It is you who are [present tense] the sons of the prophets and the covenants which God made with your fathers, saying to Abraham, and in your seed all the families of the earth shall be blessed." Acts 3:25

The promise has not changed.

The New Testament reaffirms that the promises presently belong to Israel.

"Israelites, to whom belongs (present tense) the adoption as sons, and the glory and the covenants [includes the Land Covenant] and the giving of the Law and the temple service and the promises, whose are the fathers, and from whom is the Messiah according to the flesh, who is over all, God blessed forever. Amen. The promise still remains with the Jewish People." Romans 9:4-5



The New Testament promises a future for the people and Land of Israel.

"For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises given to the fathers ..."

Romans 5:8

These promises include the Land Covenant

Christians and the Land Promise

- Accept the authority of God's Word. What God says, He says, not matter how hard to believe. No one believed God would ever restore Jews to the Land and today there is a modern State of Israel!
- Be encouraged by God's faithfulness to Israel. Israel's history of God's past faithfulness proves He is and will continue to be faithful to Israel. God always keeps His promises (including the Land promise).

ISRAEL ISREAL

"All the claims of Christian theologians that God deprived the Jewish people of its rights in the land of Israel, and that all the biblical promises regarding Zion and Jerusalem refer, in an allegorical sense, to Christianity and the Christian Church, have been publicly refuted by the establishment of the State of Israel and have been exposed as falsehoods, lacking all validity ... Certainly there is much left to do and much to improve, and that is our mission. We must take what the previous generations have imparted to us and improve this wonderful gift called the State of Israel."

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Paper on "The Prophetic Promise of the Land in the New Testament"

Pre-trib.org

22nd Annual Pre-Trib Study Group Conference, Dallas, TX December 1, 2013

The Prophetic Promise of the Land in the New Covenant Randall Price

Introduction

A critic of Israel once asked a Jew, "Why couldn't you Jews just accept a country like Uganda? Why do you have to go back only to Israel? Equal to the question, the Jew replied, "Why do I go all the way across the country to see my grandmother, when there are plenty of old ladies nearby?" This rejoinder, in the style of rabbinic banter, reminds us that for the Jew, despite the cost and the controversy, there is no place in history to which he belongs except that one place that is his God-given earthy inheritance, the Land of Israel. This conviction, so unwelcomed by the politicians, has been a particular stumbling block for secularists:

What are we, finally, to make of this doctrine of The Land which gives theological significance—as it has been crudely put—"to a piece of real estate"? Many Jews, no less than Gentiles, have dismissed it as a bizarre and anachronistic superstition, unworthy of serious consideration. To many rationalists, and even humanists, especially since the Enlightenment, in a rational universe the doctrine is an affront. This response is generally coupled with the assumption that the doctrine is simply an aspect of that other doctrine of "choseness" or "election" that —so it is claimed—has irrationally and arrogantly afflicted (a verb chosen advisedly) the Jewish people, the particularism of The Land being, in fact, an especially primitive expression of the unacceptable particularism of the Jewish faith."

Yet, for the serious student of Scripture, the Land doctrine cannot be easily dismissed. It remains an undeniable fact of Holy Writ, a fact Old Testament theologian Walt Kaiser, Jr. reminds us of when he addresses this recognition within the Christian community:

Christian theologians are once again reclaiming the fact that "the land is central, if not the central theme of biblical faith," and therefore, as W. D. Davies warned, "it will no longer do to talk about Yahweh and his people, but we must speak about Yahweh and his people and his land." Likewise, Gehard von Rad summarized the situation by saying, "Of all the promises made to the patriarchs it was that of the land that was the most prominent and decisive." In fact, few issues are as important as that of the promise of the land to the patriarchs and the nation of largely the Hebrory word 'courts is the fourth most frequent substantive in the

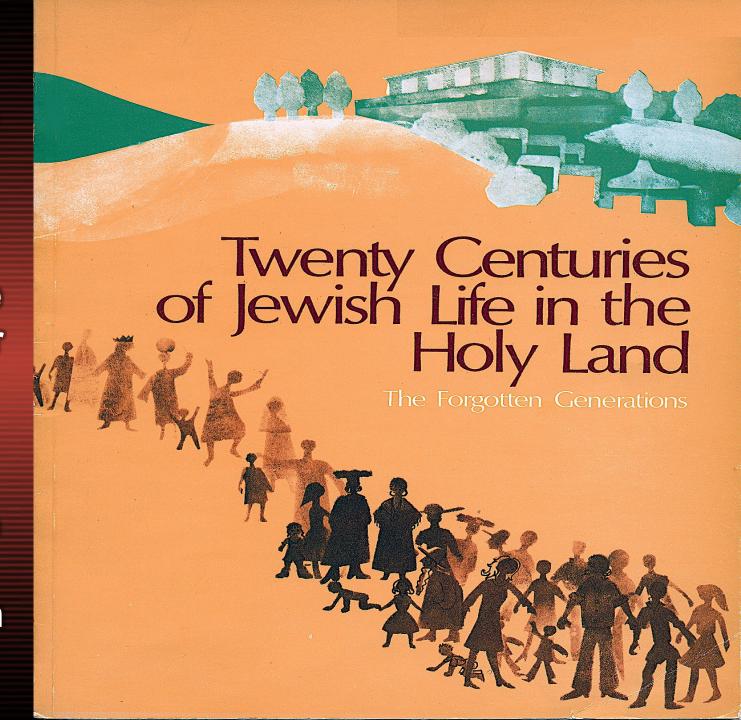


POLITICAL BASIS FOR RIGHT TO THE LAND

1. The Jewish people settled and developed the Land in ancient days and have maintained a continuous existence in the Land for the past 3,700 years. Jews returned to join Jewish communities and develop undeveloped areas of the Land in the 19th-20th centuries.

NO JEWS IN THE LAND?

It is a common myth that all of the Jewish people were forced out of their land over 2,000 years ago (by the Romans in AD 70), that afterward no Jews were left in the Land of Israel, and that only in our modern era have they returned demanding their back their land. In reality, the Jewish people have maintained an unbroken presence in their Land for the past 3,700 years as a distinct civilization with a national language and culture.



Who Owns the Land According to Islam?

"And [mention, O Muhammad], when Moses said to his people, "O my people, remember the favor of Allah [God] upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds. O my people, enter the Holy Land which Allah has assigned to you and do not turn back and [thus] become losers."

Quran, Surah Al-Ma'idah 5:20-21

POLITICAL BASIS FOR RIGHT TO THE LAND

- 1. The Jewish people settled and developed the Land in ancient days and have maintained a continuous existence in the Land for the past 3,700 years. Jews returned to join Jewish communities and develop undeveloped areas of the Land in the 19th-20th centuries.
- 2. The British Balfour Declaration promised a homeland to the Jews in the Land and the inter-national community granted them sovereignty in the Land.

Christian Zionist Lord Palmerston and the Call for a Jewish Homeland



Lord Palmerston (1784–1865)

"There exists at the present time among the Jews dispersed over Europe, a strong notion that the time is approaching when their nation is to return to Palestine ... I have to instruct Your Excellency strongly to recommend [the Turkish government] to hold out every just encouragement to the Jews of Europe to return to Palestine."

August 1840 letter from Lord Palmerston, British Foreign Secretary to Lord Ponsonby, British Ambassador to Turkey

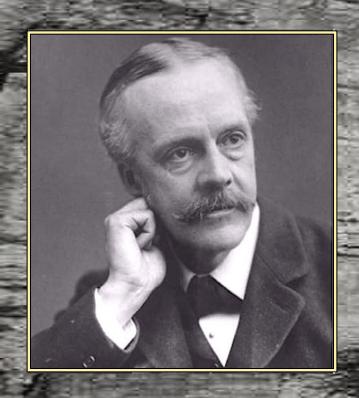
Christian Zionism in the British Government



Lord Shaftesbury (1801-1885)

"Anxious about the hopes and prospects of the Jewish people. Everything seems ripe for their return to Palestine."

The Balfour Declaration November 2, 1917

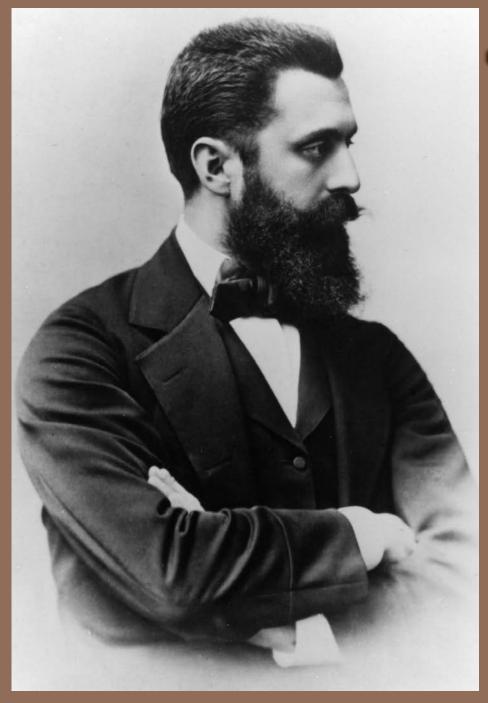


Arthur Balfour British Foreign Secretary

"His Majesty's Government views with favor the establishment in Palestine of a national home for the Jewish people and will use their best endeavors to facilitate the achievement of this object, it being clearly understood hat nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country."



and villages. Jerusalem was populated by an Arab majority and less than 3,000 Jews. As Jews began to settle in Palestine, the Arabs were concerned with a change of status. Jewish emigration began to change the landscape because Jewish immigrants – *chaluztim*— started transforming deserts and swamps into farms, which in turn attracted more Jewish immigration.



Theodor Herzl

(1860-1904)

Founder of the Zionist Movement

Basel, Switzerland 1897

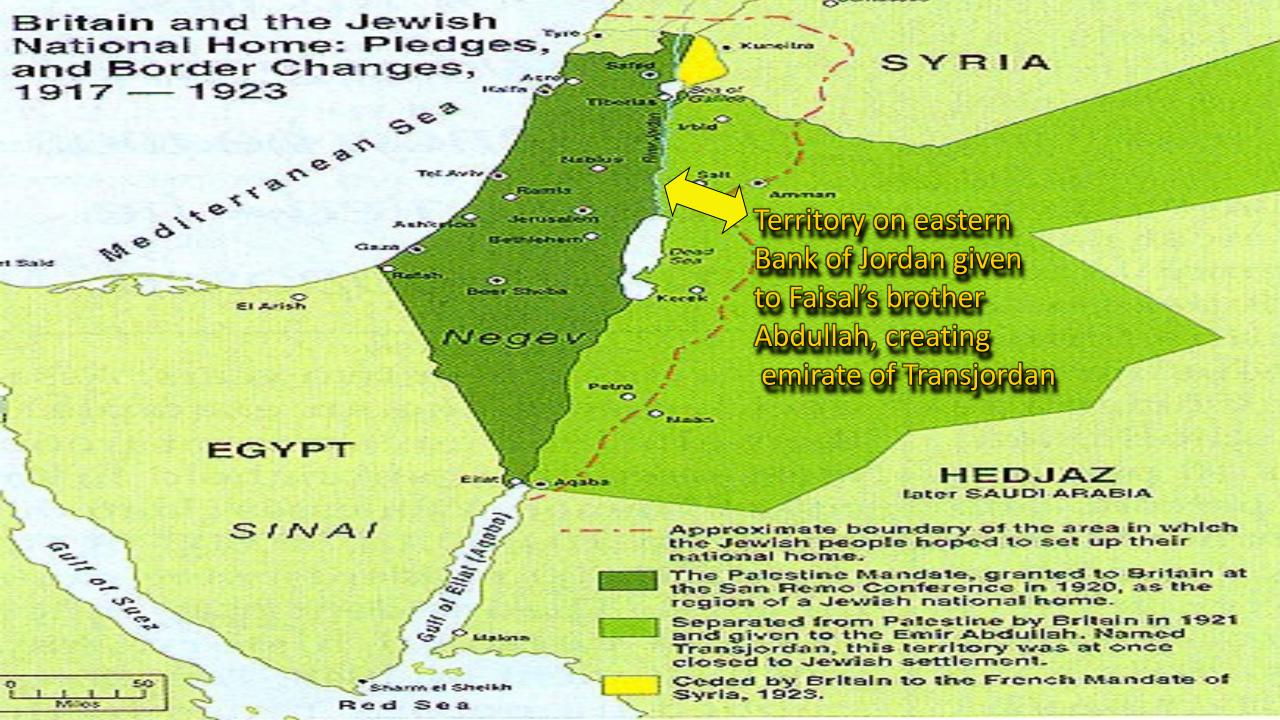
"At Basel I founded the Jewish State. Maybe in five years, certainly in fifty, everyone will realize it."

1897 + 50 = 1947

Did You Know?

Theodor Herzl was baptized and raised as a Christian. He once argued that the only way for Jews to avoid anti-Semitism was for them to mass convert to Christianity.

He was a playwright and journalist who had no formal training in Judaism.





UN Resolution 181 (General Assembly Partition Plan) November 29th, 1947

Called for two separate states: Arab (Palestinian) state to own 82% of the land & Jewish state to own 18%.

The Arab's rejected this plan and attacked Israel!

May 14, 1948 – The Birth of the State of Israel



Within hours, both the USA and the Soviet Union recognize Israel. Israel offers full rights & peace to Arab Residents within the land.

In Tel-Aviv, standing under a portrait of Theodor Herzl, David Ben-Gurion solemnly read Israel's Declaration of Independence:

By virtue of our natural and historic right and the strength of the United Nations Resolution, we hereby declare the establishment of a Jewish state in Eretz-Israel, to be known as the State of Israel."

POLITICAL BASIS FOR RIGHT TO THE LAND

- 1. The Jewish people settled and developed the Land in ancient days and have maintained a continuous existence in the Land for the past 3,700 years. Jews returned to join Jewish communities and develop undeveloped areas of the Land in the 19th-20th centuries.
- 2. The British Balfour Declaration promised a homeland to the Jews in the Land and the inter-national community granted them sovereignty in the Land.
- 3. The State of Israel has the right to claim historic Land that was captured as a result of fighting defensive wars in 1948 and 1967.

Results of the 1948 War of Independence

More land under Jewish control than UN Partition Plan proposed.

Jordanians capture 'West Bank"

Old City of Jerusalem lost to Jordan

Jews forbidden to pray at the Kotel

Jewish graves on Mt. Olives desecrated

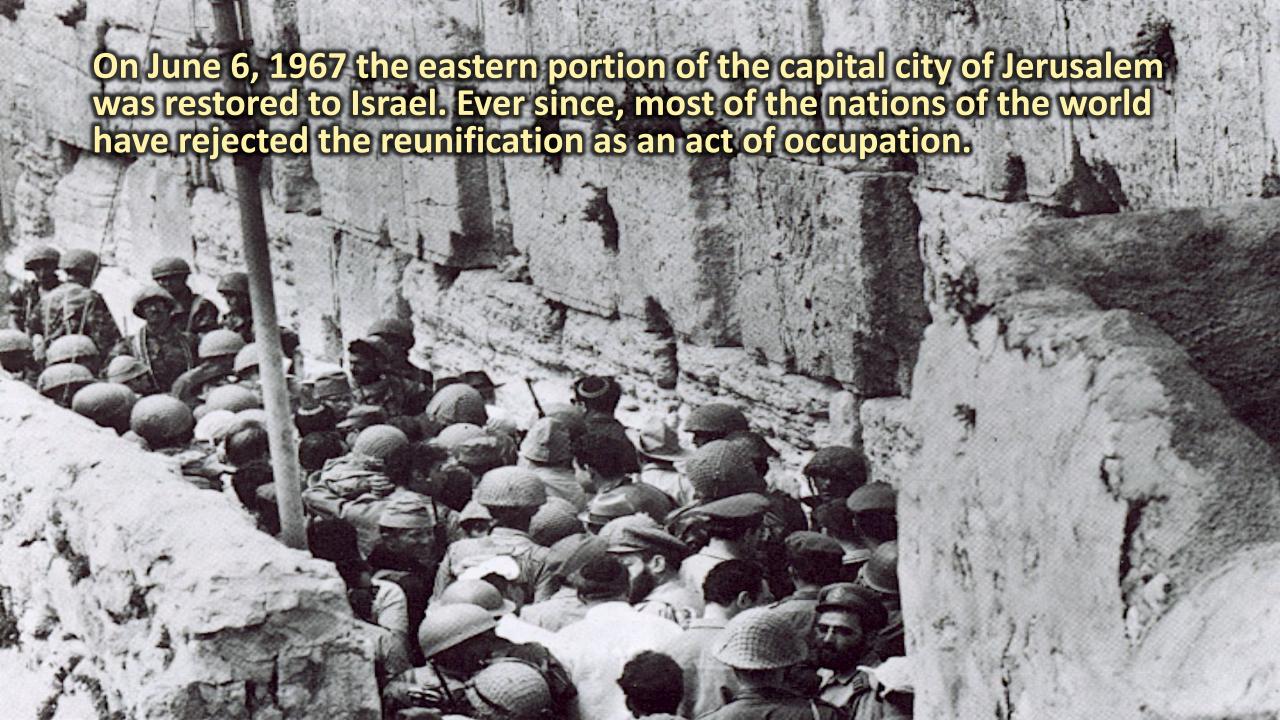
State of war with Arab neighbors continued

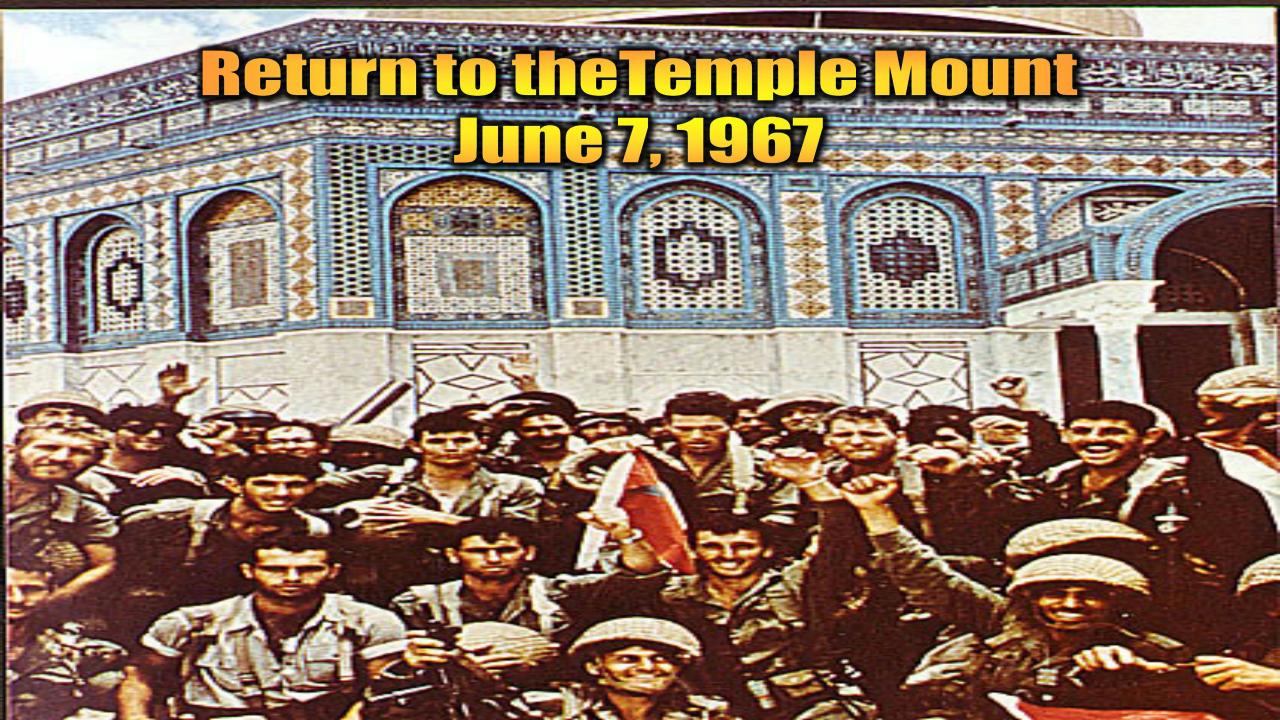
1949 Armistice Lines following First Arab-Israeli War (1947-49)





The international community did not recognize Israel's territorial gains (even though this was historically Judea and Samaria). In addition, every nation on earth has been allowed to retain territory as the result of war and every country existing today has a population that resulted from invasion and occupation at one time or another. Israel has always been treated by a different standard than the nations. God intended there to be a difference that would influence the nations to understand the One True God, however, Satan has used this difference to try to destroy Israel by the nations.

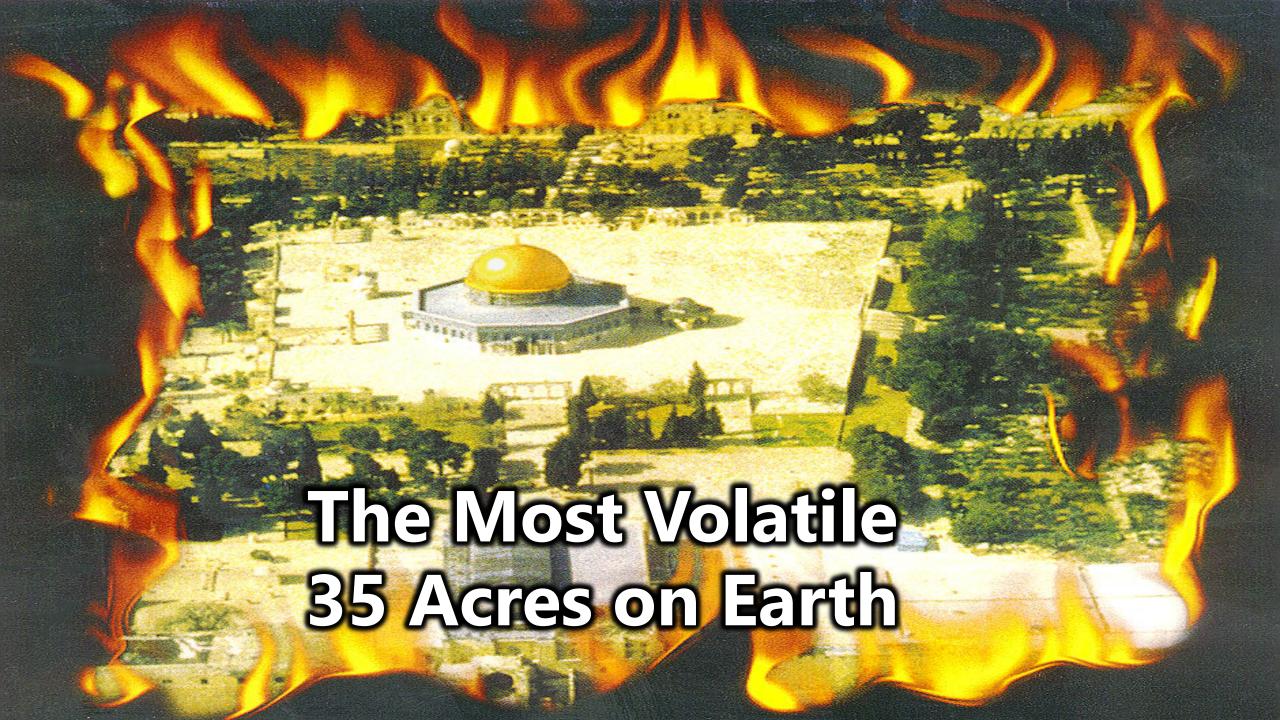






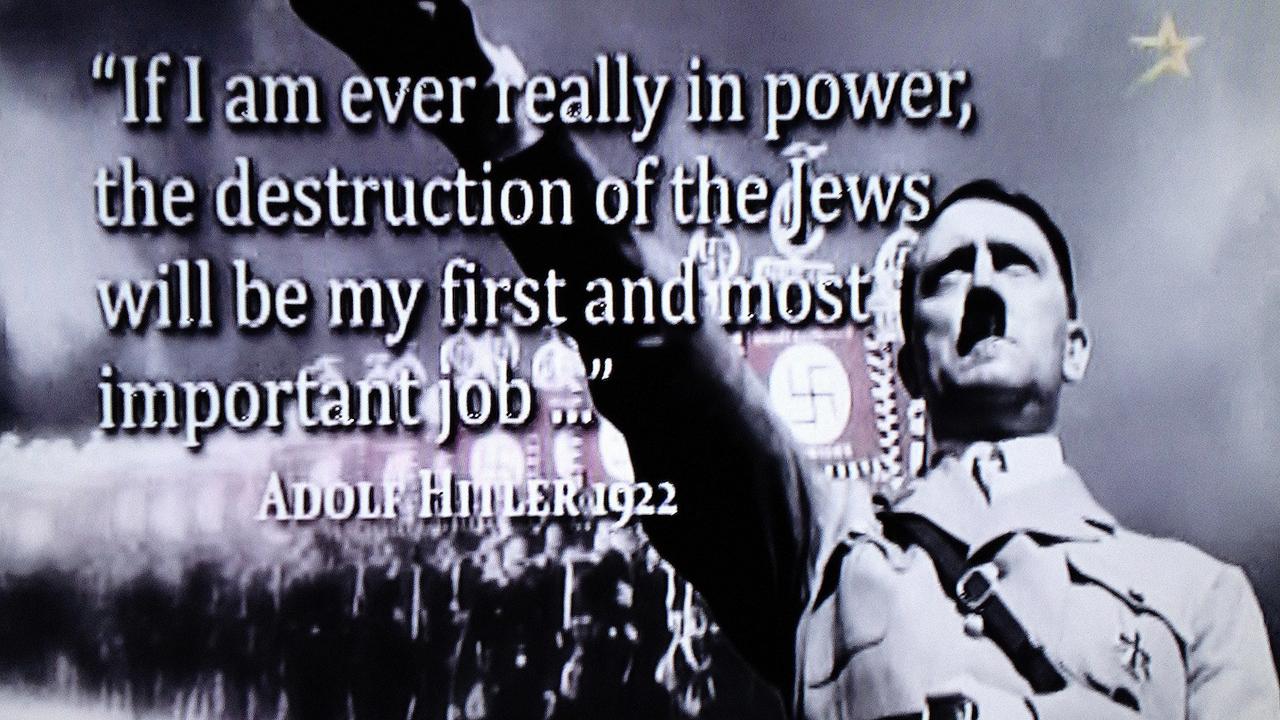
Reasons Dayan Returned Control of the Temple Mount

- 1. Danger to State of Israel.
- 2. Demonstration to Arab World.
- **3.** Denouncement by International Community.
- 4. Decree of Chief Rabbinate.



C. THE HUMANITARIAN BASIS For Israel's Right to the Land





Mufti of Jerusalem Calls for Destruction of All Jews in Palestine



Arabs, rise as one man and fight for your sacred rights. Kill the Jews wherever you find them. This pleases God, history, and religion. This saves your honor. God is with you.

— Haj Amin al-Husseini —

Haj Amin al-Husseini's Final Solution in Palestine



The Holocaust happened to the Jews in modern times, in a western Christian civilization, with the full knowledge of the world's religious and democratic powers – and conditions today are right for it to happen again on a larger scale.

Jewish refugees from Arab countries



Morocco 265,000



Syria 30,000











Total 818,000



Why History Reveals a Humanitarian Support for a Jewish Homeland

No people have been as oppressed as the Jewish People.

No people have been as occupied as the Jewish People.

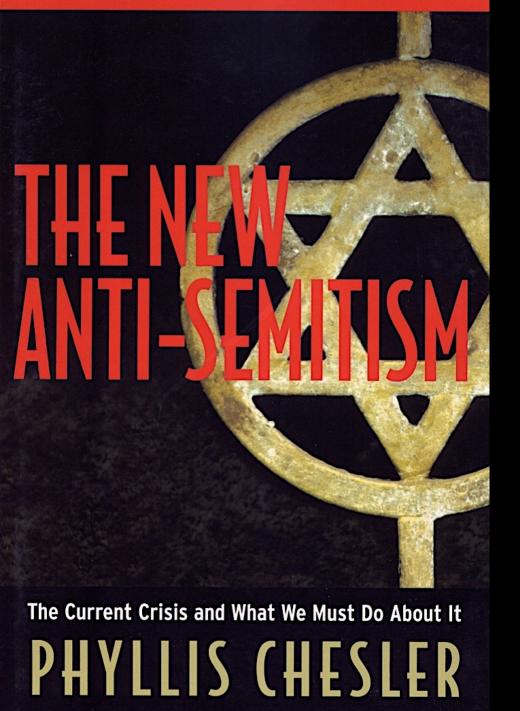
No people have been exiled from their Land more than the Jewish People.

No people have suffered genocide and ethnic cleansing as the Jewish People.

No people have been attacked more in their Land in modern times as the Jewish People.

No people have been hated globally in modern times as the Jewish People.

On a humanitarian basis, who more deserves global sympathy and support?

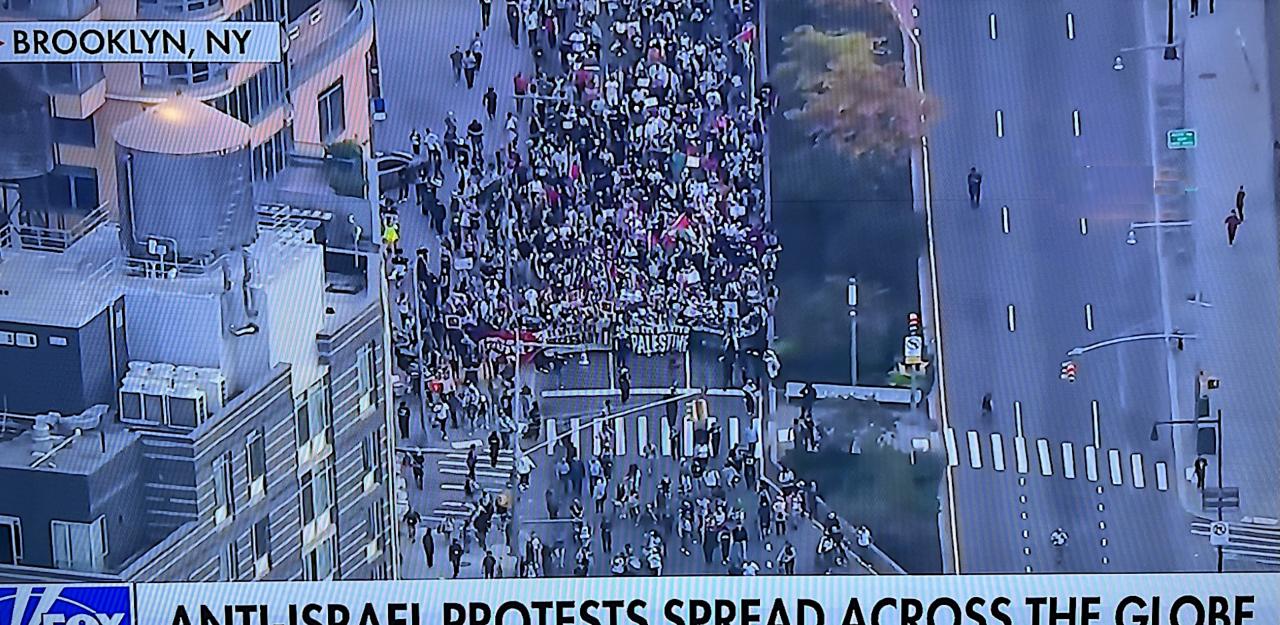


Old-fashioned anti-Semitism has become politically correct, and now threatens the Jews of America, Western civilization, and the world. A dangerous, worldwide coalition of well-funded Islamic terrorists and wellintentioned but profoundly misinformed students, right-wing fascists, left-wing ideologues, pious academics, feminists, opportunistic European politicians, and sensation-seeking international media have joined together to again blame the Jews and the Jewish state for the current world crisis. This lethal activism against the Jews now takes the form of anti-Zionism.











ANTI-ISRAEL PROTESTS SPREAD ACROSS THE GLOBE



OUGLAS MURRAY I FOX NEWS CONTRIBUTOR

"GLOBALIZE THE INTIFADA" ON UK STREETS





Is the Middle East Conflict Over Land?

The Palestinian struggle with Zionism is not about Israel's borders but about Israel's existence.

HAMAS Charter - The liberation of Palestine is a duty for all Arab people and governments. It aims for the elimination of Zionism.

After signing the Peace Accord with Prime Minister Rabin, Arafat said: "In the name of Allah, peace for us means the destruction of Israel." (El Mundo, 1980)

THE TRUTH BEHIND THE HEADLINES WHO OWNS THE LAND?

God owns the Land.

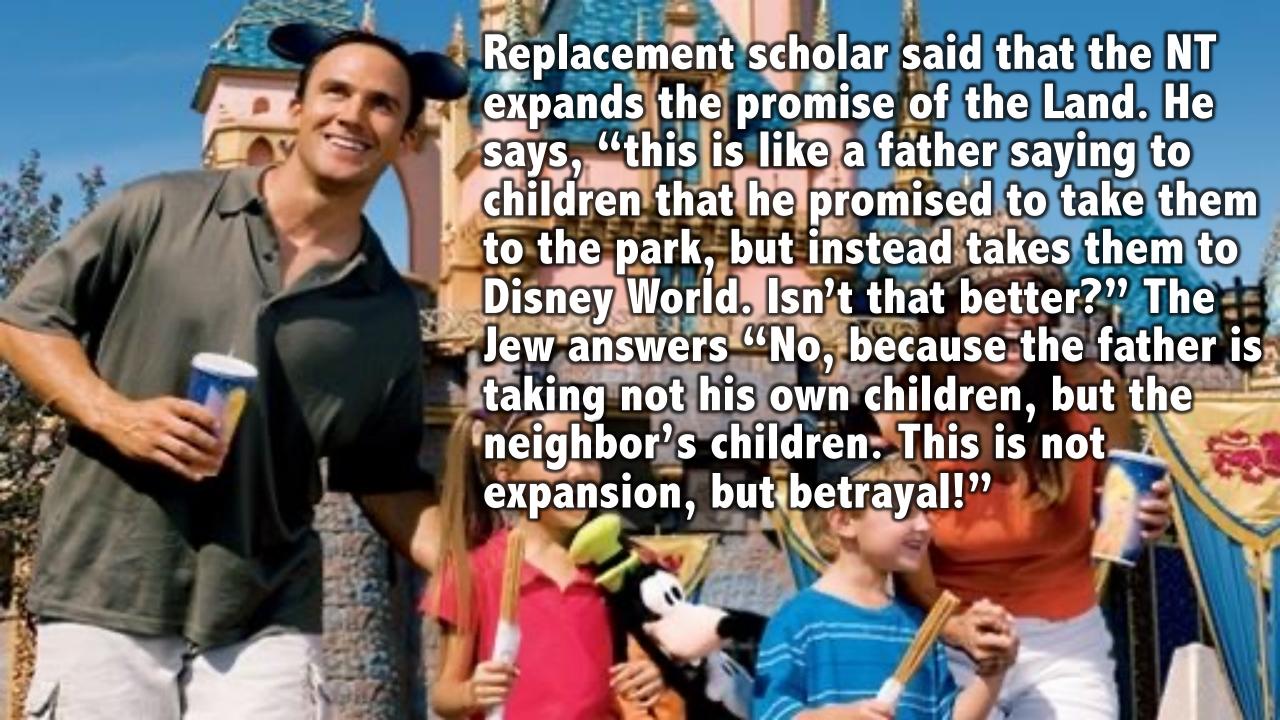
Israel was given the Land as part of God's covenant with Abraham.

Israel can only fulfill its holy purpose in the Land.

God's unconditional Land promises to Israel have not yet been fulfilled.

Israel has a right to the Land biblically, politically and humanitarianly.

The Middle is conflict is not about land but about religion.



MARK HITCHCOCK
Foreword

WHAT SHOULD WE THINK ABOUT ISRAEL?

J. RANDALL PRICE

General Editor

Separating Fact from Fiction in the Middle East Conflict

Leading scholars in the U.S., Israel, **Jordan and Europe give the facts** about Israel and the Jewish People to counter media disinformation.

The Truth Behind the Headlines

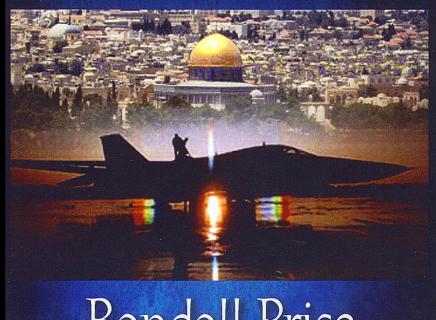
America, Israel and Radical Islam



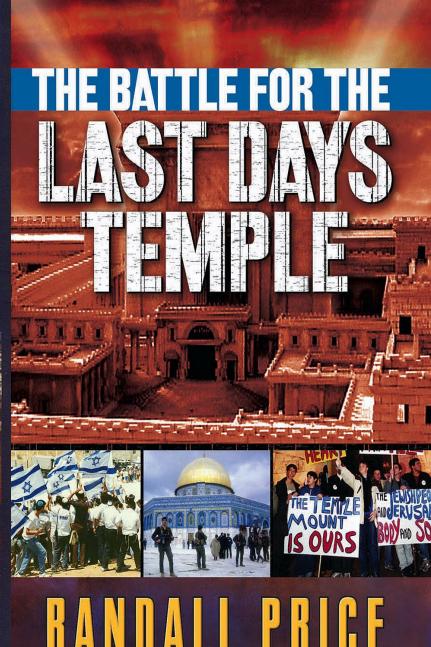


LANDALLPRIGE

FAST FACTS ONTHE MIDDLE EAST CONFLICT



Randall Price

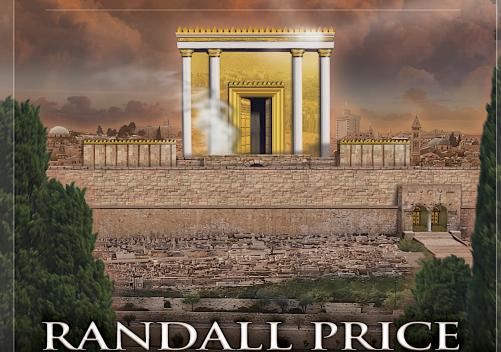


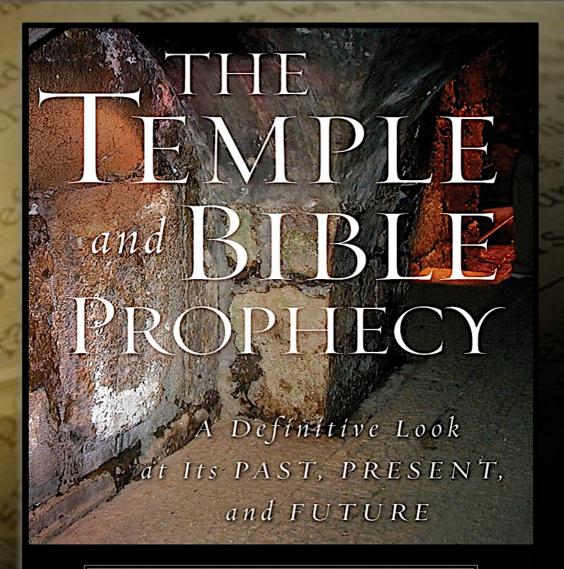
RANDALL PRICE

REVISED AND EXPANDED

JERUSALEM IN PROPHECY

GOD'S STAGE FOR THE FINAL DRAMA





RANDALL PRICE Special Creation
Young Earth
Literal Adam & Eve
Global Flood

Dispensational Pre-Tribulation Premillennial

Messianic Focus

Over 100 Full-color Archaeological notes

